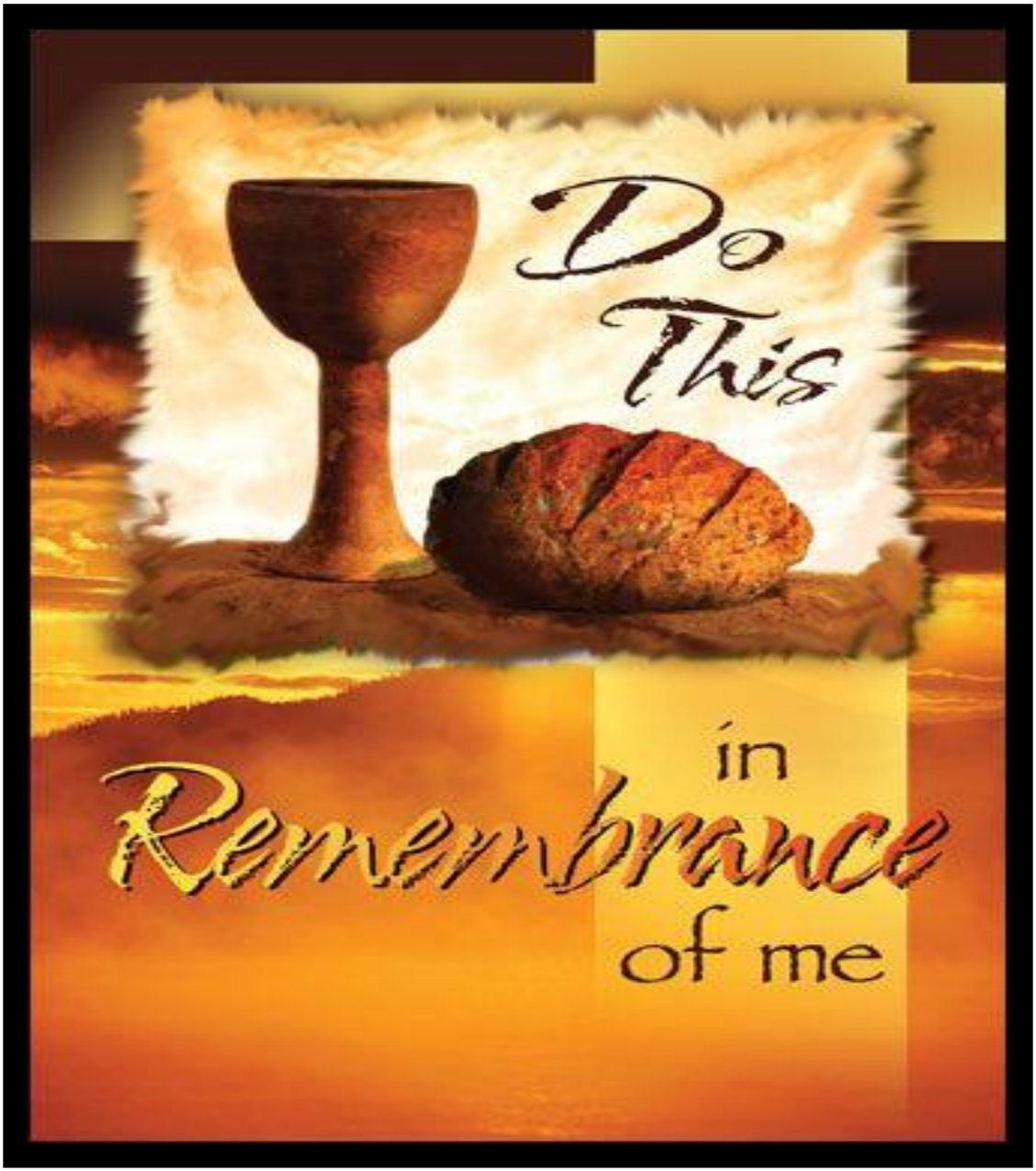


Maundy Thursday
April 14, 2022
7:00 p.m.

As We Gather

Betrayed by Judas, one of His twelve disciples. Betrayed by Judas for thirty pieces of silver. Betrayed by Judas with a kiss—imagine that, a kiss! Betrayed by Judas in a garden east of Jerusalem called Gethsemane. Betrayed! Jesus was betrayed for us. After betraying Jesus, Judas plunges into the depths of despair. He does not return to Jesus to seek forgiveness. But this Thursday, the night Jesus is betrayed, reminds us of the forgiveness, life, and salvation that Jesus provides for us in the Lord's Supper. May we keep our eyes fixed on Jesus as we journey ever closer to the cross.
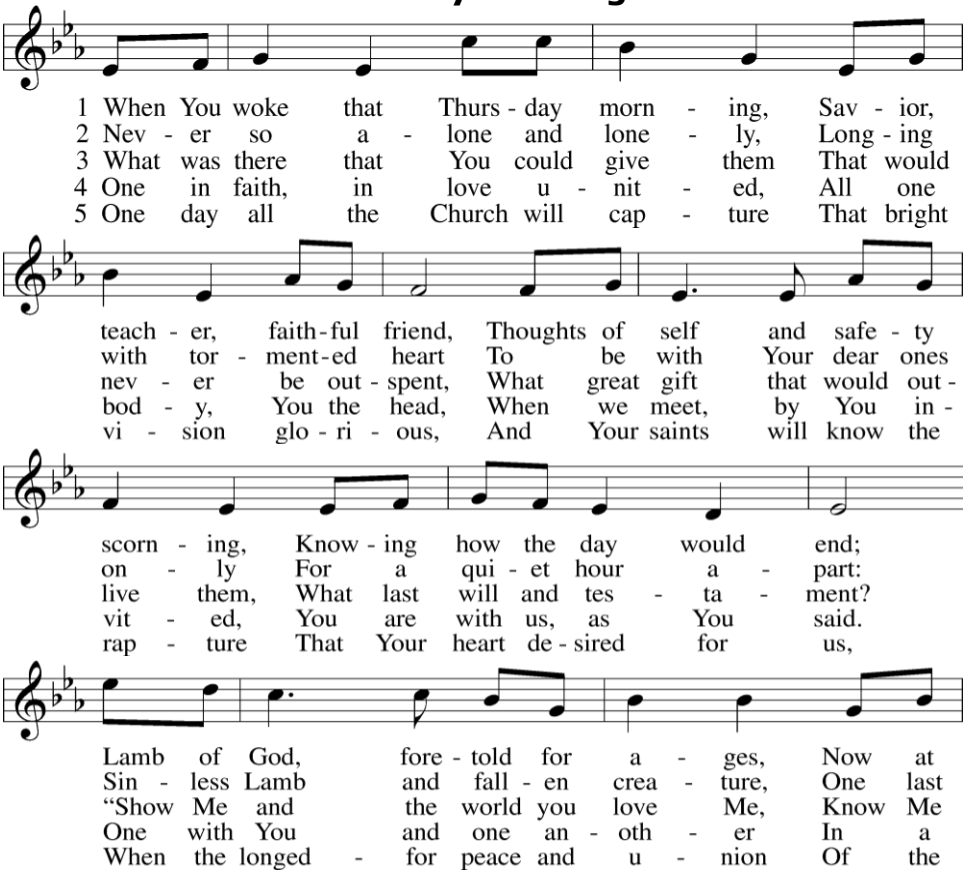
Preservice Music *Shadows of Gethsemane*
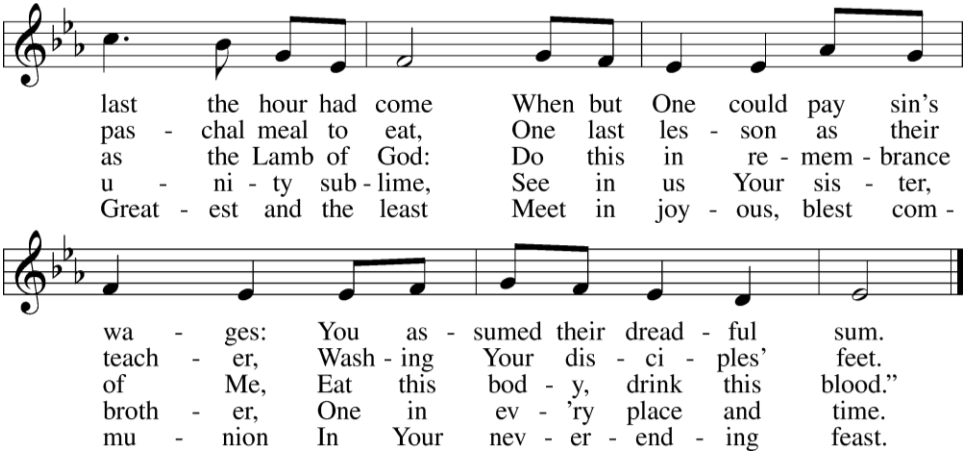
Handbell Choir

Welcome

Please stand

When You Woke That Thursday Morning *LSB 445*





Text: Jaroslav J. Vajda, 1919–2008
Tune: Marty Haugen, 1950
Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001057
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Invocation

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.
People: Amen.

Opening Sentences

Pastor: As we continue our Lenten journey, we focus on the night when Jesus was betrayed.
People: We find Jesus' betrayer, Judas.

Pastor: Satan leads Judas to this grave sin.
People: Judas, the thief, betrays Jesus for money,

Pastor: but Judas isn't the only guilty person at the table.
People: All of the disciples abandon Jesus.

Confession and Absolution

Pastor: Even as Jesus institutes the Lord's Supper for the forgiveness, life, and salvation of His disciples, they all still fail Him. Even though we receive the Lord's Supper regularly for our forgiveness, life, and salvation, we still fail Jesus as well. But our heavenly Father invites us to come to Him with repentant hearts, seeking forgiveness.
People: Heavenly Father, we have betrayed You in our thoughts, words, and actions. We have pursued other things as being more important than You. Forgive us, Lord, on account of Jesus.

Pastor: God be merciful to you and strengthen your faith.
People: Amen.

Pastor: Do you believe that the forgiveness I speak is not my forgiveness but God's?

People: Yes.

Pastor: Though we abandon and betray our Lord, He never abandons or betrays us. Jesus Christ has taken away your sins and failures by His death and resurrection. Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen. We are welcomed and forgiven because of Jesus.

Pastor: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

People: Amen.

Salutation and Collect

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.
Lord Jesus Christ, You endured betrayal and abandonment on the road to the cross. Strengthen us, through Your Word and Sacraments, to be faithful witnesses of Your resurrection to the world; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen

Please be seated

Who Is Jesus? Adult Choir and Handbell Choir

Who is Jesus? Friend of sinners, whom in love the Father gave;
Born within a borrowed stable laid within a borrowed grave,
Son of God and son of Mary, Son of Man to seek and save.

Who is Jesus? Man of sorrows! See His glory all put by,
Prince of life and sinners' ransom stumbles forth to bleed and die.
Lamb of God and Love immortal hangs upon the cross on high.

Who is Jesus! Risen Savior to his Father's throne restored.
Firstborn of the new creation, sun and star and saints reward,
Prince of glory, King of ages, Christ the ever-living Lord!

Old Testament Reading *Exodus 12:1–14*

[1]The LORD said to Moses and Aaron in the land of Egypt, [2]"This month
shall be for you the beginning of months. It shall be the first month of the
year for you. [3]Tell all the congregation of Israel that on the tenth day of this
month every man shall take a lamb according to their fathers' houses, a
lamb for a household. [4]And if the household is too small for a lamb, then he
and his nearest neighbor shall take according to the number of persons;
according to what each can eat you shall make your count for the lamb.
[5]Your lamb shall be without blemish, a male a year old. You may take it
from the sheep or from the goats, [6]and you shall keep it until the fourteenth
day of this month, when the whole assembly of the congregation of Israel
shall kill their lambs at twilight.
[7]"Then they shall take some of the blood and put it on the two doorposts
and the lintel of the houses in which they eat it. [8]They shall eat the flesh
that night, roasted on the fire; with unleavened bread and bitter herbs they
shall eat it. [9]Do not eat any of it raw or boiled in water, but roasted, its
head with its legs and its inner parts. [10]And you shall let none of it remain
until the morning; anything that remains until the morning you shall burn.
[11]In this manner you shall eat it: with your belt fastened, your sandals on
your feet, and your staff in your hand. And you shall eat it in haste. It is the
LORD's Passover. [12]For I will pass through the land of Egypt that night, and I
will strike all the firstborn in the land of Egypt, both man and beast; and on
all the gods of Egypt I will execute judgments: I am the LORD. [13]The blood
shall be a sign for you, on the houses where you are. And when I see the
blood, I will pass over you, and no plague will befall you to destroy you,
when I strike the land of Egypt.
[14]"This day shall be for you a memorial day, and you shall keep it as a
feast to the LORD; throughout your generations, as a statute forever, you
shall keep it as a feast."

Reader: This is the Word of the Lord.
People: Thanks be to God.

Epistle *1 Corinthians 11:23–32*

[23]For I received from the Lord what I also delivered to you, that the Lord
Jesus on the night when He was betrayed took bread, [24]and when He had
given thanks, He broke it, and said, "This is My body which is for you. Do this
in remembrance of Me." [25]In the same way also He took the cup, after supper,
saying, "This cup is the new covenant in My blood. Do this, as often as you
drink it, in remembrance of Me." [26]For as often as you eat this bread and drink
the cup, you proclaim the Lord's death until He comes.
[27]Whoever, therefore, eats the bread or drinks the cup of the Lord in an
unworthy manner will be guilty of profaning the body and blood of the Lord.

[28]Let a person examine himself, then, and so eat of the bread and drink of the cup. [29]For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. [30]That is why many of you are weak and ill, and some have died. [31]But if we judged ourselves truly, we would not be judged. [32]But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Reader: This is the Word of the Lord.
People: Thanks be to God.

Now, My Tongue, the Mystery Telling

LSB 630
(Tune: Picardy)

1 Now, my tongue, the myst'ry telling
Of the glorious body sing,
And the blood, all price excelling,
Which the Gentiles' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming.

2 Giv'n for us, and condescending
To be born for us below,
He with us in converse blending
Dwelt, the seed of truth to sow,
Till He closed with wondrous ending
His most patient life of woe.

3 That last night at supper lying
Mid the Twelve, His chosen band,
Jesus, with the Law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives Himself with His own hand.

4 Word made flesh, the bread He taketh,
By His word His flesh to be;
Wine His sacred blood He maketh,
Though the senses fail to see;
Faith alone the true heart waketh
To behold the mystery.

Please stand

5 Glory let us give and blessing To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run; Ever too His love confessing
Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940
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Holy Gospel *John 13:21-35*

Pastor: The Holy Gospel according to St. John, the thirteenth chapter.
People: Glory to You, O Lord.

21 After saying these things, Jesus was troubled in His spirit, and testified,
"Truly, truly, I say to you, one of you will betray Me." 22 The disciples looked at
one another, uncertain of whom He spoke. 23 One of His disciples, whom Jesus
loved, was reclining at table close to Jesus, 24 so Simon Peter motioned to him to
ask Jesus of whom He was speaking. 25 So that disciple, leaning back against
Jesus, said to Him, "Lord, who is it?" 26 Jesus answered, "It is He to whom I will
give this morsel of bread when I have dipped it." So when He had dipped the
morsel, He gave it to Judas, the son of Simon Iscariot. 27 Then after he had taken
the morsel, Satan entered into him. Jesus said to him, "What you are going to
do, do quickly." 28 Now no one at the table knew why He said this to him. 29 Some
thought that, because Judas had the moneybag, Jesus was telling him, "Buy what
we need for the feast," or that he should give something to the poor. 30 So, after
receiving the morsel of bread, he immediately went out. And it was night.
31 When he had gone out, Jesus said, "Now is the Son of Man glorified, and
God is glorified in him. 32 If God is glorified in him, God will also glorify him in
himself, and glorify him at once. 33 Little children, yet a little while I am with
you. You will seek me, and just as I said to the Jews, so now I also say to you,
'Where I am going you cannot come.' 34 A new commandment I give to you,
that you love one another: just as I have loved you, you also are to love one
another. 35 By this all people will know that you are my disciples, if you have
love for one another."

Pastor: This is the Gospel of the Lord.
People: Praise to You, O Christ.



The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.
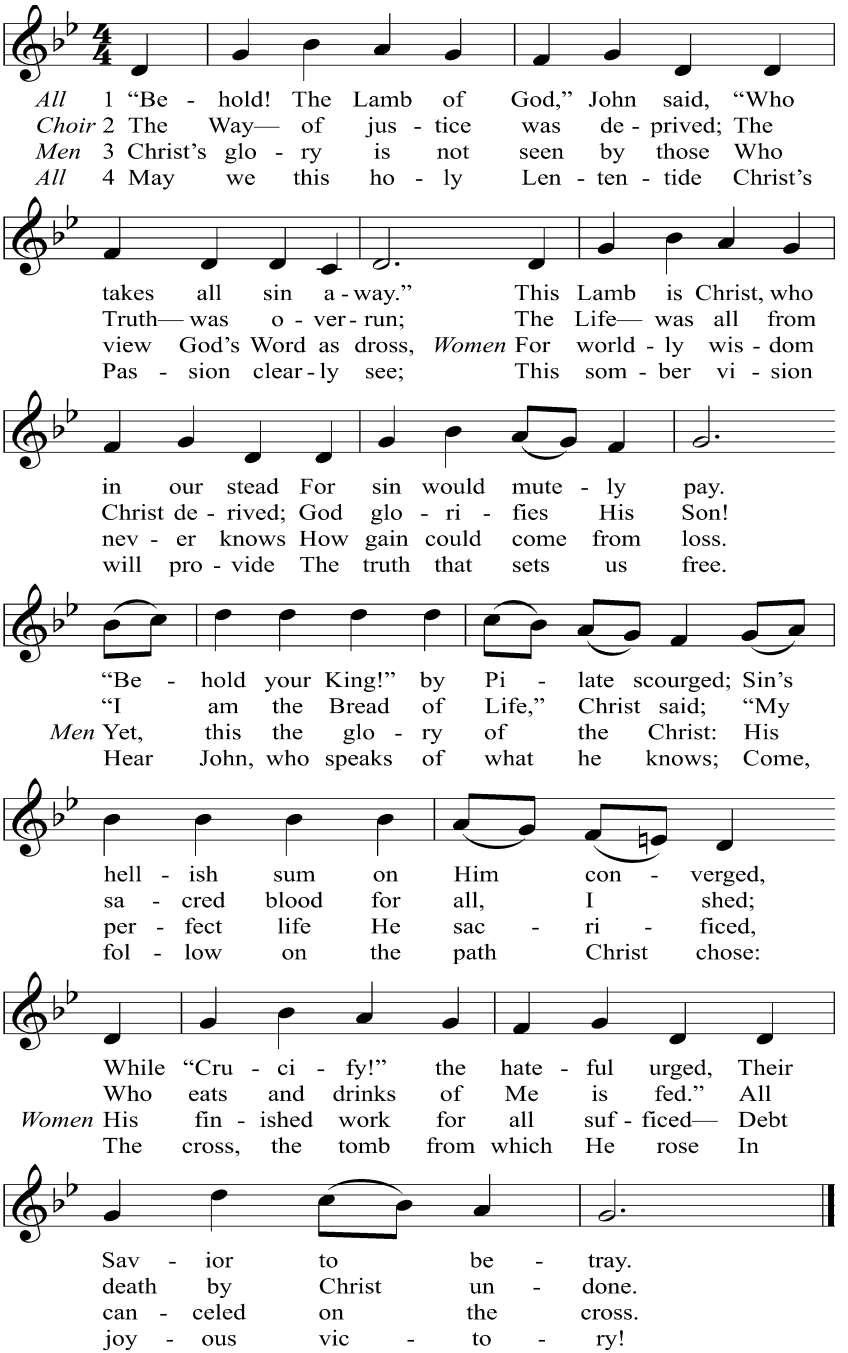
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated



"Behold! The Lamb of God" John Said

Starke/Bell



Sermon

O Sacred Head *Adult Choir*

O sacred Head, now wounded, With grief and shame weighed down,
Now scornfully surrounded With thorns, Thine only crown.
O sacred Head, what glory, What bliss, till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.

How pale Thou art with anguish, With sore abuse and scorn!
How does Thy face now languish That once was bright as morn!
Thy grief and bitter passion were all for sinners' gain.
Mine was the sad transgression, but Thine the deadly pain.

What language shall I borrow To thank Thee, dearest Friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever! And should I fainting be,
Lord, let me never, never, Outlive my love for Thee.

Lord, be my consolation, Shield me when I must die;
Remind me of Thy passion When my last hour draws nigh.
These eyes, new faith receiving, from Thee shall never move;
For all who die believing, die safely in Thy love.

Please stand

Prayers of the Church

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the Holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For all of us gathered here in worship, that the blessings of this service be shown forth in our lives as we live in peaceable service to one another and in the world, let us pray to the Lord:

People: Lord, have mercy and grant us Your peace. Amen.

Sacrament of the Altar

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

We Sing Holy, Holy, Holy

(Tune: Stricken, Smitten and Afflicted)

We sing holy, holy, holy To the Lord, the God of hosts,
And we shout our loud hosannas To the One in whom we boast.
Yes, we sing our praise to Jesus,
Who has come upon the earth.
Blessed is the King who's coming,
Soon returning with new birth.

Text: Andrew R. Jones
Text: © 2019 Concordia Publishing House. Used by permission: CCLI no. 536023

Lord's Prayer *Matthew 6:9–13*

Pastor: Lord, remember us in Your kingdom and teach us to pray:

People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

Pastor: The peace of the Lord be with you always.

People: Amen.

Agnus Dei *Lamb of God, You Come Revealing*

(Tune: Stricken, Smitten and Afflicted)

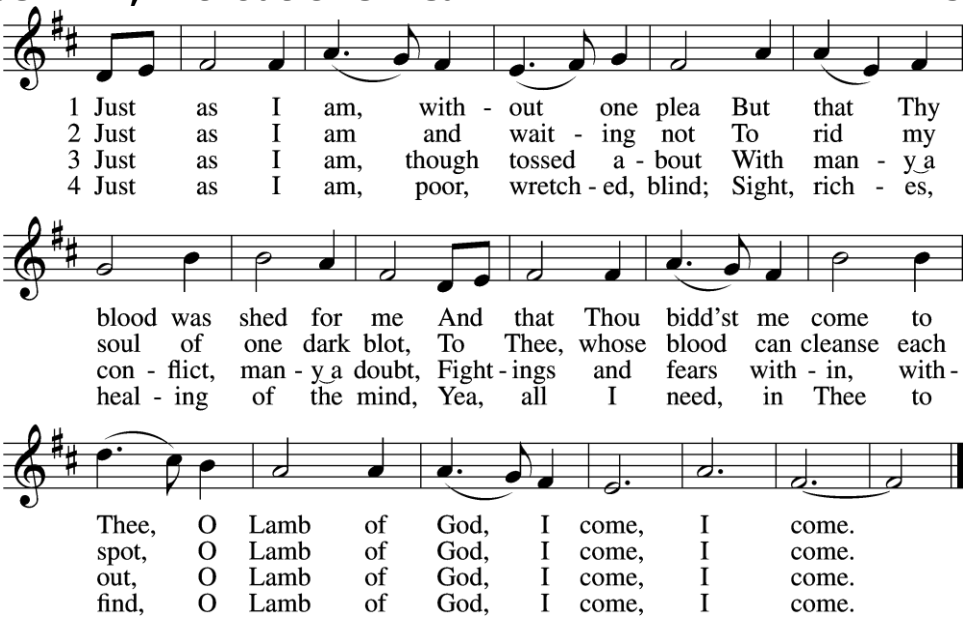
Lamb of God, You come revealing Every sin we've hid within.
Lamb of God, You come with healing, Washing out our ev'ry sin.
Lamb of God, You share compassion
With the least and lost and last.
Grant us peace as You refashion
Ev'ry place Your Gospel's cast.

Text: Andrew R. Jones
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Distribution

O Sacred Head *Handbell Choir*

Just as I Am, without One Plea *LSB 570*

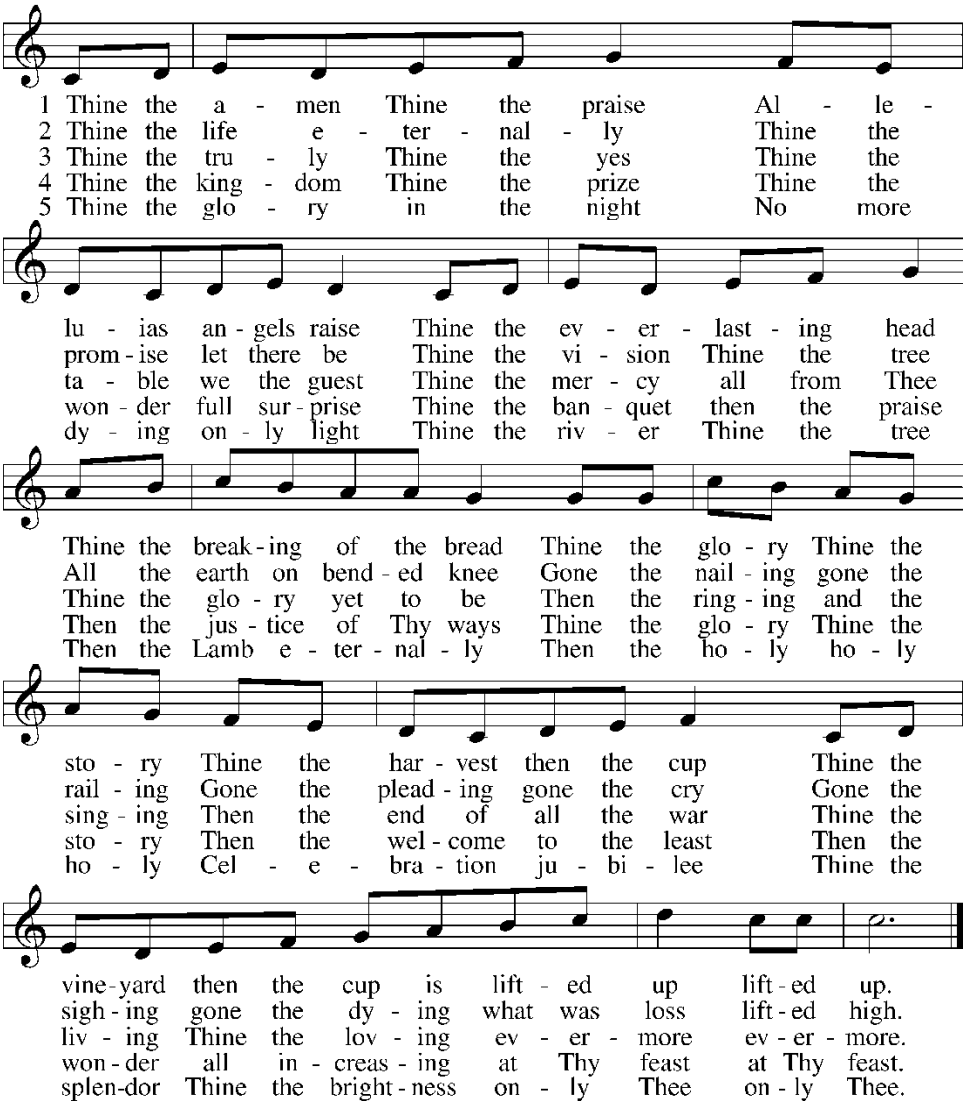


5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

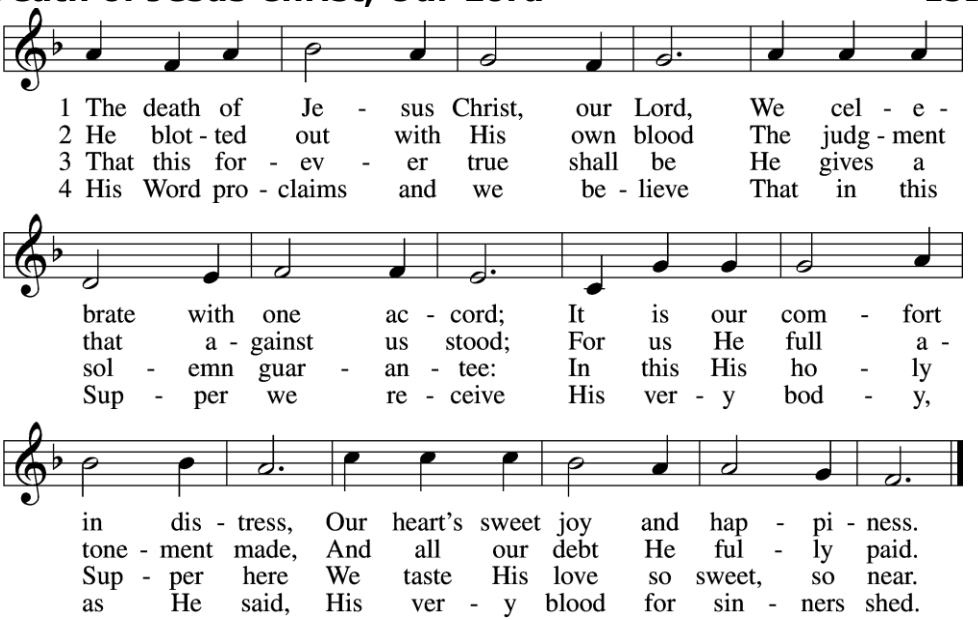
Text: Charlotte Elliott, 1789–1871
Tune: William B. Bradbury, 1816–68
Text and tune: Public domain

Thine the Amen, Thine the Praise *LSB 680*



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The Death of Jesus Christ, Our Lord *LSB 634*



5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
"Given and shed for all your sins."

6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!

7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
Tune: Sammlung alter und neuer . . . Melodien, 1742
Text and tune: Public domain

Post-Communion Collect

Pastor: Let us pray.
Blessed are You, O Lord our God, King of the universe. You have poured out upon us Your never-ending love by giving Your Son, Jesus Christ, into death for us. Nourish Your Church through the Sacrament of His body and blood. Strengthen us so that we may continue to proclaim Him who gives life to the world; for He lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Pie Jesu **Handbell Choir**

The Stripping of the Altar

As the music is played, the communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. During this time, meditate on Psalm 22, words which describe the suffering Jesus endured as our substitute.

Psalm 22

My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
O my God, I cry by day, but you do not answer,
and by night, but I find no rest.
Yet you are holy,
enthroned on the praises of Israel.
In you our fathers trusted;
they trusted, and you delivered them.
To you they cried and were rescued;
in you they trusted and were not put to shame.

But I am a worm and not a man,
scorned by mankind and despised by the people.
All who see me mock me;
they make mouths at me; they wag their heads;
"He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!"
Yet you are he who took me from the womb;

you made me trust you at my mother's breasts.
On you was I cast from my birth,
and from my mother's womb you have been my God.

Be not far from me,
for trouble is near,
and there is none to help.
Many bulls encompass me;
strong bulls of Bashan surround me;
they open wide their mouths at me,
like a ravening and roaring lion.
I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—
I can count all my bones—
they stare and gloat over me;
they divide my garments among them,
and for my clothing they cast lots.
But you, O LORD, do not be far off!
O you my help, come quickly to my aid!
Deliver my soul from the sword,
my precious life from the power of the dog!
Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.
From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!

May your hearts live forever!
All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

For kingship belongs to the LORD,
and he rules over the nations.
All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
Posterity shall serve him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

We leave contemplating our Savior's love for us as our worship continues with the Good Friday Service at 12 Noon or Good Friday Tenebrae Service – "Service of Darkness" tomorrow at 7:00pm.



Good Friday April 15, 12 Noon with communion
and Tenebrae, 7 p.m.
John, the Gospel Writer, John 19:25–37

The Resurrection of Our Lord, Sunday, April 17, 8 and 10:30 a.m.
Mary Magdalene, John 20:1–18

Worship Leaders:	Rev. Gary W. Byers, Proclaiming Pastor Pastor Chris A. Spelbring, Presiding Pastor Seminarian Mark Esser, Scripture Reader
Elder on Duty:	Kyle Lewis
Organist:	Dawn E. Tayon, Minister of Music
Sound/Video/Camera:	Steve Grandcolas/Scott Combs/Michele Brown
Acolytes:	Lily Spelbring, Orion Rensing
Communion/Altar Assistants:	Eric Batchelder, Fred Hasstedt, Kurt Wampole

Acknowledgments

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Hearing Impaired

Worshippers may request a personal radio amplifier from an usher. These can be used anywhere in the sanctuary.

Sight Saving Editions

Large print copies of this Worship Bulletin and Bibles are available from an usher.

Communion

Those baptized and confirmed Christians who share our Lutheran confession of faith are welcome to receive the Lord's Supper with us. Since the Lord's Supper is a testimony of our unity in faith and love, those Christians of a different confession of faith who desire to receive the Sacrament are asked to speak with a Pastor before worship. All are welcome to come to the altar and receive a blessing. The desire to receive a blessing can be indicated by crossing arms over the chest. For further discussion and a guide to self-examination before communion, see the Holy Communion Guide in the pew pocket.

Communion in the Pew

Please notify an usher if you would like to be served communion in the pew.

Care Needed During Worship

Should you or anyone with you today experience a health-related problem, look for someone wearing a yellow lanyard/nametag (seated on the center aisle left side as you exit sanctuary). They have specialized training to assist you.

Nursery Available

Children are welcome in worship here at Zion but if a little one (or their parent) needs a short break, the church lobby is available for walking and comforting. The nursery is located to the left as you exit the sanctuary if you should need a quiet space. Diaper changing stations are located in the handicapped stalls of the restrooms.