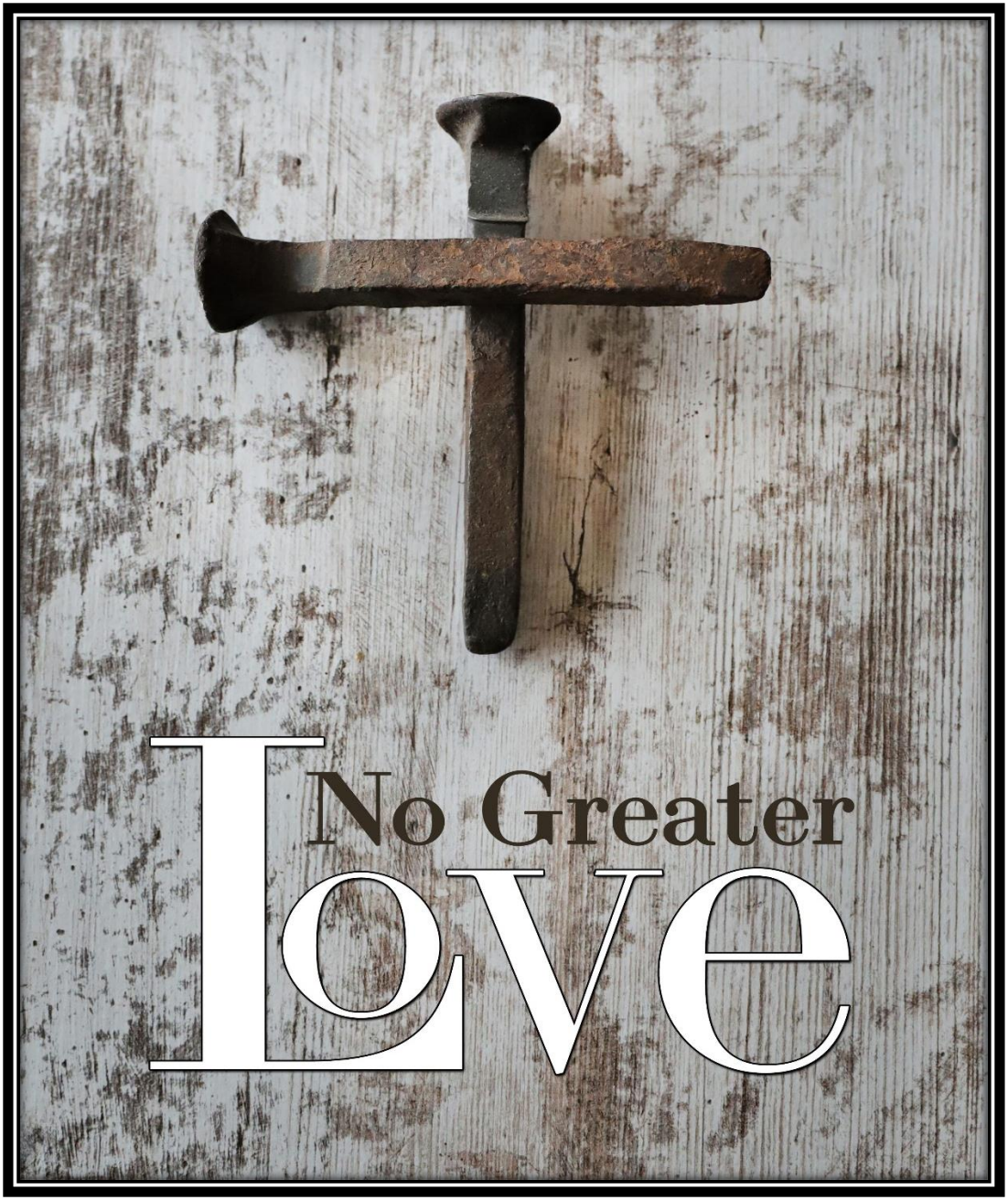


Good Friday
April 15, 2022
12:00 noon

As We Gather
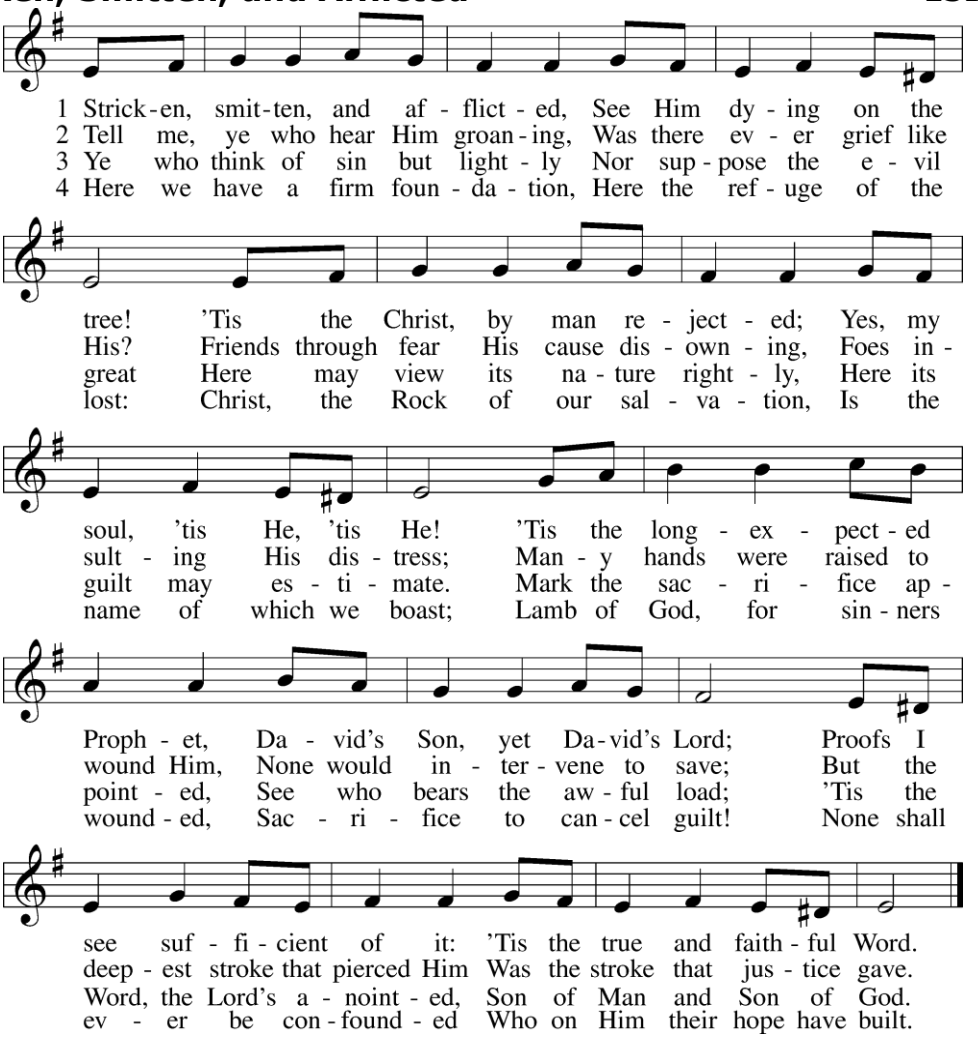
The clear message from today's Readings is that Jesus suffered and died in our place. Isaiah prophesied that "the Lord laid on Him the iniquity of us all." The Epistle points out that Jesus was "in every respect . . . tempted as we are, yet without sin." And at the end of His suffering on the cross, Jesus announces, "It is finished." What is? The payment for our sins, which He endured for us. It is only because of Good Friday, of course, that Jesus also rose in our place, leading the way to God's presence forever. We will find ourselves in His place as God's sons and daughters!



Ringing of the Bells

Welcome

Stricken, Smitten, and Afflicted *LSB 451*



Text: Thomas Kelly, 1769–1855, alt.
Tune: Geistliche Volkslieder, 1850, Paderborn
Text and tune: Public domain

Versicles and Opening Sentences

Pastor: O Lord, open my lips,
People: and my mouth will declare Your praise.

Pastor: Make haste, O God, to deliver me;
People: make haste to help me, O Lord.
Praise to You, O Christ, Lamb of our salvation.

Pastor: Our Lenten journey with Jesus arrives at the cross.

People: We have followed Jesus from the Upper Room to Gethsemane.

Pastor: We have followed as Jesus stood trial before the chief priests and Pontius Pilate,

People: and we follow Him now to the cross.

Pastor: On the cross, Jesus bore our griefs and carried our sorrows.

People: On the cross, Jesus was pierced for our transgressions and crushed for our iniquities.

Pastor: On the cross, Jesus shed His blood for us and for our salvation.

Confession and Absolution

Pastor: Good Friday is a day where we see our sin most clearly. We see our sin heaped upon Jesus as He suffers and dies on the cross. We confess our sins to our heavenly Father.

People: Dear heavenly Father, we have sinned against You and our neighbors in our thoughts, words, and actions. We have sinned against You and our neighbors in the things we have done and the things we have left undone. O Lord, have mercy on us.

Pastor: God invites us to see our forgiveness clearly in Jesus. Out of His abundant mercy and grace, God gave His Son to die and rise for you. Because Jesus shed His blood, we are forgiven. Because Jesus endured the cross, we are saved. As a called and ordained servant of our crucified Lord, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✣ Son and of the Holy Spirit.

People: Amen. We are forgiven by the blood of Jesus.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.
Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

People: Amen.

Please be seated

Old Testament *Isaiah 52:13—53:12*

Reader: [13]Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.
[14]As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—
[15]so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.
[1]Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?
[2]For he grew up before him like a young plant,
and like a root out of dry ground;

**People: he had no form or majesty that we should look at him,
and no beauty that we should desire him.**

Reader: [3]He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

**People: [4]Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.**

Reader: [5]But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

**People: [6]All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.**

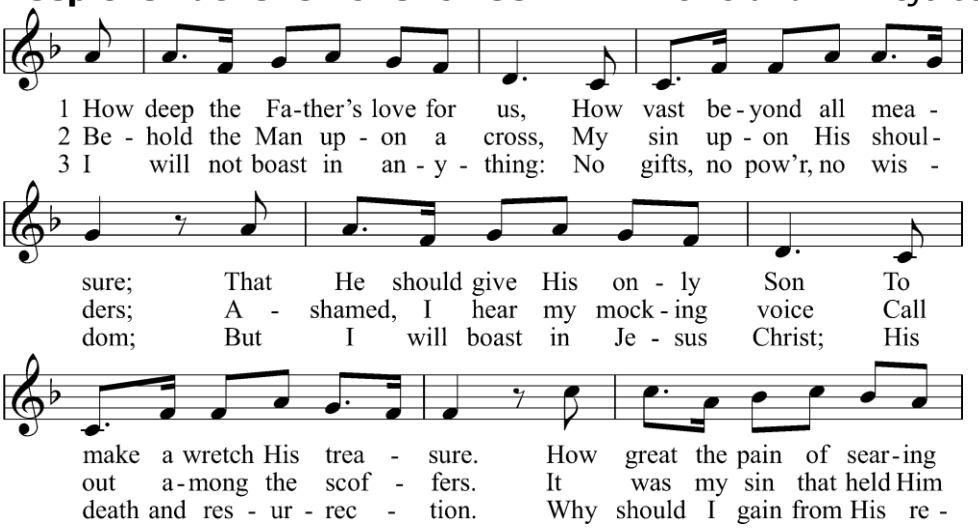
Reader: [7]He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
[8]By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

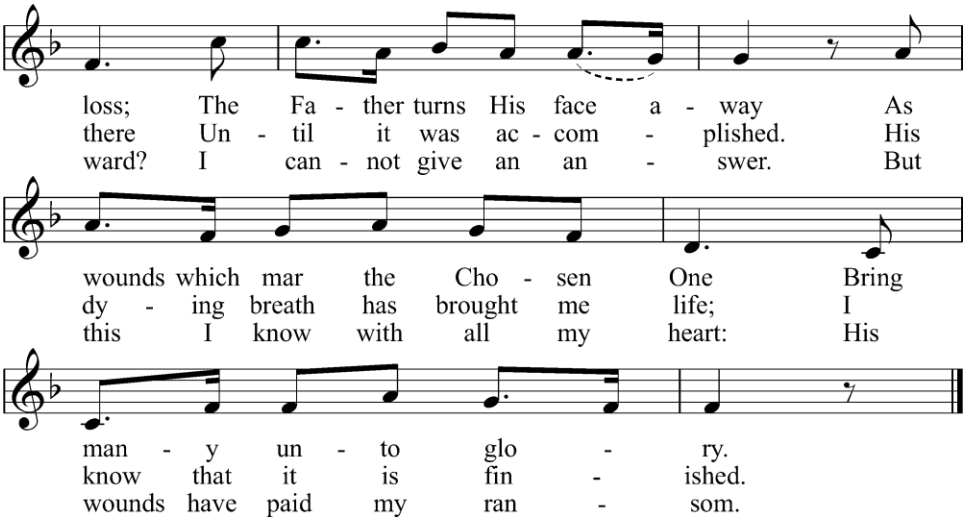
[9]And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
[10]Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
[11]Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
[12]Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Reader: This is the Word of the Lord.
People: Thanks be to God.

How Deep the Father's Love for Us

One and All Rejoice 203





Text: Stuart Townend, b. 1963
Tune: Stuart Townend, b. 1963
Text and tune: © 1995 Thankyou Music (PRS), admin. at CapitolCMGPublishing.com. Used by permission: CCLI no. 536023

Please stand

Holy Gospel — *John 19:16-30*

16So he delivered him over to them to be crucified.
So they took Jesus, 17and he went out, bearing his own cross, to the place
called the place of a skull, which in Aramaic is called Golgotha. 18There they
crucified him, and with him two others, one on either side, and Jesus between
them. 19Pilate also wrote an inscription and put it on the cross. It read, "Jesus
of Nazareth, the King of the Jews." 20Many of the Jews read this inscription,
for the place where Jesus was crucified was near the city, and it was written
in Aramaic, in Latin, and in Greek. 21So the chief priests of the Jews said to
Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am
King of the Jews.'" 22Pilate answered, "What I have written I have written."
23When the soldiers had crucified Jesus, they took his garments and divided
them into four parts, one part for each soldier; also his tunic. But the tunic
was seamless, woven in one piece from top to bottom, 24so they said to one
another, "Let us not tear it, but cast lots for it to see whose it shall be." This
was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, [25]but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. [26]When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" [27]Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

[28]After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." [29]A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. [30]When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Reader: This is the Gospel of the Lord.
People: Thanks be to God.

The Nicene Creed

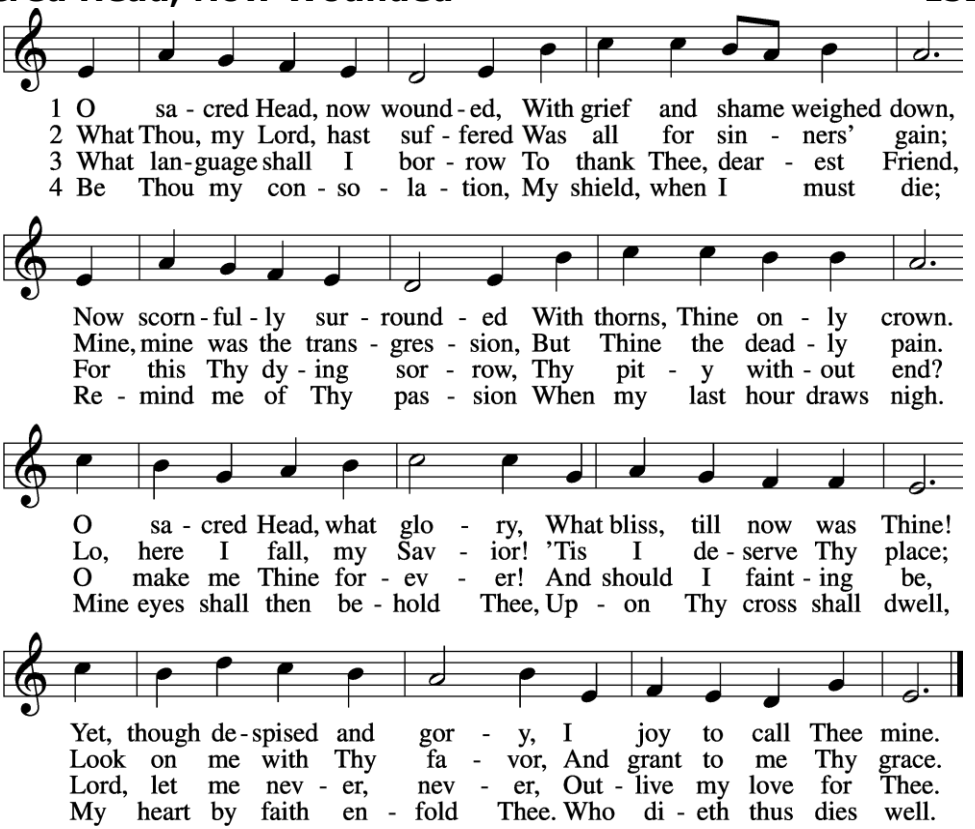
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated

O Sacred Head, Now Wounded *LSB 449*



Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Hans Leo Hassler, 1564–1612
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001057
Tune: Public domain

Sermon

O, the Blood Phoebe Bergt, soloist

O, the blood, crimson love, price of life's demand;
Shameful sin place on Him, the Hope of ev'ry man.

Chorus:
O, the blood of Jesus washes me;
O, the blood of Jesus, shed for me;
What a sacrifice that saved my life;
Yes, the blood, it is my victory!

Savior, Son, Holy One, slain so I can live;
O, see the Lamb, the great I AM, who takes away my sin. Chorus

Bridge:
O, the blood of the Lamb; O, the blood of the Lamb;
O, the blood of the Lamb, the precious blood of the Lamb;
What a sacrifice that saved my life; Yes the blood it is my victory!

O, what love, no greater love; Grace, how can it be that in my sin,
Yes, even then, He shed His blood for me. Chorus

What a sacrifice that saved my life; Yes the blood, it is my victory!

Please stand

Prayer of the Church

Pastor Lord Jesus Christ, defend Your Church throughout the world from the assaults of Satan, so that we be kept firm in the one true faith. What language shall we borrow

People: to thank Thee, dearest Friend?

Pastor: Lord Jesus Christ, bless all people who serve You in their callings and vocations. Grant them a measure of Your humility and servanthood. What language shall we borrow

People: to thank Thee, dearest Friend?

Pastor: Lord Jesus Christ, You are the great teacher of Your people. Bless all those who receive instruction in the faith, that they might be faithful unto death and receive the crown of life. What language shall we borrow

People: to thank Thee, dearest Friend?

Pastor: Lord Jesus Christ, You possess all authority. Guide those who have been given earthly authority, especially our president, Congress, governor, and all those who make, administer, and judge our laws. What language shall we borrow

People: to thank Thee, dearest Friend?

Pastor: Lord Jesus Christ, You are the light that shines in the darkness. Shine Your light upon all those who walk in darkness apart from You, so that they might see Your love for them. What language shall we borrow

People: to thank Thee, dearest Friend?

Pastor: Lord Jesus Christ, You endured suffering and shame from Your enemies. Strengthen us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. What language shall we borrow

People: to thank Thee, dearest Friend?

Pastor: Lord Jesus Christ, You are the true Vine; we are the branches. Feed us with Your Word and Sacraments that we might bear fruit in keeping with repentance, so that the world might praise You. What language shall we borrow

People: to thank Thee, dearest Friend? O make me Thine forever! Amen.

Preface

Pastor: The Lord be with you.
People: And also with you.

Pastor: Lift up your hearts.
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Words of Our Lord

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

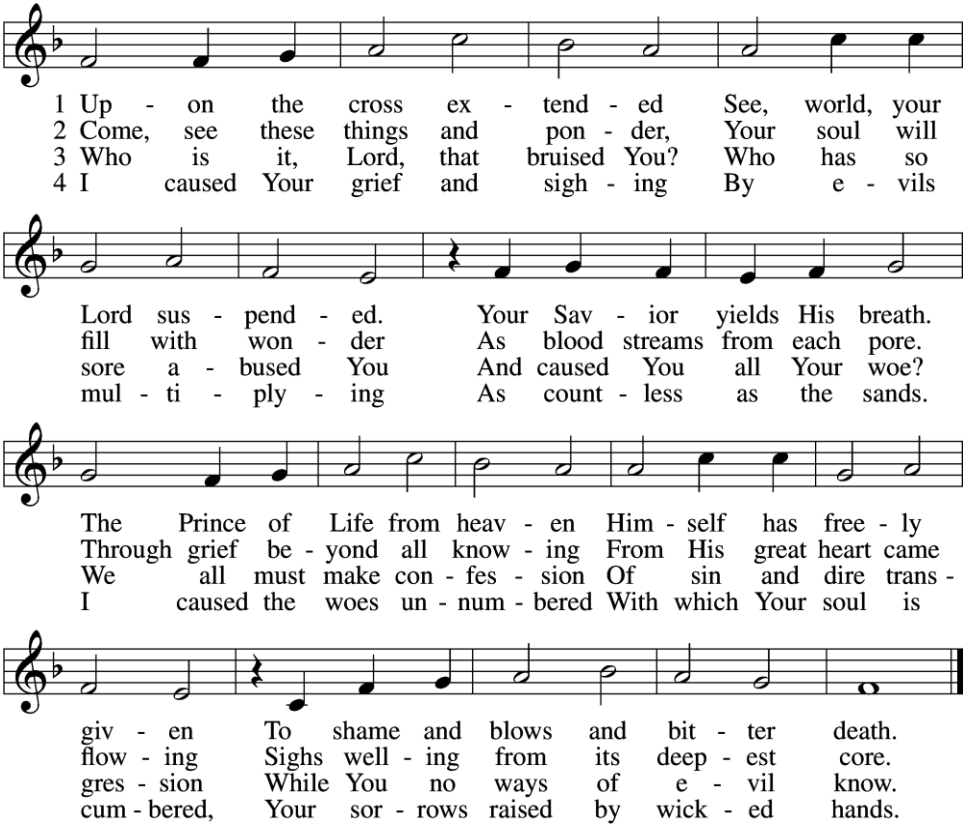
Pax Domini

Pastor: The peace of the Lord be with you always.
People: **Amen.**



Distribution

Upon the Cross Extended *LSB 453*



5 Your soul in griefs unbounded,
Your head with thorns surrounded,
You died to ransom me.
The cross for me enduring,
The crown for me securing,
You healed my wounds and set me free.

6 Your cords of love, my Savior,
Bind me to You forever,
I am no longer mine.
To You I gladly tender
All that my life can render
And all I have to You resign.

7 Your cross I place before me;
Its saving pow'r restore me,
Sustain me in the test.
It will, when life is ending,
Be guiding and attending
My way to Your eternal rest.

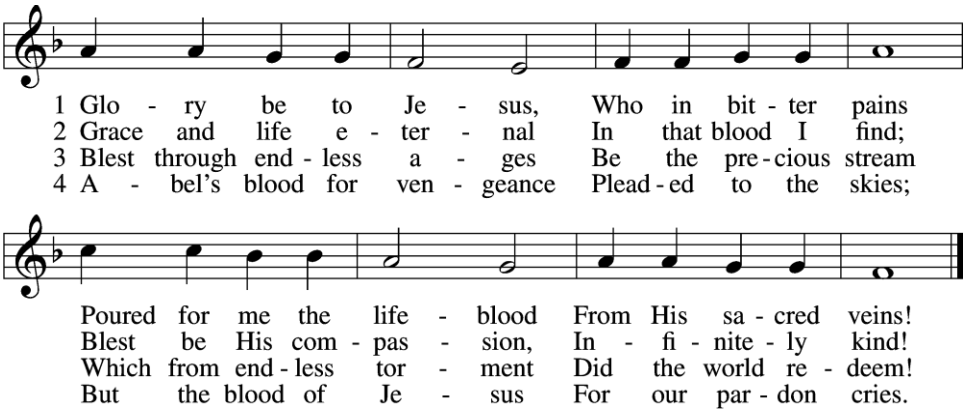
Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.
Tune: Heinrich Isaac, c. 1450–1517
Text and tune: Public domain

Post Communion Collect

Pastor: Let us pray.
We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Glory Be to Jesus *LSB 433*



5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.
Tune: Friedrich Filitz, 1804–76
Text and tune: Public domain



(*All leave in silence*.)

(In quiet reflection, we think of this worship setting knowing the depth and magnitude of God's love for His people. We look forward to Easter Sunday to celebrate the Lamb of God – Risen and Victorious.)

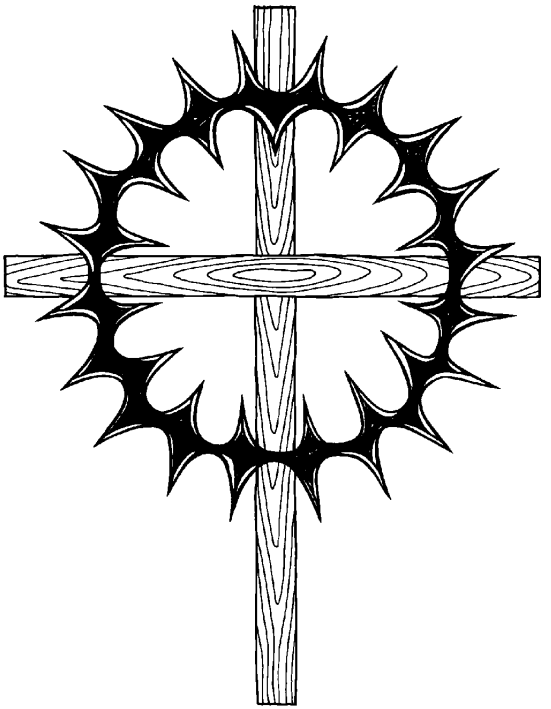
Worship Leaders:	Pastor Chris A. Spelbring Seminarian Mark Esser
Elder on Duty:	Tim Tappendorf
Organist:	Dawn E. Tayon, Minister of Music
Video/Camera:	Josh Peters/Lisa Peters

Acknowledgments

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Easter Sunday, April 17, 2022 with Communion
8:00 a.m - Traditional
10:30 a.m. - Contemporary



"Truly this man
was the son of God!"
Mark 15:39