

# CHURCH of the REDEEMER

BRYN MAWR, PENNSYLVANIA



A CANDLELIGHT SERVICE of  
NINE LESSONS & CAROLS

**SUNDAY, DECEMBER 12, 2021 at 5:00 P.M.**

Welcome to Church of the Redeemer!

We are pleased to have our parishioners, neighbors and all visitors, familiar and new, with us at this evening's thirteenth annual service of Nine Lessons & Carols. For those visiting, we hope you return again. And for all, we wish blessed seasons of Advent and Christmas.

**Offering plates are positioned in the back of the church for your consideration of supporting the *Margaret Orr Memorial Choral Scholarship*.**

*This scholarship was established in 2012 by the family & friends of long-time chorister Margaret Orr. The scholarship exists to benefit the choristers involved in Music at The Redeemer whose financial needs have a direct bearing on their involvement with our musical outreach and other learning activities.*

*Since its inception, we have disbursed over \$35,000.*

**You may also use one of the QR codes below to make your donation by PayPal or Venmo, indicating your email address in the transaction.**



PayPal



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**Following the service we invite everyone to a reception in Burns Hall at the Parish House.**

If you would like more information on our music program and our church, please visit [\*\*www.TheRedeemer.org\*\*](http://www.TheRedeemer.org)

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### **SERVING THE PARISH**

Grayson Steele, *Crucifer* ✧ Connor Beamer & Duncan Leithead, *Torches* ✧ Ainsley Steele, *Junior Verger*

Bob Mikrut, *Verger*

Alexander Leonardi, *Michael Stairs Organ Scholar* ✧ Dr. Michael J. Diorio, *Organist & Director of Music*

The Combined Choirs of Church of the Redeemer

The Reverend Jo Ann B. Jones, *Associate Rector* ✧ The Reverend Michael A. Palmisano *Associate Rector*

The Reverend Peter T. Vanderveen, *Rector*

# ORDER OF SERVICE

## ORGAN PRELUDE

✻ **The Congregation is asked to remain quiet during the prelude.**

WELCOME    The Reverend Peter T. Vanderveen, *Rector*

## PROCESSIONAL HYMN

✻ **The Congregation stands at the pealing of the bells.**

✻ **All join in singing where indicated.**

**Solo**

**O**NCE IN ROYAL DAVID'S CITY  
Stood a lowly cattle shed,  
Where a mother laid her baby  
In a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.

**Choir**

He came down to earth from heaven,  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall;  
With the poor and mean and lowly,  
Lived on earth our Savior holy.

**All**

And through all his wondrous childhood  
He would honour and obey,  
Love and watch the lowly maiden,  
In whose gentle arms he lay;  
Christian children all must be  
Mild, obedient, good as he. (*cont'd. on next page*)

**All** For he is our childhood's pattern,  
Day by day like us he grew,  
He was little, weak, and helpless,  
Tears and smiles like us he knew;  
And he feeleth for our sadness,  
And he shareth in our gladness.

**All** And our eyes at last shall see him,  
Through his own redeeming love,  
For that child so dear and gentle  
Is our Lord in heaven above;  
And he leads his children on  
To the place where he is gone.

**All** Not in that poor lowly stable,  
With the oxen standing by,  
We shall see him; but in heaven,  
Set at God's right hand on high;  
When like stars his children crowned  
All in white shall wait around.

Words: C. F. ALEXANDER (1818-95)

Melody: H. J. GAUNTLETT (1805-76)

Harmonized: H. J. GAUNTLETT and A. H. MANN (1850-1929)

Descant: STEPHEN CLEOBURY (b.1948)

Verse 1 sung by SAVINA COPAS

**\*The Congregation remains standing.**

## **THE BIDDING PRAYER**

### **The Officiant**

BELOVED IN CHRIST, be it this evening our care and delight to prepare ourselves to hear again the message of the angels: in heart and mind to go even unto Bethlehem and see this thing which shall come to pass.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this church glad with our carols of praise.

But first let us pray for the needs of the whole world: for peace and good will over all the earth, for unity and fellowship within the Church he came to build, and especially in this our Diocese of Pennsylvania.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

## All

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Officiant

The Almighty God bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

✱**The Congregation is seated.**

## CAROL

**D**ing dong, ding; *Ding-a dong-a-ding: Ding-dong, ding-dong: Ding-a dong-ding*  
Up! good Christen folk, and listen how the merry church bells ring,  
And from steeple bid good people come adore the new-born king:  
Tell the story how from glory God came down at Christmastide,  
Bringing gladness, chasing sadness, show'ring blessings far and wide.  
Born of mother, blest o'er other, *Ex Maria Virgine,*  
In a stable ('tis no fable), *Christus natus hodie!*

Words and Harmony: GEORGE RATCLIFFE WOODWARD  
Melody: PIAE CANTIONES, 1582

## **FIRST LESSON**

READ BY TRACY STEELE, *RECTOR'S WARDEN*

### **GENESIS 3**

**A**ND they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, 'Where art thou?' And he said, 'I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.' And he said, 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?' And the man said, 'The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.' And the Lord God said unto the woman, 'What is this that thou hast done?' And the woman said, 'The serpent beguiled me, and I did eat.'

And the Lord God said unto the serpent, 'Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.' And unto Adam he said, 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

Reader: *The Word of the Lord.*

**All: Thanks be to God.**

## **CAROL**

**A**DAM lay y-bounden, bounden in a bond,  
Four thousand winter thought he not too long.  
And all was for an apple, an apple that he took.  
As clerkes fynden written in their book.  
Ne had the apple taken been, the apple taken been,  
Ne had never our lady A-been hevenè queen.  
Blessed be the time that apple taken was.  
Therefore we moun singen *Deo gratias!*

Words: 15th-CENTURY ENGLISH OF UNKNOWN ORIGIN,  
Music: FRANK BOLES (B.1955)



## SECOND LESSON

READ BY KATE STEPHAN, *MEMBER OF THE SCHOLA CANTORUM*

### GENESIS 22

**A**ND the angel of the Lord called unto Abraham out of heaven the second time, and said, 'By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.'

Reader: *The Word of the Lord.*      **All: Thanks be to God.**

### CAROL

**A** new work is come on hand, Alleluia!  
To save the lost from ev'ry land, Alleluia!  
We may well sing Alleluia!  
For now is free what er'st was bound.  
Sing we therefore both loud and high!  
Alleluia!

Words: 15th CENTURY  
Music: WILLIAM MATHIAS (1934-1992)

### THIRD LESSON

READ BY THEO SILIO, *OF SCHOLA CANTORUM*

#### ISAIAH 9

THE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Reader: *The Word of the Lord.*      **All: Thanks be to God.**

### HYMN

✱ **The Congregation stands to sing.**

PREPARE the way, O Zion, your Christ is drawing near!  
Let every hill and valley a level way appear.  
Greet One who comes in glory, foretold in sacred story.

**(refrain)** *Oh, blest is Christ that came in God's most holy name.*

He brings God's rule, O Zion; he comes from heaven above.  
His rule is peace and freedom, and justice, truth, and love.  
Lift high your praise resounding, for grace and joy abounding. **(refrain)**

Fling wide your gates, O Zion; your Savior's face embrace.  
His tidings of salvation proclaim in every place. **(refrain)**

Words: FRANS MIKAEL FRANZEN (1772-1847)  
Music: *BEREDEN VÄG FÖR SVENSKA KIRKAN*



## **FOURTH LESSON**

READ BY TRISH BENNETT, *MEMBER OF THE REDEEMER CHOIR*

### **ISAIAH 11**

**A**ND there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord. With righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the nursing child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Reader: *The Word of the Lord.*      **All: Thanks be to God.**

## **CAROL**

**I** wonder as I wander, out under the sky, how Jesus the Saviour did come for to die  
for poor on'ry people like you and like I, I wonder as I wander out under the sky.

When Mary birthed Jesus 'twas in a cow's stall, with wise men and farmers  
and shepherds and all. But high from the heavens a star's light did fall,  
and the promise of ages it then did recall.

If Jesus had wanted for any wee thing, a star in the sky, or a bird on the wing,  
or all of God's angels in heaven for to sing, he surely could have it, 'cause he was the King.

Words: JOHN JACOB NILES (1892-1980)  
Music: STEVE PILKINGTON (b. 1952)  
Soloist: HOPE KNIGHT

## **FIFTH LESSON**

READ BY CATHERINE ZAFIRIOU, *MEMBER OF THE REDEEMER CHORISTERS*

### **ST. LUKE 1**

**A**ND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came unto her, and said, 'Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.' And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, 'Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.' Then said Mary unto the angel, 'How shall this be, seeing I know not a man?' And the angel answered and said unto her, 'The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.' And Mary said, 'Behold the handmaid of the Lord; be it unto me according to thy word.' And the angel departed from her.

Reader: *The Word of the Lord.*      **All: Thanks be to God.**

## **HYMN**

✱ **The Congregation stands to sing.**

**T**HE Angel Gabriel from heaven came, His wings as drifted snow, his eyes as flame,  
"All hail," said he "the lowly maiden Mary, Most highly favored lady," Gloria!

"For know a blessed mother thou shalt be, All generations laud and honor thee,  
Thy son shall be Emmanuel, be seers foretold, Most highly favored lady," Gloria!

### ***Choristers Alone***

Then gentle Mary meekly bowed her head, "To me be as it pleaseth God," she said.  
"My soul shall laud and magnify His holy Name." "Most highly favored lady," Gloria!

### ***All Sing***

Of her, Emmanuel, the Christ was born In Bethlehem all on a Christmas morn;  
And Christian folk throughout the world will ever say: "Most highly favored lady," Gloria!

Words: BASQUE CAROL  
Translated by SABINE BARING-GOULD (1834-1924)  
Music: GABRIEL'S MESSAGE, BASQUE CAROL

## ✱The Congregation is seated

### CAROL

*In honor of our historical Welsh connection, the next carol is Welsh in origin. Bryn Mawr is Welsh for “big hill,” and is named after an estate near Dolgellau in Wales that belonged to Rowland Ellis, a Quaker who emigrated to Pennsylvania in 1686 to escape religious persecution.*

**H**una blentyn ar fy mynwes, Clyd a chynnes ydyw hon;  
Breichiau mam sy'n dynn amdanat, Cariad mam sy dan fy mron;  
Ni chaiff dim amharu'th gyntun, Ni wna undyn â thi gam;  
Huna'n dawel, annwyl blentyn, Huna'n fwyn ar fron dy fam.

Sleep my baby, at my breast, warmth and safety find you there.  
Mother's arms are tight around you, find your shelter near her heart.  
None shall wake you, none shall harm you, hurt this night shall pass you by.  
Sleep dear child, slumber sweetly, mother's love shall bring you rest.

Music: TRADITIONAL WELSH, arranged by MICHAEL DIORIO  
Text: ROBERT BRYAN (1858-1920),  
English adaptation by MICHAEL DIORIO

### SIXTH LESSON

READ BY KHALIL WALKER, *CAMPUS CHORAL SCHOLAR*

#### ST. LUKE 2

**A**ND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Reader: *The Word of the Lord.*

**All: Thanks be to God.**

## CAROL

The first good joy that Mary had, it was the joy of one:  
To see the blessed Jesus Christ when he was first her son;  
When he was first her son, good man, and blessed may he be:  
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of two:  
To see her own son, Jesus Christ, to make the lame to go;  
To make the lame to go, good man, and blessed may he be:  
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of three:  
To see her own son, Jesus Christ, to make the blind to see;  
To make the blind to see, good man, and blessed may he be:  
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of four;  
To see her own son, Jesus Christ, to read the Bible o'er;  
To read the Bible o'er, good man, and blessed may he be:  
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of five;  
To see her own son, Jesus Christ, to bring the dead alive;  
To bring the dead alive, good man, and blessed may he be:  
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of six;  
To see her own son, Jesus Christ, upon the crucifix;  
Upon the crucifix and blessed may he be:  
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of seven:  
To see her own son, Jesus Christ, to wear the crown of heaven;  
To wear the crown of heaven, good man, and blessed may he be:  
Both Father, Son, and Holy Ghost, to all eternity.

## **SEVENTH LESSON**

READ BY THE REVEREND JO ANN B. JONES, *ASSOCIATE RECTOR*

### **ST. LUKE 2**

**A**ND there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, 'Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 'Glory to God in the highest, and on earth peace, good will toward men.' And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, 'Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.' And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Reader: *The Word of the Lord*

**All: Thanks be to God**

### **CAROL**

**A**LL poor men and humble, all lame men who stumble, come haste ye, nor feel ye afraid.  
For Jesus our treasure, with love past all measure, in lowly poor manger was laid.

Though wise men who found him laid rich gifts around him, yet oxen they gave him their hay;  
And Jesus in beauty accepted their duty; contented in manger he lay.

Then haste we to show him the praises we owe him; our service he ne'er can despise:  
Whose love still is able to show us that stable where softly in manger he lies.

Words: from original Welsh, adapted by KATHARINE E. ROBERTS AND W.T. PENNAR DAVIES  
Melody: TRADITIONAL WELSH CAROL

## **HYMN**

✻ **The Congregation stands to sing.**

**W**hile shepherds watched their flocks by night, all seated on the ground,  
The angel of the Lord came down, and glory shone around.

Fear not, said he for mighty dread had seized the troubled mind;  
Glad tidings of great joy I bring to you and all mankind.

To you in David's town this day is born of David's line  
A Savior, who is Christ the Lord; and this shall be the sign:

The heavenly Babe you there shall find to human view displayed,  
All meanly wrapped in swathing bands, and in a manger laid.

Thus spake the seraph; and forthwith appeared a shining throng  
Of angels praising God, who thus addressed their joyful song:

All glory be to God on high, and on the earth be peace;  
Good will henceforth from heaven to men begin and never cease.

Words: NAHUM TATE (1652-1715)  
Music: WINCHESTER OLD  
VERSE 6 arranged by DAVID WILCOCKS

## **EIGHTH LESSON**

READ BY THE REVEREND MICHAEL A. PALMISANO, *ASSOCIATE RECTOR*

### **ST MATTHEW 2**

**N**OW when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, 'Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him.' When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, 'In Bethlehem of Judæa: for thus it is written by



the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel.' Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, 'Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.' When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Reader: *The Word of the Lord.*      **All: Thanks be to God.**

### CAROL

**L**ULLY, lullay, Thou little tiny Child, By, by, lully, lullay.  
O sisters too how may we do for to preserve this day?  
This poor youngling for whom we sing By, by, lully, lullay.  
Lully, Lullay, Thou little tiny Child, By, by, lully, lullay.

Herod, the king, in his raging, charged he hath this day.  
His men of might in his own sight all young children to slay.  
Lully, Lullay, Thou little tiny Child, By, by, lully, lullay.

That woe is me, poor Child for Thee, end ever morn and day.  
For thy parting neither say nor sing, By, by, lully, lullay.  
Lully, Lullay, Thou little tiny Child, By, by, lully, lullay.

Words: A TRADITIONAL CAROL  
Music: PHILIP STOPFORD (B. 1978)

## CAROL

**The Congregation joins in on the refrain and the last verse:**

- Trio**      **W**E three kings of Orient are; Bearing gifts we traverse afar  
Field and fountain, moor and mountain, Following yonder star.
- All**      *O star of wonder, star of night, Star with royal beauty bright,  
Westward leading, still proceeding, Guide us to thy perfect light.*
- Solo**      Born a king on Bethlehem plain, Gold I bring, to crown him again,  
King for ever, ceasing never, Over us all to reign.  
*(All) O star of wonder, star of night...*
- Solo**      Frankincense to offer have I; Incense owns a deity nigh:  
Prayer and praising, all men raising, Worship him , God most high.  
*(All) O star of wonder, star of night...*
- Solo**      Myrrh is mine; its bitter perfume Breathes a life of gathering gloom;  
Sorrowing, sighing, bleeding, dying, Sealed in a stonecold tomb:  
*(All) O star of wonder, star of night...*
- All**      *Glorious now, behold him arise, King, and God, and sacrifice!  
Heav'n sings alleluia, Alleluia the earth replies:  
O star of wonder, star of night, Star with royal beauty bright,  
Westward leading, still proceeding, Guide us to thy perfect light.*

Words & Melody: H. HOPKINS (1820-1891))

Arrangement: MARTIN NEARY (B. 1940)

Soloists: KEN GARNER, SCOTT JOHNSON, BRENTON MATTOX

**\*The Congregation stands for the Ninth Lesson.**

## **NINTH LESSON**

READ BY THE REVEREND PETER T. VANDERVEEN, *RECTOR*

### **ST. JOHN 1**

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth.

Reader: *The Word of the Lord.*      **All: Thanks be to God.**

**\*The Congregation is seated.**

## **CAROL**

**A**lleuia

Music: THOMAS LAVOY (b. 1990)

**\* The Congregation stands.**

## **COLLECT AND BLESSING**

**Officiant:** The Lord be with you.

**All: And with thy spirit.**

**Officiant:** Let us pray: O GOD, who makest us glad with the yearly remembrance of the birth of thy only son, Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

**All: Amen.**

**The Officiant:** May He, who by His Incarnation, gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**All: Amen.**

## **CONCLUDING HYMN**

**L**O! He comes with clouds descending, Once for favored sinners slain;  
Thousand, thousand saints attending, Swell the triumph of His train:  
Hallelujah! Hallelujah! Hallelujah! God appears on earth to reign.

Every eye shall now behold Him Robed in dreadful majesty;  
Those who set at naught and sold Him, Pierced and nailed Him to the tree,  
Deeply wailing....Shall the true Messiah see.

Yea, Amen! let all adore Thee, High on Thine eternal throne;  
Savior, take the power and glory, Claim the kingdom for Thine own;  
O, come quickly!..... Everlasting God, come down!

Words: C. WESLEY (1707-1788)  
Music: 18th-CENTURY ENGLISH MELODY arr. J. RUTTER (b. 1945)

## **POSTLUDE**

CARILLON DE WESTMINSTER

LOUIS VIERNE

✱ **The Congregation remains standing as the procession passes** ✱

PLEASE JOIN US FOR A FESTIVE RECEPTION IN THE PARISH HOUSE

## **Church of the Redeemer Music Program**

Dr. Michael J. Diorio, *Organist & Director of Music*

Mrs. Katy Hutchings, *Director of the Cherub Choir*

Mr. Alexander Leonardi, *Michael Stairs Organ Scholar*

Dr. Connie Stuckert & Mrs. Joan Warren, *Music Librarians*

### **THE LADIES AND GENTLEMEN OF THE REDEEMER CHOIR AND CHANCEL CHOIR**

Susan Ayres	Sheryl Johnson	Brian Phipps
Warren Ayres	Jim Jordan	Dr. Susan Rushing
Trish Bennett	Ben Klamka	Emily Spadaro
W. Scott Carter	Hope Knight	Bailey Sperry
Catherine Carruthers	Melanie LeBoeuf	Tad Sperry
Jessica Caverly	Laurie MacKenzie	Dr. Connie Stuckert
Radcliff Edmonds	Charlotte MacLean	Bill Susskind
Susannah Edmonds	Brenna Markey	Leslie Susskind
Ken Garner	Brenton Mattox	Danielle Trucksess
Katy Hutchings	Chloé Moore	Susan Van Allen
Wilson Jeffreys	Rebecca Northington	Khalil Walker
Scott Johnson	Meredith Noll	Lindsey Wilkinson
		David Woods

### **MEMBERS OF THE SCHOLA**

Julie Brose	Annie Laurie	Theo Silio
Savina Copas	Ananda Leahy	Kyle Spadaro
Sev Fahr	Ryan Masterman	Kate Stephan
Maddie Jodz	Rives Northington	Olivia Stephan
	Cormac Rae	Sophie Tachna

### **CHORISTERS**

Fin Doyle	Caroline Stephan
Clare Northington	Ismat Wilson
Jonathan Richter	Catherine Zafiriou
Evelyn Silio	

### **CHERUBS**

Stanley Chojnacki	Anna Rae	Jake Reese
Madison Fradley-Voss	Daniela Ross	Ashley Trucksess
Caroline Pozos	Elsa Reese	Henry Winfield
		June Winfield

*Please join us for*

# Christmas at THE REDEEMER

*December 24, Christmas Eve*

**4pm** Pageant

**6pm** Service of Light & Evening Prayer

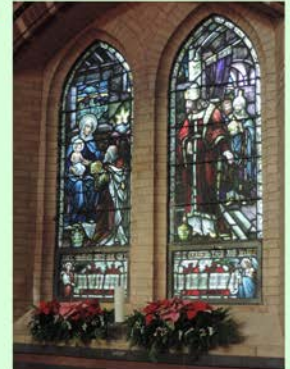
**10pm** Festival Holy Eucharist

*Music begins at 9:30*

*December 25, Christmas Day*

10am Holy Eucharist

*Christmas Eve 4pm Pageant and 10pm Service will be livestreamed.*



***Come experience awe and wonder.***

