


**The First Sunday in Lent**
**March 6, 2022**
**8:00 a.m.**

## As We Gather

Lent is the whole of our Christian lives in summary. Our lives in Christ are a journey from the wilderness of sin into the promised land of God's mercy and from slavery into freedom through forgiveness. Remembering how God delivered the children of Israel, we are pointed to Christ, our Savior, through whom we are delivered from the tyranny of sin, strengthened in the face of temptation, and equipped to do the good works we were created to do. Remembering our Baptism into Christ, we daily repent of our sin and rejoice in His forgiveness. Though we often do not see the progress, God is ever guiding us through daily repentance and the Means of Grace until we are brought to everlasting life.

## Preservice Music

## Ringing of the Bells

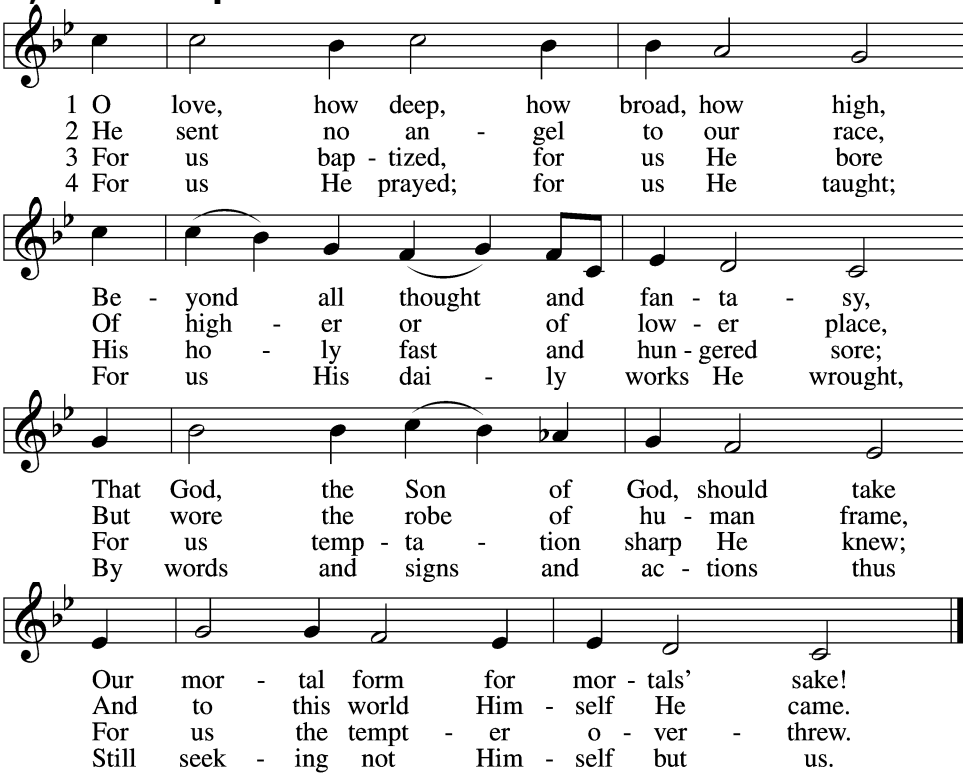
## Welcome and Greeting



*Please stand*

## O Love, How Deep

*LSB 544*




**5 For us by wickedness betrayed,**
**For us, in crown of thorns arrayed,**
**He bore the shameful cross and death;**
**For us He gave His dying breath.**

**6 For us He rose from death again;**
**For us He went on high to reign;**
**For us He sent His Spirit here**
**To guide, to strengthen, and to cheer.**

**7 All glory to our Lord and God**
**For love so deep, so high, so broad;**
**The Trinity whom we adore**
**Forever and forevermore.**

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Tune: English, 15th cent.
Text: Public domain

## Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

## Confession and Absolution

*1 John 1:8–9*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
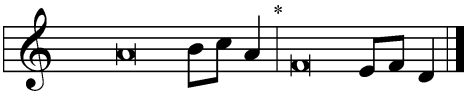
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**



## Service of the Word

### Introit

*Ps. 91:9-13; antiphon: Ps. 91:15-16*



L When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.

C **With long life I will sat- | isfy him***
**and show him my sal- | vation**.

L Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

C **no evil shall be allowed to be- | fall you,***
**no plague come | near your tent.**

L For he will command his angels con- | cerning you*
to guard you in | all your ways.

C **On their hands they will | bear you up,***
**lest you strike your foot a- | gainst a stone.**

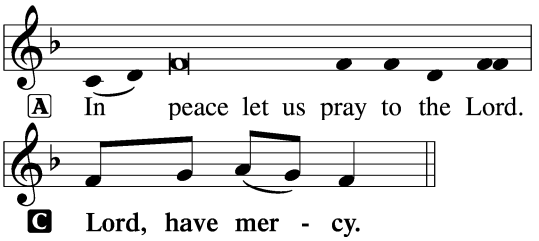
L You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.
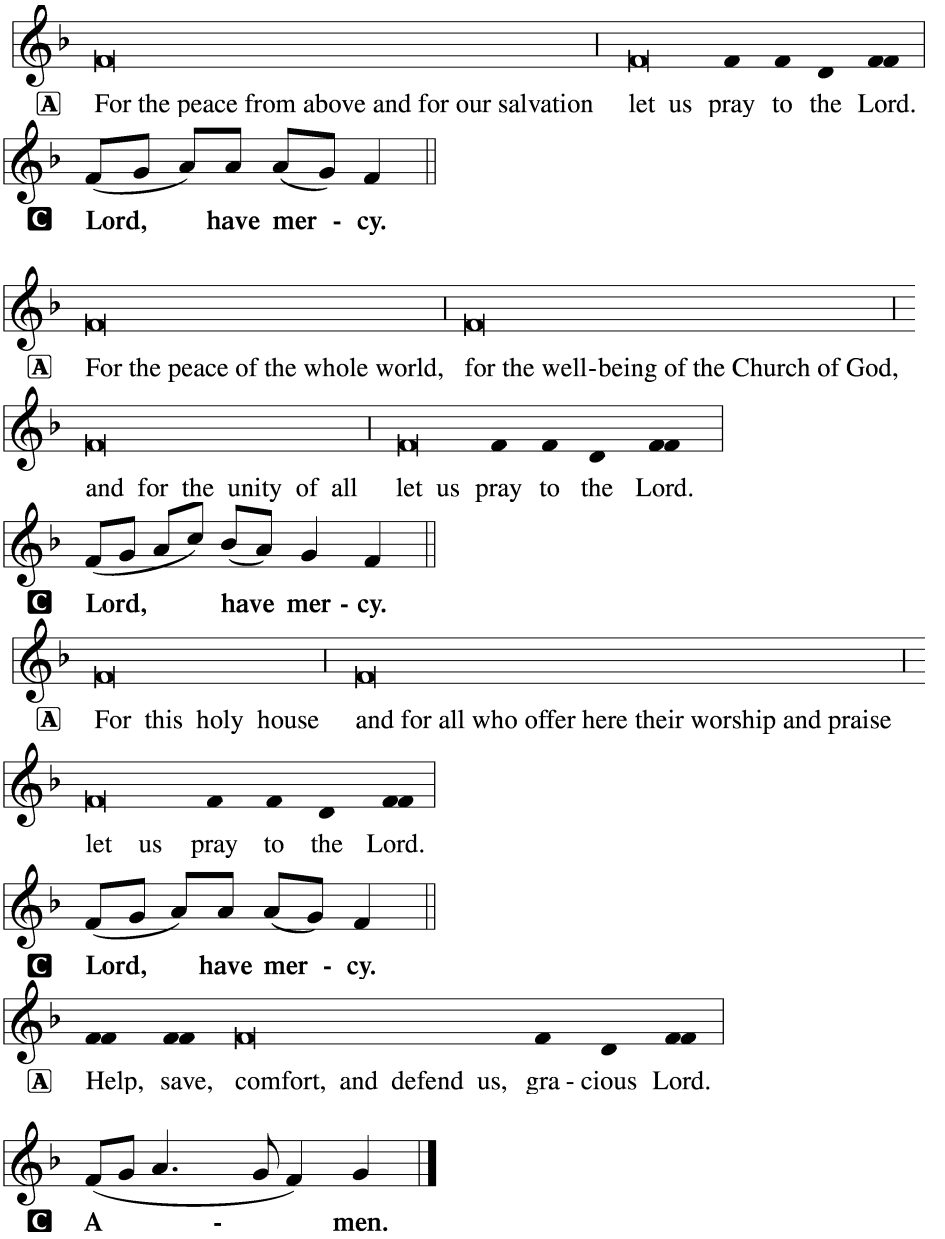
C **Glory be to the Father and | to the Son***
**and to the Holy | Spirit;**
**as it was in the be- | ginning,***
**is now, and will be forever. | Amen.**

L When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.

C **With long life I will sat- | isfy him***
**and show him my sal- | vation.**

### Kyrie




A For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mer - cy.
A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.
C Lord, have mer - cy.
A For this holy house and for all who offer here their worship and praise
let us pray to the Lord.
C Lord, have mer - cy.
A Help, save, comfort, and defend us, gra - cious Lord.
C A - men.

## Salutation and Collect of the Day

L The Lord be with you.

**C And also with you.**

L Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please be seated*

## Old Testament *Deuteronomy 26:1–11*

1 "When you come into the land that the LORD your God is giving you
for an inheritance and have taken possession of it and live in it, 2 you
shall take some of the first of all the fruit of the ground, which you
harvest from your land that the LORD your God is giving you, and you
shall put it in a basket, and you shall go to the place that the LORD
your God will choose, to make his name to dwell there. 3 And you shall
go to the priest who is in office at that time and say to him, 'I declare
today to the LORD your God that I have come into the land that the
LORD swore to our fathers to give us.' 4 Then the priest shall take the
basket from your hand and set it down before the altar of the LORD
your God.

5 "And you shall make response before the LORD your God, 'A
wandering Aramean was my father. And he went down into Egypt and
sojourned there, few in number, and there he became a nation, great,
mighty, and populous. 6 And the Egyptians treated us harshly and
humiliated us and laid on us hard labor. 7 Then we cried to the LORD,
the God of our fathers, and the LORD heard our voice and saw our
affliction, our toil, and our oppression. 8 And the LORD brought us out of
Egypt with a mighty hand and an outstretched arm, with great deeds
of terror, with signs and wonders. 9 And he brought us into this place
and gave us this land, a land flowing with milk and honey. 10 And
behold, now I bring the first of the fruit of the ground, which you, O
LORD, have given me.' And you shall set it down before the LORD your
God and worship before the LORD your God. 11 And you shall rejoice in
all the good that the LORD your God has given to you and to your
house, you, and the Levite, and the sojourner who is among you."

L This is the Word of the Lord.

**C Thanks be to God.**

## Epistle *Romans 10:8b–13*

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); [9]because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. [10]For with the heart one believes and is justified, and with the mouth one confesses and is saved. [11]For the Scripture says, "Everyone who believes in him will not be put to shame." [12]For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. [13]For "everyone who calls on the name of the Lord will be saved."

L This is the Word of the Lord.
C **Thanks be to God.**

## *I'd Rather Have Jesus/Give Me Jesus* Men's Vocal Ensemble

*Give me Jesus, give me Jesus.*
*You can have all this world. Give me Jesus.*

*I'd rather have Jesus than silver or gold.*
*I'd rather be His than have riches untold.*
*I'd rather have Jesus than houses or lands*
*I'd rather be led by His nail-pierced hand,*
*Than to be the king of a vast domain*
*Or be held in sin's dread sway.*
*I'd rather have Jesus than anything*
*This world affords today.*

*He'd fairer than lilies of rarest bloom.*
*He's sweeter than honey from out of the comb.*
*He's all that my hungering spirit needs.*
*I'd rather have Jesus and let Him lead,*
*Than to be the king of a vast domain,*
*Or be held in sin's dread sway.*

*I'd rather have Jesus than anything*
*This world affords today.*

*Give me Jesus, give me Jesus*
*You can have all this world. Give me Jesus.*

*Please stand*

## Holy Gospel *Luke 4:1–13*

℗ The Holy Gospel according to St. Luke, the fourth chapter.

ℂ **Glory to You, O Lord.**

[1]Jesus, full of the Holy Spirit, returned from the Jordan and was led
by the Spirit in the wilderness [2]for forty days, being tempted by the
devil. And he ate nothing during those days. And when they were
ended, he was hungry. [3]The devil said to him, "If you are the Son of
God, command this stone to become bread." [4]And Jesus answered
him, "It is written, 'Man shall not live by bread alone.'" [5]And the devil
took him up and showed him all the kingdoms of the world in a
moment of time, [6]and said to him, "To you I will give all this authority
and their glory, for it has been delivered to me, and I give it to whom I
will. [7]If you, then, will worship me, it will all be yours." [8]And Jesus
answered him, "It is written,

> "'You shall worship the Lord your God,
> and him only shall you serve.'"

[9]And he took him to Jerusalem and set him on the pinnacle of the
temple and said to him, "If you are the Son of God, throw yourself
down from here, [10]for it is written,

> "'He will command his angels concerning you,
> to guard you,'

[11]and

> "'On their hands they will bear you up,
> lest you strike your foot against a stone.'"

[12]And Jesus answered him, "It is said, 'You shall not put the Lord your
God to the test.'" [13]And when the devil had ended every temptation,
he departed from him until an opportune time.

℗ This is the Gospel of the Lord.

ℂ **Praise to You, O Christ.**



## The Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**
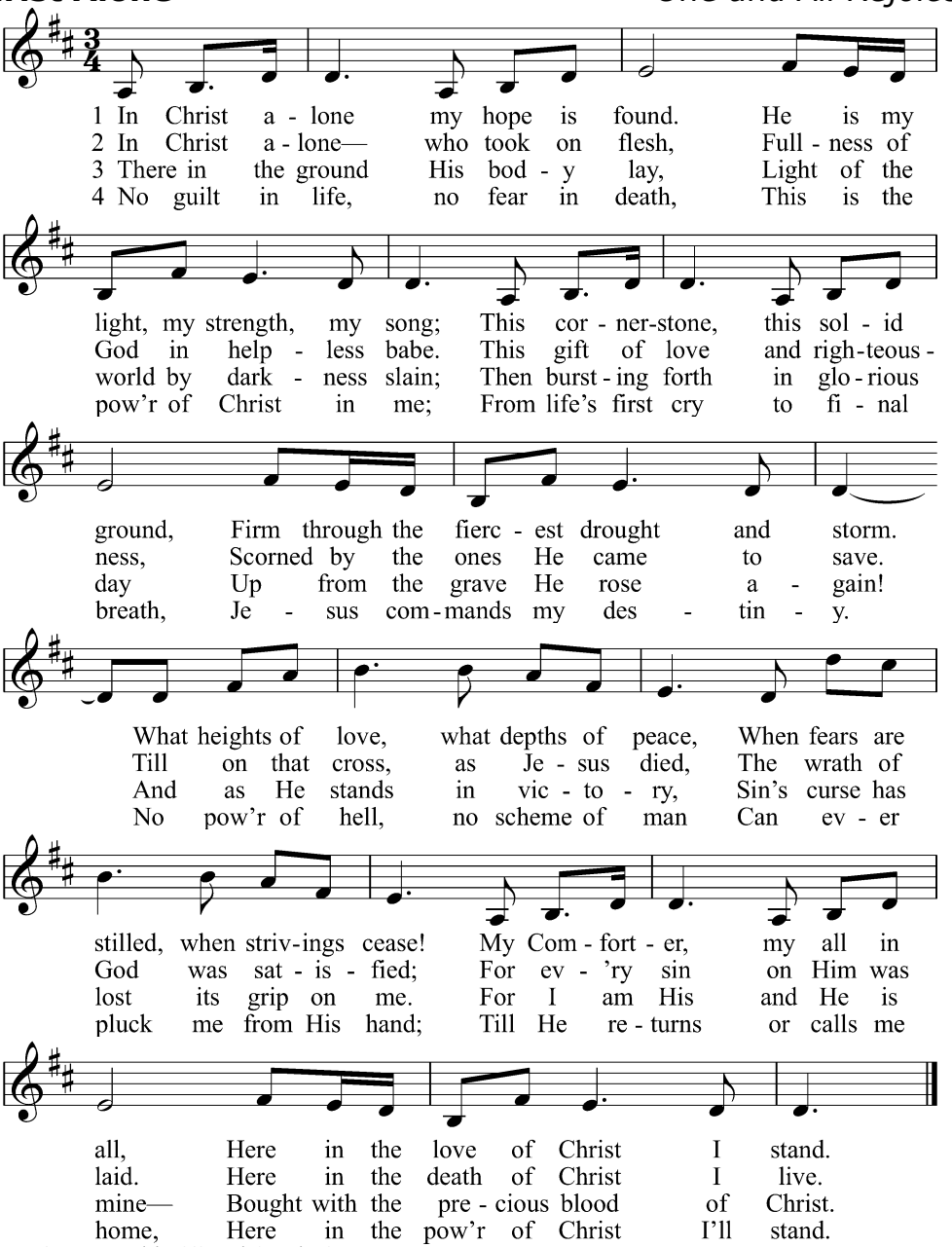
**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please be seated*



## In Christ Alone

*One and All Rejoice 241*
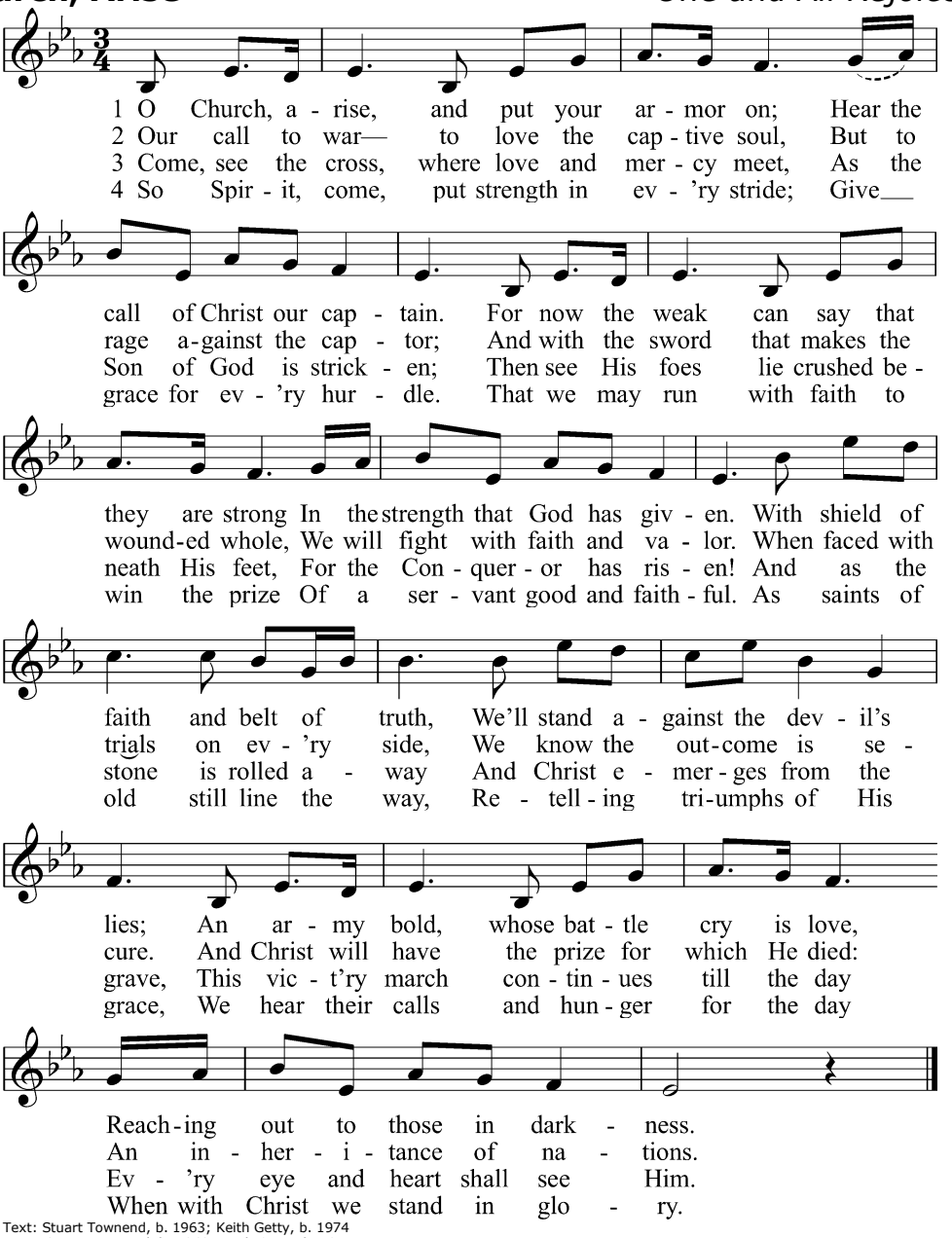



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## Sermon

*Please stand*

## O Church, Arise

*One and All Rejoice 258*




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## Prayer of the Church

℗ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

℗ Lord, in your mercy:
**℄ Hear our prayer.**

℗ Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ, our Lord.
**℄ Amen**

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

℗ The Lord be with you.
**℄ And also with you.**

℗ Lift up your hearts.
**℄ We lift them to the Lord.**

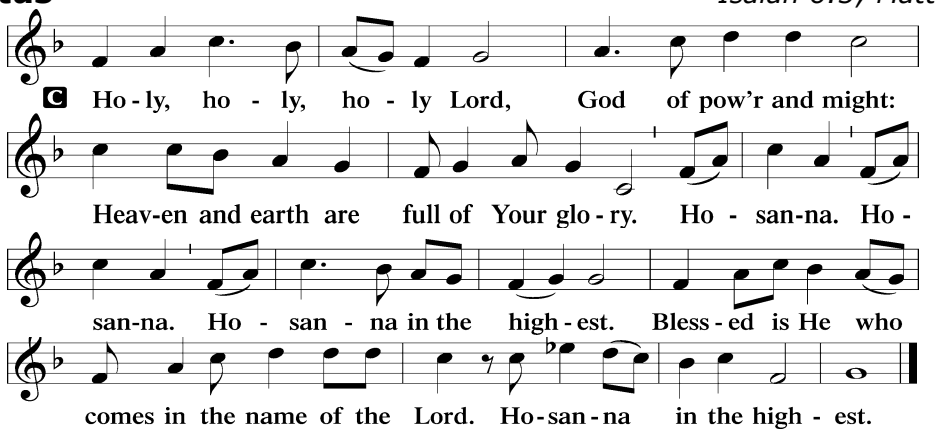
℗ Let us give thanks to the Lord our God.
**℄ It is right to give Him thanks and praise.**

### Proper Preface

℗ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



## Lord's Prayer

*Matthew 6:9–13*

℗ Lord, remember us in Your kingdom and teach us to pray:

℃ **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

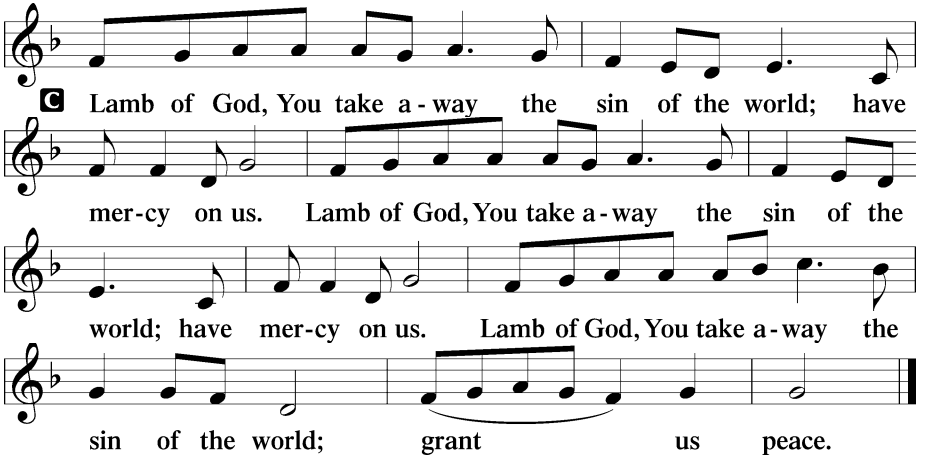
*John 20:19*

℗ The peace of the Lord be with you always.

℃ **Amen.**

## Agnus Dei
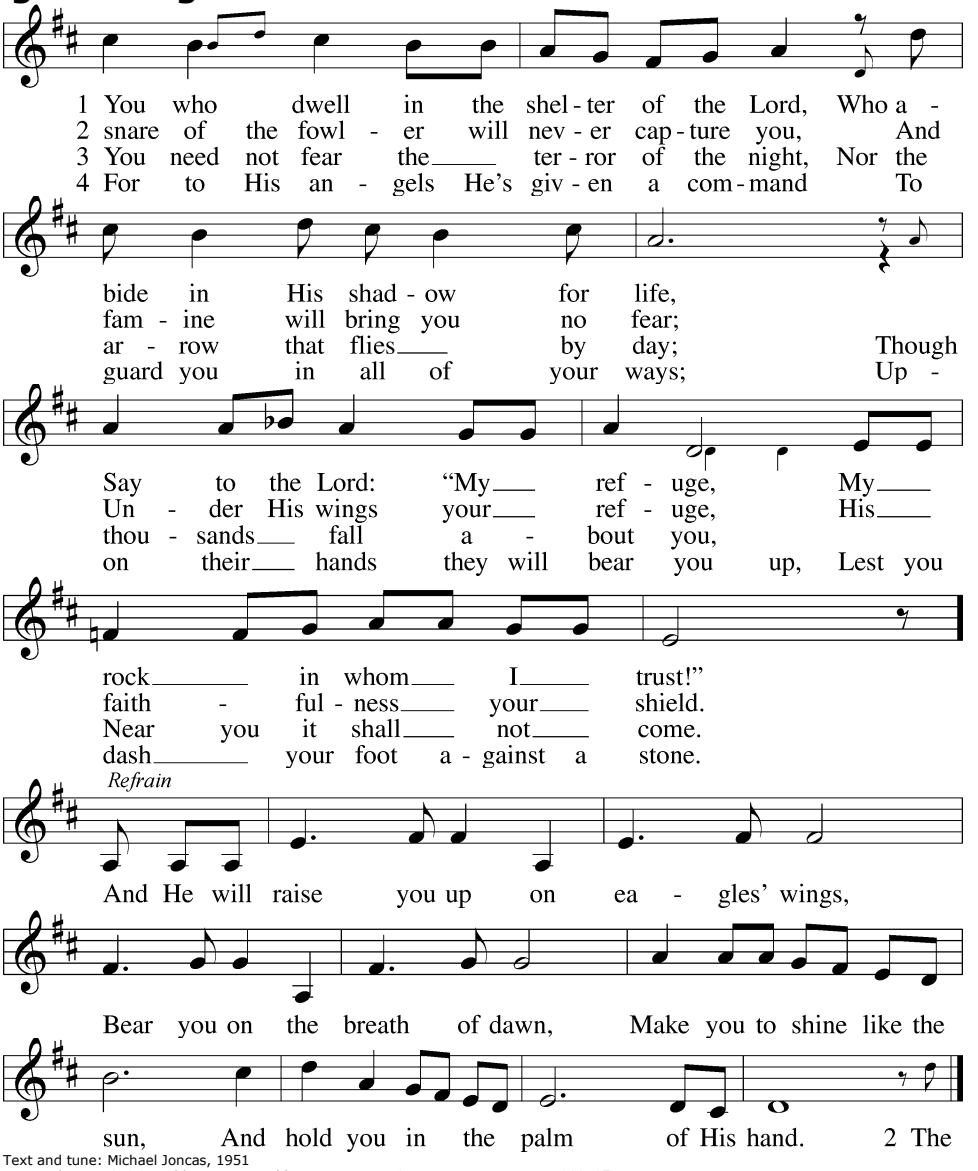
*John 1:29*




*Please be seated*
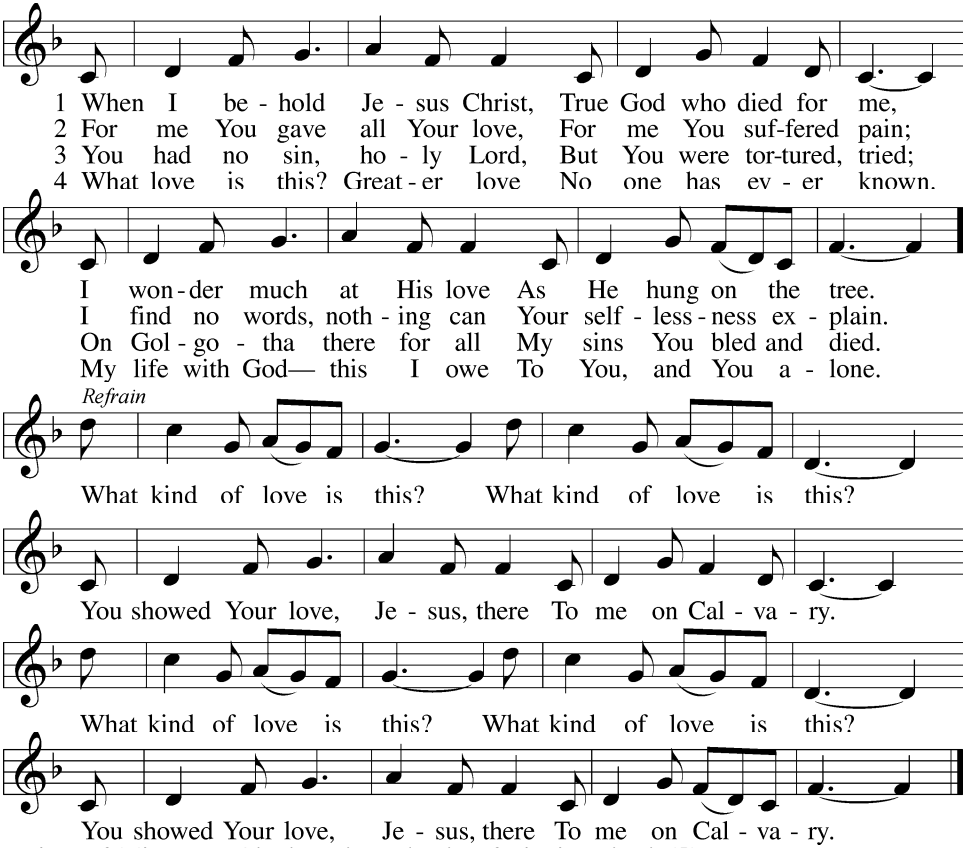
## Distribution

## On Eagles' Wings *LSB 727*




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## When I Behold Jesus Christ *LSB 542*




Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959
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*Please stand*

## Post-Communion Collect

℗ Let us pray.

Almighty and most merciful God, in this life, we must endure temptation and suffering. Grant us grace that we be made steadfast in trial and, if we fall, be rescued by Your mercy, restored through Your forgiveness, and nourished by this Holy Sacrament to abide in Christ all the days of our lives; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

℣ **Amen.**

## Benediction *Numbers 6:24–26*

℗ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

℃ **Amen.**

## O Lord, throughout These Forty Days *LSB 418*

**1 O Lord, throughout these forty days**
**You prayed and kept the fast;**
**Inspire repentance for our sin,**
**And free us from our past.**

**2 You strove with Satan, and You won;**
**Your faithfulness endured;**
**Lend us Your nerve, Your skill and trust**
**In God's eternal Word.**

**3 Though parched and hungry, yet You prayed**
**And fixed Your mind above;**
**So teach us to deny ourselves,**
**Since we have known God's love.**

**4 Be with us through this season, Lord,**
**And all our earthly days,**
**That when the final Easter dawns,**
**We join in heaven's praise.**

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930
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| | |
|---|---|
| Worship Leader: | Pastor Chris A. Spelbring |
| Scripture Reader/Liturgist: | Seminarian Mark Esser |
| Elder on Duty: | Kyle Lewis |
| Organist: | Dawn E. Tayon, Minister of Music |
| Sound/Video/Camera: | Norm Hayward/Chris Spear/Yvonne Goerger |
| Communion Assistants: | Craig Campbell, Scott Radden, Jeff Papka |
| Acolytes: | Ava Anderson, Landon Baack |

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### Hearing Impaired

Worshippers may request a personal radio amplifier from an usher. These can be used anywhere in the sanctuary.

### Sight Saving Editions

Large print copies of this Worship Bulletin and Bibles are available from an usher.

### Communion

Those baptized and confirmed Christians who share our Lutheran confession of faith are welcome to receive the Lord's Supper with us. Since the Lord's Supper is a testimony of our unity in faith and love, those Christians of a different confession of faith who desire to receive the Sacrament are asked to speak with a Pastor before worship. All are welcome to come to the altar and receive a blessing. The desire to receive a blessing can be indicated by crossing arms over the chest. For further discussion and a guide to self-examination before communion, see the Holy Communion Guide in the pew pocket.

### Communion in the Pew

Please notify an usher if you would like to be served communion in the pew.

### Care Needed During Worship

Should you or anyone with you today experience a health-related problem, look for someone wearing a yellow lanyard/nametag (seated on the center aisle left side as you exit sanctuary). They have specialized training to assist you.

### Nursery Available

Children are welcome in worship here at Zion but if a little one (or their parent) needs a short break, the church lobby is available for walking and comforting. The nursery is located to the left as you exit the sanctuary if you should need a quiet space. Diaper changing stations are located in the handicapped stalls of the restrooms.