



# Faith Lutheran Church

*Gathered faithfully to love and serve God and all others.*

**We warmly greet members  
and visitors in Jesus' name!**

April 14, 2022  
Maundy Thursday



*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

Thank You for Serving Today:

**Presiding Minister:** Rev. Eric Olaf Olsen  
**Lector:** 12PM Amy Hubschman | 7PM Ann Greenwood  
**Greeting & Ushering:** Thomas & Amanda Bright, Jerry Cooper, Eloise Dettmer, Grace Kaarre, Alf Kirkeeng, Gail Lidinsky, Judy Millard, Scott Rice, & Joan Searles  
**Videography:** Lars Olsen, Andrea & Sergio Gamboa  
**Interim Music Director & Organist:** David Patrick  
**Cantor:** Hannah Boyd  
**Vocal Quartet:** Ben Anderson, Hannah Boyd, Kiran Kimbell and Thomas Tryon

*Noted throughout the service: P: Presiding Minister      L: Lector      C: Congregation*

*Faith has a T-Coil enabled hearing loop for those whose hearing aid(s) are also enabled.*

## **WELCOME AND ANNOUNCEMENTS**

**PRELUDE**                      Rhosymedre                      Ralph Vaughan Williams  
WE STAND

## **CONFESSION AND FORGIVENESS**

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

*The assembly is seated. People may come forward for the laying on of hands and individual absolution.*

P: In obedience to the Command of Our Lord Jesus, I forgive you all your sins.

### **PRAYER OF THE DAY**

P: Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **FIRST READING: Exodus 12:1-4 [5-10] 11-14**

A reading from Exodus.

L: <sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

**C: Thanks be to God.**

## PSALM REFRAIN



Psalm 116:13

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## PSALM: Psalm 116:1-2, 12-19

### Refrain

- <sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,  
<sup>2</sup>for the LORD has given ear to me whenever I called.  
<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?  
<sup>13</sup>I will lift the cup of salvation and call on the name of the LORD.

### Refrain

- <sup>14</sup>I will fulfill my vows to the LORD in the presence of all God's people.  
<sup>15</sup>Precious in your sight, O LORD, is the death of your servants.  
<sup>16</sup>O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.  
<sup>17</sup>I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.  
<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,  
<sup>19</sup>in the courts of the LORD's house, in the midst of you, O Jerusalem.

### Refrain

## SECOND READING: 1 Corinthians 11:23-26

A reading from 1 Corinthians.

L: <sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

**C: Thanks be to God.**

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## GOSPEL: John 13:1-17, 31b-35

P: The holy gospel according to John.

**C: Glory to you, O Lord.**

P: <sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one

another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

Rev. Eric Olaf Olsen

## **HYMN OF THE DAY**

*God Loved the World*  
Verses 1, 4, & 5

ELW 323



# God Loved the World



1 God loved the world so that he gave his on - ly  
2 Christ Je - sus is the ground of faith, who was made  
3 If you are ill, if death draws near, this truth your  
4 Be of good cheer, for God's own Son for - gives all  
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in  
flesh and suf - fered death; all who con - fide in  
trou - bled heart can cheer: Christ Je - sus res - cues  
sins that you have done, and jus - ti - fied by  
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.  
Christ a - lone are built on this chief cor - ner - stone.  
us from death; that is the firm - est ground of faith.  
Je - sus' blood, your bap - tism grants the high - est good.  
Trin - i - ty, be praise now and e - ter - nal - ly!

## CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,

he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

P: United by the servant love of God in Christ, we pray this holy night for the needs of the world.

L: You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God.

**C: Your mercy is great.**

L: Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all. Hear us, O God.

**C: Your mercy is great.**

L: You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression, *especially* our Ukrainian brothers & sisters. Establish just leadership in place of tyranny and peace in place of war. We pray for peace in Ukraine and an end of Russian aggression. Hear us, O God.

**C: Your mercy is great.**

L: Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick, *especially* those on our Prayer List and embrace the dying. Hear us, O God.

**C: Your mercy is great.**

L: Jesus washed the feet of the one who betrayed him. Inspire this congregation's ministries of service (*especially*), that we love as Jesus loved us. Give us renewed courage to serve. Bless the ministry of deacons throughout the church. Hear us, O God.



**C: Your mercy is great.**

L: Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again. Hear us, O God.

**C: Your mercy is great.**

P: Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.

**C: Amen.**

**PEACE** (*feel free to greet your neighbor with a word of peace*)

P: The peace of Christ be with you always.

**C: And also with you.**

## OFFERING

*The ushers will pass the offering plates throughout the pews.*

## ANTHEM

*The Gift of Love*

Hal H. Hopson  
Vocal Quartet  
ELW 186

## OFFERATORY

*Create in Me a Clean Heart*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

## OFFERING PRAYER

P: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C: Amen.**

## GREAT THANKSGIVING

### DIALOGUE

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### PREFACE

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**C: Holy, holy, holy Lord,  
God of power and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest**

P: You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things for our salvation.

In this very night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given  
for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood, shed for you and for all  
people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.  
Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

### **LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

## COMMUNION ANTHEM *If Ye Love Me*

Thomas Tallis

PLEASE STAND

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## HYMN

*Where Charity and Love Prevail*  
Verses 1, 2, & 5

ELW 359



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.  
that we may love each oth - er well in Chris - tian gen - tle - ness.

## **PRAYER AFTER COMMUNION**

P: Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **STRIPPING OF THE ALTAR**

*During the stripping of the altar the following Psalm is chanted:*

Psalm 22

Hannah Boyd

<sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?  
<sup>2</sup>O my God, I cry by day, but you do not answer;  
and by night, but find no rest.  
<sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.  
<sup>4</sup>In you our ancestors trusted;  
they trusted, and you delivered them.  
<sup>5</sup>To you they cried, and were saved;  
in you they trusted, and were not put to shame.  
<sup>6</sup>But I am a worm, and not human;  
scorned by others, and despised by the people.  
<sup>7</sup>All who see me mock at me;  
they make mouths at me, they shake their heads;  
<sup>8</sup>"Commit your cause to the LORD; let him deliver —  
let him rescue the one in whom he delights!"  
<sup>9</sup>Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.  
<sup>10</sup>On you I was cast from my birth,  
and since my mother bore me you have been my God.  
<sup>11</sup>Do not be far from me,  
for trouble is near  
and there is no one to help.  
<sup>12</sup>Many bulls encircle me,  
strong bulls of Bashan surround me;  
<sup>13</sup>they open wide their mouths at me,

like a ravening and roaring lion.

<sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;

it is melted within my breast;  
<sup>15</sup>my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup>For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;

<sup>17</sup>I can count all my bones.

They stare and gloat over me;

<sup>18</sup>they divide my clothes among themselves,  
and for my clothing they cast lots.

<sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!

<sup>20</sup>Deliver my soul from the sword,  
my life from the power of the dog!

<sup>21</sup>Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

<sup>22</sup>I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:

<sup>23</sup>You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

<sup>24</sup>For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.

<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.

<sup>26</sup>The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.

<sup>28</sup>For dominion belongs to the LORD,  
and he rules over the nations.

<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.

<sup>30</sup>Posterity will serve him;  
future generations will be told about the LORD,  
<sup>31</sup>and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

All depart in silence.

*We kindly ask you to remain seated until the usher signals your row.*



**Journey with us as we walk together through the days leading up to Jesus' crucifixion and celebrate His Resurrection on Easter Sunday.**

**Tomorrow, Good Friday Services:**

2pm Stations of the Cross Service

7pm Tenebrae Service

**Saturday, April 16** at 7:30pm: Easter Vigil Part One – Meet at the fire in the parking lot near the church entrance.

**Easter Sunday, April 17:**

7am Easter Vigil Part Two in the Memorial Garden

8:30am Easter Breakfast

10:15am Worship Service in the Sanctuary



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