Rhythm & Brews Craft Beer Festival On Clear Lake

Saturday, June 26, 2021 from 11 am to 5 pm Library Park ~ Lakeport, CA

Vendor Booth Application

Vendor Booth Space Applications must be postmarked by May 28, 2021

Applicant's Name:			
Mailing Address:			
City:		State:	Zip:
Phone: ()	Fax: ()	Email:	
Product Description:			
	ALL VENDORS MUS	<u>r provide ow</u>	'N AWNINGS
	Be	ooth Fees:	
	Arts & Crafts / Info (12 x 1	2) \$50.00	Food only (12 x 20) \$125.00
	Chef's Contest only (500 bit	es needed)	Food & Chef's Contest \$125.00
	Yes, I would like electricity	provided to my b	ooth - \$15.00
* ALL food vendo	rs MUST CONTACT the C	ounty of Lake for	r a Health Permit. Call 263-1164.
	os. See other side of this page to performed to the sector of the sector		ctrical needs are. You will need to provide your
		A 1 1 1 77	

Event will go on "Rain or Shine" - Booth fees are <u>NOT</u> refundable. Your booth must fit within the boundaries of your purchased booth space. This includes all containers, garbage receptacles, stock, etc. If you do not fit within the purchased space, you will need to pay for an additional space.

State Board of Equalization (Resale License) #_____

1 Day Lakeport Business License: \$14.00 Or Current Lakeport Business License #_____

To ensure reservation, you must fill out the "One Time Business License" application from the City of Lakeport. This \$14 fee can be included with your booth space fee and returned to the Chamber with your vendor application.

You must complete and sign the "Hold Harmless Agreement" on the reverse side of this application.

Liability Insurance Carrier:

Policy #:

If you do not have an insurance policy for your business, please fill in the information from either your <u>homeowner's</u> <u>or renter's</u> insurance policy. Please make checks payable to: LCCC, Total Amount Enclosed, include 1 day biz license fee if applicable: \$_____

P.O. Box 295 Lakeport, CA 95453 Phone: (707) 263-5092 Fax: 263-5104 Email: <u>ea@lakecochamber.com</u> (For MasterCard & Visa processing, please call the Chamber office at 707-263-5092)

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HOLD HARMLESS AGREEMENT

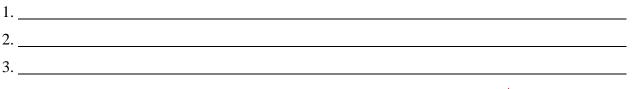
_____, hereinafter "Exhibitor" has permission to use a space for the Lake County Chamber of Commerce Rhythm & Brews on Saturday, June 26, 2021. Exhibitors must set up by 10 am and remain open until the end of festival for the purpose of exhibiting and/or selling the following items:

In consideration of allowing the above, and to the fullest extent permitted by law, "Exhibitor" agrees to indemnify and hold harmless the City of Lakeport, the County of Lake, the Lake County Chamber of Commerce, their officers, agents, and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and costs, brought for, or on account of, damage or loss of any item in exhibitor's space, or injuries to or death of any person or persons, including "Exhibitor", or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: Date:

This agreement MUST be signed and enclosed with all booth applications and fees to reserve a booth space. A "One Time Business License" application must also be submitted with application.

Please enclose a booth photo and/or product photos (MANDATORY) (even if you have participated in a Lake County Chamber event in the past) and list at least three prior show references. Prior Show **References:**



All Vendors using electric equipment for additional fee of \$15.00

Please list the appliances that you will be using and the estimated amount of wattage that they require:

1. _____ 2. 3.

Sponsored by the Lake County Chamber of Commerce P.O. Box 295, Lakeport, CA 95453 (707) 263-5092 Fax: (707) 263-5104

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Vendor Rules, please read and follow carefully.

The Rhythm & Brews Craft Beer Festival is not an outlet for commercial merchandise, no carnival items allowed. All vendors will be juried. All items to be sold must be *hand-crafted*.

<u>NEW FOR 2021:</u>

This year, all vendors will be placed on the grass in the Park except for Food Vendors which will be staged on the pavement adjacent to the sidewalk along the Park. Food vendors will be along Park Street and 3rd Street.

Vendor spaces are 12'w x 12'd and vendors must furnish their own tables, chairs, signage, products, water, etc. Set-up may begin at 8am Festival morning and vendors <u>must</u> operate until 5pm.

Vendor booths must fit within the 12'w x 12'd area with nothing protruding beyond the space. If you have a trailer as part of your booth, these are not allowed in the Park on the grass areas, you must indicate it on the application, and we will contact you about placement and fee considerations. No 'rolling vendors', carts or wagons are allowed.

Electricity is available in a limited quantity for an additional fee of \$15.00 that must be enclosed with the application. Vendors must supply extension cords. A 12-gauge cord or heavier is recommended.

Merchandise sold at the Festival will be juried. Photos that <u>fully</u> represent your merchandise must be submitted with the application. The booth team will be checking merchandise during booth set-up period. If merchandise is not representative of 'jury' photos or is commercially produced, vendors will be given the opportunity to remove the merchandise from the booth. Failure to comply, vendor will be asked to leave immediately; no refund will be given and will not be invited back to future Festivals.

If there are inappropriate or illegal items (firearms, poppers, fireworks, drug paraphernalia, knives, stink bombs, or silly string, etc.) in your booth on the day of the Festival, you will be asked to leave immediately; no refund will be given, and you will not be invited back to future Festivals.

The Festival policies do not allow political booths or candidate's campaigning. Items: stickers, or clothing displaying vulgar or caustic political or sexual language attacking or demeaning an individual or group will not be allowed.

Vendors must have a sign clearly displaying the name of the business/organization. All vendors must keep their areas clean with no items stacked behind the booth and must remove any trash. A dumpster will be provided and placed on 2^{nd} Street, next to City Hall. The street and park must be cleared by 6:30pm.

ALL vendors selling *anything* must have a valid California sellers' permit and food vendors must comply with the Lake County Health Department regulations and it is your responsibility to obtain a permit from Lake County.

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Applications must be submitted by May 28, 2021 or postmarked by date. Assignments will be made on a first received basis. Confirmations will be sent out. NO spaces will be rented the day of the event.

Booth Fees Arts & Crafts / Info (12 x 12) \$50.00 Food only (12 x 20) \$125.00 Chef's Contest only (500 bites needed) free Food & Chef's Contest \$125.00 Electricity fee \$15.00



BUSINESS INFORMATION:

COMMENTS:

CITY OF LAKEPORT 225 Park St – Lakeport, CA 95453 PHONE: (707) 263-5613 EXT 204 www.cityoflakeport.com

BUSINESS LICENSE FEE:	\$ 10.00

STATE REVOLVING FUND FEE: \$ 4.00

RECEIPT #_____

APPLICATION DATE:

ONE TIME BUSINESS LICENSE APPLICATION

BUSINESS NAME:	OWNER NAME:		
MAILING ADDRESS:			
BUSINESS PHONE: ()	HOME PHONE NUMBER:()		
FAX: ()	CELL PHONE: ()		
E-MAIL ADDRESS:			
TYPE OF BUSINESS:			
JOB / PROJECT ADDRESS:			
DATES WORK TO BE COMPLETED: FROM	THROUGH		
LEGAL STATUS: (CHECK ONE) SOLE PROPRIETOR			
STATE RESALE TAX NO.:	STATE CONTRACTOR'S LICENSE NUMBER:		
	STATE EMPLOYER'S ID NO.:		
BEFORE THIS APPLICATION IS APPROVED, YOUR STA	ITE CONSTRACTOR'S LICENSE STATUS WILL BE VERIFIED BY THE CITY.		
in a fiscal year. Businesses participating in Special Community Events	a 30). An annual business license will be required after the issuance of two one-time licenses s (i.e., Dickens Fair, car shows, craft fairs, etc.) may obtain more than two (2) one-time on-edible items – you must have a Seller's Permit issued by the California State Board taxes generated in the City of Lakeport.		
CONTRACT PROCESSION OF THE OWNER ADDRESS OF THE WAY OF THE OWNER OF THE	LICATION FOR A BUSINESS LICENSE, AND THAT THE FILLING OUT OF THIS		
	ANCE OF A LICENSE TO OPERATE A BUSINESS.		
UNDER PENALTY OF PERJURY, I STATE THA AND CORRECT.	AT I HAVE READ THE ABOVE AND CERTIFY THAT THE INFORMATION IS TRUE		
SIGNATURE:	DATE:		
DEPARTMENT USE ONLY:			
CONTRACTOR'S CURRENT LICENSE STATUS WITH	STATE: ACTIVE SUSPENDED REVOKED		
COMMUNITY DEVELOPMENT DEPARTMENT; A	PPROVEDDATE:DENIEDDATE:		
COMMENTS:			
BUILDING DEPARTMENT: APPROVED	DATE: DENIED DATE:		