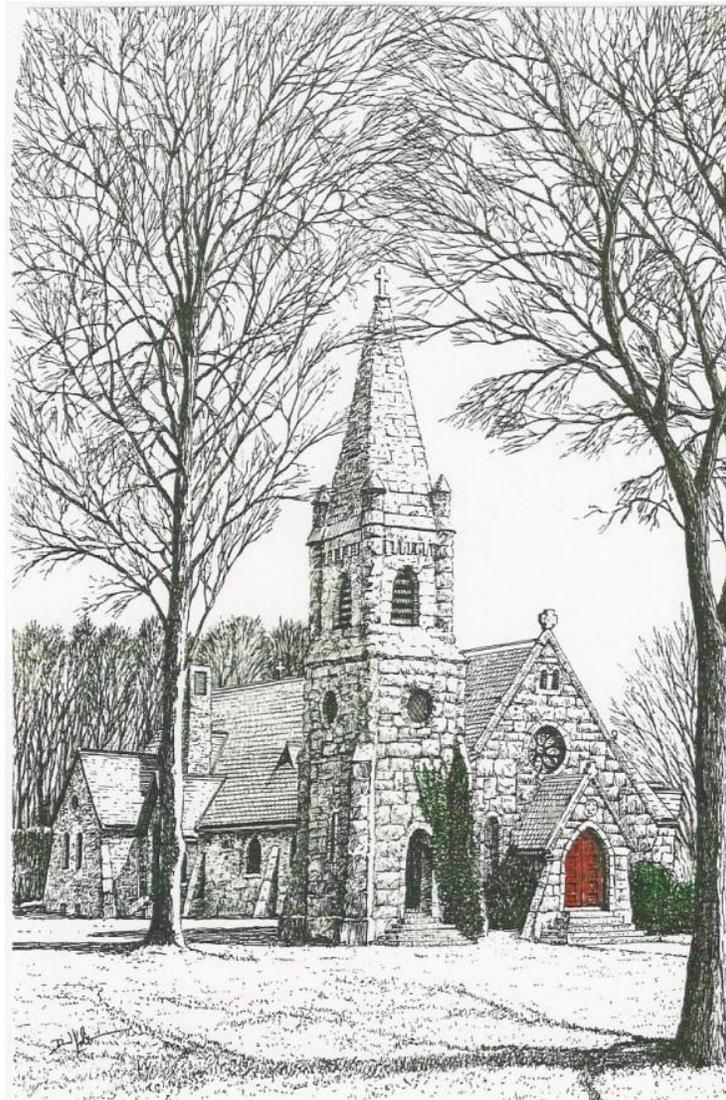


**Church of the Messiah
Woods Hole, Massachusetts
First Sunday after the Epiphany
Holy Eucharist: Rite Two**

January 9, 2022



First Sunday after the Epiphany
Holy Eucharist: Rite Two
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Thank you for wearing your mask throughout the service. It is a means of showing your care and compassion for yourself and others.

Prelude

“Adagio’ from Sonata No. 1”

by Felix Mendelssohn
(1809-1847)

Welcome

Hymn 135

“Songs of thankfulness and praise”

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
cross and Eas - ter Day at - test God in man made man-i - fest.

The Liturgy of the Word

Celebrant Blessed be the One, Holy and Living God.
People *Glory to God for ever and ever.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

First Reading

Isaiah 43:1-7

Now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Psalm 29

- ¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- ²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- ³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- ⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- ⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- ⁶He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

⁸The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

⁹And in the temple of the LORD *
all are crying, “Glory!”

¹⁰The LORD sits enthroned above the flood; *
the LORD sits enthroned as King forevermore.

¹¹The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Second Reading “Departure: A Final Goodbye” the Dalai Lama and Desmond Tutu

Dear Child of God, you are loved with a love that nothing can shake, a love that loved you long before you were created, a love that will be there long after everything has disappeared. You are precious, with a preciousness that is totally quite immeasurable. And God wants you to be like God. Filled with life and goodness and laughter – and joy.

God, who is forever pouring out God’s whole being from all eternity, wants you to flourish. God wants you to be filled with joy and excitement and ever longing to be able to find what is so beautiful in God’s creation: the compassion of so many, the caring, the sharing. And God says, Please, my child, help me. Help me to spread love and laughter and joy and compassion. And you know what, my child? As you do this – hey, presto – you discover joy. Joy, which you had not sought, comes as the gift, as almost the reward for this non-self-regarding caring for others.

*The Dalai Lama and Archbishop Desmond Tutu with Douglas Abrams.
The Book of Joy. New York: Avery. 2016. p. 298.*

Gospel

Luke 3:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Celebrant **The Gospel of the Lord.**
People **Praise to you, Lord Christ.**

Sermon

The Rev. Deborah Warner

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Lord shall give us the blessings of strength and peace. Beloved of God, let us pray, “***Strengthen all with your love.***”

Deliver your Church, O God, from fear. Strengthen and continue to encourage us to keep our baptismal promises.

Silence

Walk with us through these times, O God;
Strengthen all with your love.

O God, you have blessed us to be members of your household. Strengthen the unity of the Church and all communities of faith - in the east, west, north, and south.

Silence

Walk with us through these times, O God;
Strengthen all with your love.

Your power, O God, is evident in the mysteries of our universe. By water and your Holy Spirit you have made us a new people. We give you thanks and praise.

Invite the congregation to add their thanksgivings, followed by silence

Walk with us through these times, O God;
Strengthen all with your love.

Break down the walls of division in communities, our nation and world. Bring us together as one human family, formed and made by your great hands.

Silence

Walk with us through these times, O God;
Strengthen all with your love.

Heal and comfort your beloved children, O God. Be with the needy in their trials. May they know that they are precious in your sight.

Invite the congregation to add their petitions, followed by silence

Walk with us through these times, O God;
Strengthen all with your love.

You accept all as part of creation. In your mercy and love, embrace all who have died and all who mourn, that they may be upheld by your grace and joy.

Silence

Walk with us through these times, O God;
Strengthen all with your love.

– www.riteplanning.com adapted by DMW

Collect

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God. This, we pray, through Jesus Christ our Lord. *Amen.*

Book of Common Prayer, p. 832 adapted by DMW

Passing of the Peace

(Please exchange a greeting with those around you by offering each other a simple bow.)

Greeting

Offertory Anthem

“Love came down at Christmas”

Garten

The Great Thanksgiving

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Celebrant

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we say:

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
inflicted harm on others,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Jesus took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

Celebrant

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. AMEN.

- *Enriching Our Worship Vol. 1*

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Prayer for Spiritual Communion

from the South African Book of Common Prayer (1989)

*Jesus, may all that is you flow into me.
May your body and blood be my food and drink.
May your passion and death be my strength and life.
Jesus, with you by my side enough has been given.
May the shelter I seek be the shadow of your cross.
Let me not run from the love which you offer
but hold me safe from the forces of evil.
On each of my dyings shed your light and your love.
Keep calling to me until that day comes when, with your saints,
I may praise you for ever. Amen.*

(recited by prisoners who were unable to receive communion during Apartheid)

Communion Music

“The Star Proclaims the King is Here”

*by Johann Christoph Bach
(1642-1703)*

Commission and Benediction

May this be the day

We come together.

Mourning, we come to mend,

Withered, we come to weather,

Torn, we come to tend,

Battered, we come to better.

Tethered by this year of yearning,

We are learning
 That though we weren't ready for this,
 We have been readied by it.
 We steadily vow that no matter
 How we are weighed down,
 We must always pave a way forward.

- *Amanda Gorman on Instagram*
January 1, 2022

May the Lord bless you and keep you.
 May the Lord's face shine upon you,
 and be gracious to you;
 May God give you and those whom you serve and accompany,
 peace this Epiphany and forever more. Amen.

Dismissal

Hymn 121

“Christ, when for us you were baptized”

Caithness

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Communion of the People for the Service of Christ in the world

*Please come forward to the chancel steps as invited by the ushers
and receive the host as Bread of Christ for serving others in the name of Christ.
After receiving the host, please leave by the side door.*

Postlude

“Vivace’ from Voluntary IX”

*by John Stanley
(1712-1786)*

*One License: A-735723
CCLI # 11052833*

LITURGICAL LEADERS

Guest Celebrant and Preacher		The Reverend Deborah Warner
Organist		Brittany Lord
Lay Eucharistic Minister	8 AM 10 AM	Phil Alatalo Sally Hauck
Readers	8 AM 10 AM	Peg Nicholson Carol Casey, John Holden
Prayers of the People	8 AM 10 AM	Alison Martin Debbie Dougherty
Ushers	8 AM 10 AM	Alison Martin John & Joan Holden
Technology	10 AM	Brittany Lord, Helen Gordon Jean Taft
Altar Guild		Joyce Haycock, Denise Jay Jane Vose

Church of the Messiah

2021 Vestry

The Rev. Deborah M. Warner	<i>Rector</i>
Jean Taft	<i>Warden</i>
Nancy Rea	<i>Warden</i>
Winifred Dick	<i>Clerk</i>
John Holden	<i>Treasurer</i>

Open	2022	Paul Graney	2022
Charles Mann	2023	Peg Nicholson	2023
Susan Morse	2024	Rachael Rhude	2024

Deanery Representatives

Dicky Allison	Diocesan, Deanery Representative
Helen Gordon	Diocesan, Deanery Representative
Denise Jay	Deanery Representative

Staff

The Rev. Deborah Warner	<i>Rector</i>
Brittany Lord	<i>Music Director, Organist</i>
Nancy McDonald	<i>Parish Administrator</i>
Jennifer Kelly	<i>Bookkeeper & Financial Recorder</i>
Bruce Bagley	<i>Church Sexton</i>
Doug Amon	<i>Cemetery Sexton</i>
Jessica Morrison	<i>Webmaster</i>

The Rev. Deborah M. Warner

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