

The Fifth Sunday in Lent
April 3, 2022
8:00 a.m.

As We Gather

Lent is the whole of our Christian lives in summary. Our lives in Christ are a journey from the wilderness of sin into the promised land of God's mercy and from slavery into freedom through forgiveness. Remembering how God delivered the children of Israel, we are pointed to Christ, our Savior, through whom we are delivered from the tyranny of sin, strengthened in the face of temptation, and equipped to do the good works we were created to do. Remembering our Baptism into Christ, we daily repent of our sin and rejoice in His forgiveness. Though we often do not see the progress, God is ever guiding us through daily repentance and the Means of Grace until we are brought to everlasting life.

Preservice Music *Festive Celebration*

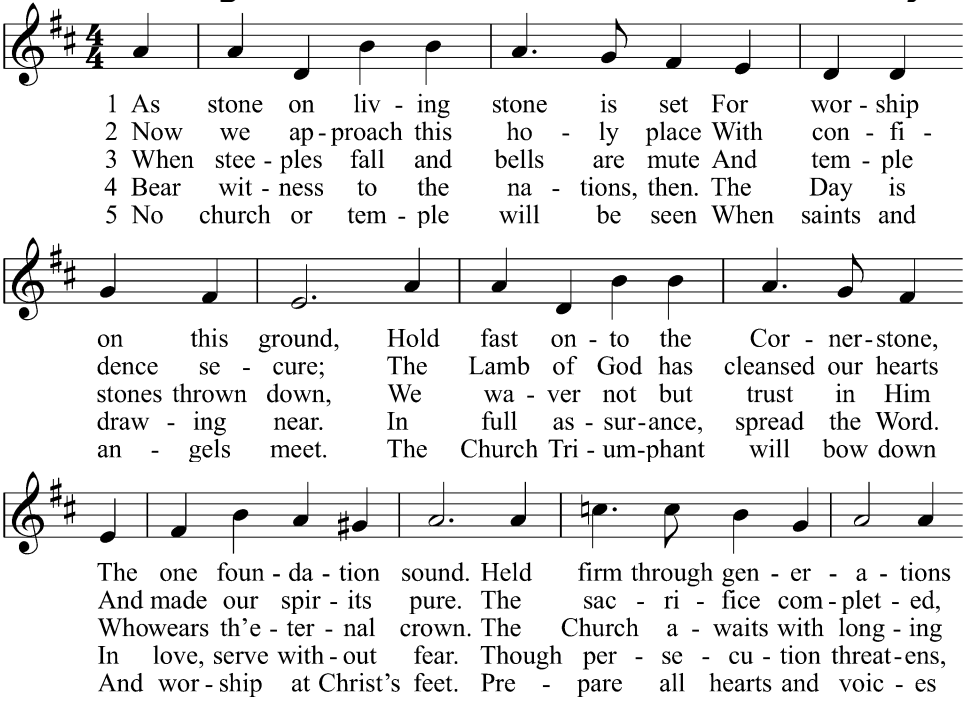
IG Ringers

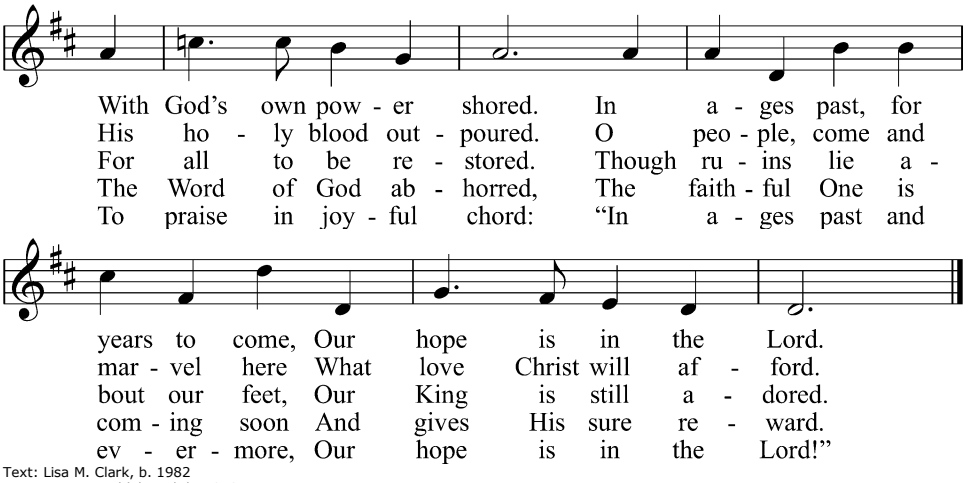
Ringing of the Bells

Welcome and Greeting

Please stand

As Stone on Living Stone Is Set *One and All Rejoice 260*





Text: Lisa M. Clark, b. 1982
Tune: Kevin J. Hildebrand, b. 1973
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Invocation

P In the name of the Father and of the ✣ Son and of the Holy Spirit.
C **Amen.**

Confession and Absolution *Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

℄ **Amen.**

Service of the Word

Introit

Psalm 126; antiphon: v. 3

℗ When the LORD restored the fortunes of Zion,
we were like those who dream.

℄ **Then our mouth was filled with laughter,
and our tongue with shouts of joy;**

℗ then they said among the nations,
"The LORD has done great things for them."

℄ **The LORD has done great things for us; we are glad.**

℗ Restore our fortunes, O LORD,
like streams in the Negeb!

℄ **Those who sow in tears
shall reap with shouts of joy!**

℗ He who goes out weeping,
bearing the seed for sowing,

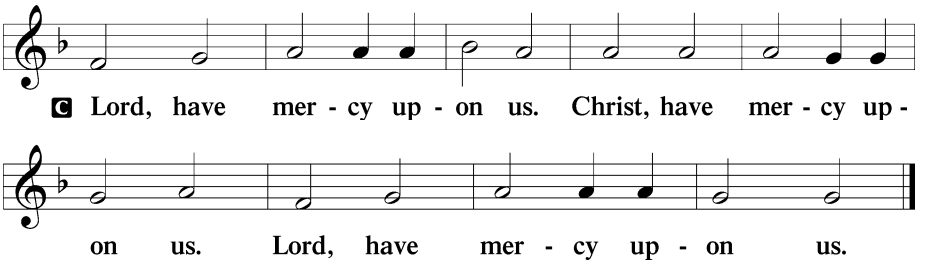
℄ **shall come home with shouts of joy,
bringing his sheaves with him.**

℄ **Glory be to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now and will be forever.
Amen.**

℗ The LORD has done great things for us; we are glad.

Kyrie

Mark 10:47



Salutation and Collect of the Day

℗ The Lord be with you.
℃ And also with you
℗ Let us pray.
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
℃ Amen.

Please be seated

Old Testament Reading *Isaiah 43:16–21*

16 Thus says the LORD, who makes a way in the sea,
a path in the mighty waters,
17 who brings forth chariot and horse, army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
18 "Remember not the former things,
nor consider the things of old.
19 Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
20 The wild beasts will honor me, the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert, to give drink to my chosen people,
21 the people whom I formed for myself
that they might declare my praise."

ℒ This is the Word of the Lord.
℃ Thanks be to God.

Epistle *Philippians 3:8–14*

8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his

resurrection, and may share his sufferings, becoming like him in his death,
11 that by any means possible I may attain the resurrection from the dead.
12 Not that I have already obtained this or am already perfect, but I press
on to make it my own, because Christ Jesus has made me his own.
13 Brothers, I do not consider that I have made it my own. But one thing I do:
forgetting what lies behind and straining forward to what lies ahead, 14 I
press on toward the goal for the prize of the upward call of God in Christ
Jesus.

L This is the Word of the Lord.
C **Thanks be to God.**

Christ is the Rock Men's Vocal Ensemble

Christ is the Rock on which I stand.
He keeps me safe from the sinking sand.
He pulls me up from the miry clay.
Christ is the Rock. He is the way!

Christ is the Rock on which I stand.
He keeps me safe from the sinking sand.
Through shadows dim I will follow Him.
Christ is the Rock, He is the way!

Christ is the Rock on which I stand.
He keeps me safe from sinking sand.
Though the thunders roll, He calms my soul.
Christ is the Rock, He is the way!

My hope is build on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.
On Christ, the solid Rock I stand; all other ground is sinking sand;
All other ground is sinking sand.

Christ is the Rock, He's the Rock!

Please stand

Holy Gospel *Luke 20:9–20*

L The Holy Gospel according to St. Luke, the twentieth chapter.
C **Glory to You, O Lord.**

9[Jesus] began to tell the people this parable: "A man planted a vineyard
and let it out to tenants and went into another country for a long while.
10When the time came, he sent a servant to the tenants, so that they would
give him some of the fruit of the vineyard. But the tenants beat him and sent
him away empty-handed. 11And he sent another servant. But they also beat
and treated him shamefully, and sent him away empty-handed. 12And he sent
yet a third. This one also they wounded and cast out. 13Then the owner of the
vineyard said, 'What shall I do? I will send my beloved son; perhaps they will
respect him.' 14But when the tenants saw him, they said to themselves, 'This
is the heir. Let us kill him, so that the inheritance may be ours.' 15And they
threw him out of the vineyard and killed him. What then will the owner of the
vineyard do to them? 16He will come and destroy those tenants and give the
vineyard to others." When they heard this, they said, "Surely not!" 17But he
looked directly at them and said, "What then is this that is written:

'The stone that the builders rejected
has become the cornerstone'?

18Everyone who falls on that stone will be broken to pieces, and when it falls
on anyone, it will crush him."
19The scribes and the chief priests sought to lay hands on him at that very
hour, for they perceived that he had told this parable against them, but they
feared the people. 20So they watched him and sent spies, who pretended to
be sincere, that they might catch him in something he said, so as to deliver
him up to the authority and jurisdiction of the governor.

L This is the Gospel of the Lord.
C **Praise to You, O Christ.**

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under

Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated

My Hope Is Built on Nothing Less *LSB 575*



Text: Edward Mote, 1797–1874, alt.
Tune: John Stainer, 1840–1901
Text and tune: Public domain

Sermon ***The Goodness of God's Judgment***

Luke 20:9-20

Please stand

Offertory

Psalm 51:10–12



Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P Lord, in your mercy:
C **Hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ, our Lord.
C **Amen.**

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

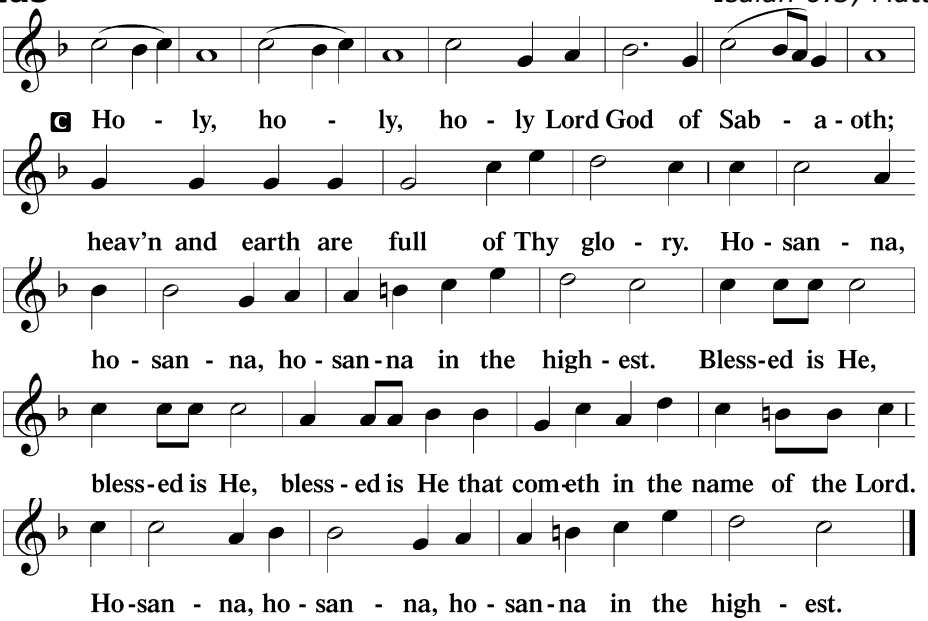
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface

℗ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who demonstrated His mercy and grace to sinners. While we were still weak, He died for the ungodly; while we were still sinners, He died for us. Through Your love in Christ beyond compare, prepare our hearts, minds, hands, and lips to celebrate this Meal and receive Your body and Your blood given and shed for us in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Lord's Prayer

Matthew 6:9–13

℗ Lord, remember us in Your kingdom and teach us to pray:

℃ **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

℗ The peace of the Lord be with you always.

℄ **Amen.**

Agnus Dei

John 1:29

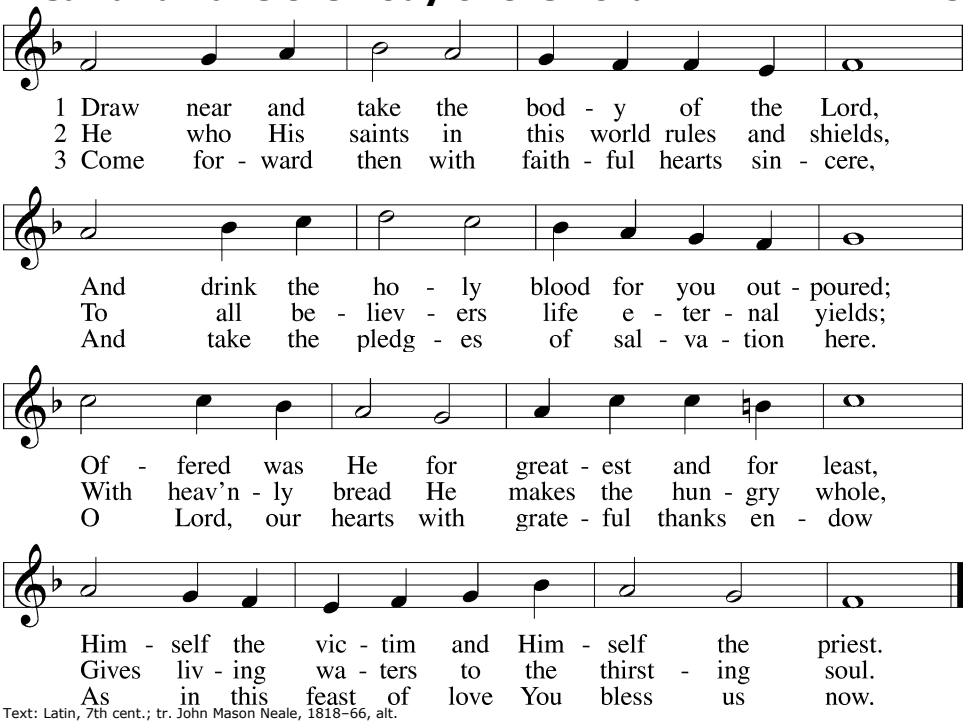


Please be seated

Distribution

All Who Are Hungry Intergenerational Ringers

Draw Near and Take the Body of the Lord *LSB 637*



Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain



He Will Hold Me Fast

One and All Rejoice 283



Text (sts. 1, ref, 2): Ada Habershon, 1861–1918, alt.; (st. 3): Matt Merker, b. 1984
Tune: Matt Merker, b. 1984
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Lord Jesus Christ, the Church's Head *LSB 647*



Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt.
Tune: Friedrich O. Reuter, 1863–1924
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001057
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Please stand

Nunc Dimittis

Luke 2:29–32



Post-Communion Collect

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

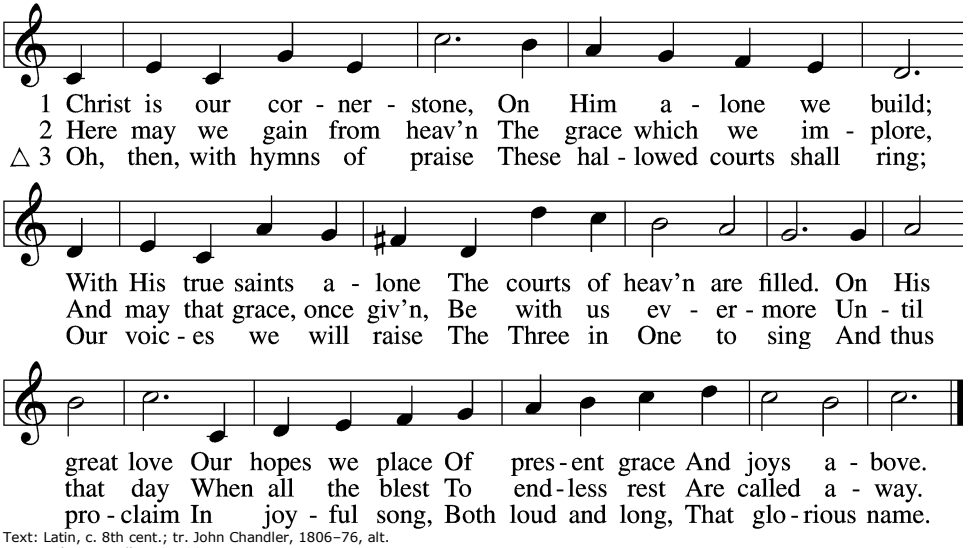
C **Amen.**

Benediction

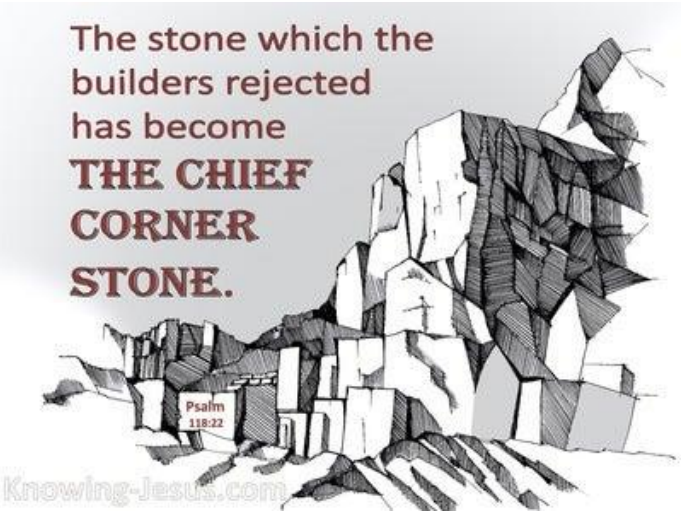
℗ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

℄ **Amen.**

Christ Is Our Cornerstone *LSB 912*



Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
Tune: John Darwall, 1731–89
Text and tune: Public domain




BEHOLD,
I AM
doing a
NEW
thing
ISAIAH 43:19
www.fromvictoryroad.com

Worship Leader:	Rev. Dr. Dale Meyer, Proclaiming Pastor Pastor Chris A. Spelbring, Presiding Pastor
Scripture Reader:	Seminarian Wesley Johnson
Elder on Duty:	Dan Schnitzius
Organist:	Dawn E. Tayon, Minister of Music
Sound/Video/Camera:	Norm Hayward/Chris Spear/Yvonne Goerger
Communion Assistants:	Wesley Johnson, Bob Kienitz, Darren Genzen
Acolytes:	Owen Willis, Ashlyn Willis

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Hearing Impaired

Worshippers may request a personal radio amplifier from an usher. These can be used anywhere in the sanctuary.

Sight Saving Editions

Large print copies of this Worship Bulletin and Bibles are available from an usher.

Communion

Those baptized and confirmed Christians who share our Lutheran confession of faith are welcome to receive the Lord's Supper with us. Since the Lord's Supper is a testimony of our unity in faith and love, those Christians of a different confession of faith who desire to receive the Sacrament are asked to speak with a Pastor before worship. All are welcome to come to the altar and receive a blessing. The desire to receive a blessing can be indicated by crossing arms over the chest. For further discussion and a guide to self-examination before communion, see the Holy Communion Guide in the pew pocket.

Communion in the Pew

Please notify an usher if you would like to be served communion in the pew.

Care Needed During Worship

Should you or anyone with you today experience a health-related problem, look for someone wearing a yellow lanyard/nametag (seated on the center aisle left side as you exit sanctuary). They have specialized training to assist you.

Nursery Available

Children are welcome in worship here at Zion but if a little one (or their parent) needs a short break, the church lobby is available for walking and comforting. The nursery is located to the left as you exit the sanctuary if you should need a quiet space. Diaper changing stations are located in the handicapped stalls of the restrooms.