

**Church of the Messiah  
Woods Hole, Massachusetts**

**Eighth Sunday after Pentecost  
Holy Eucharist: Rite Two**

**July 18, 2021**



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**Prelude**      **“Andante”**

*by Johann Georg Herzog*  
*(1822-1909)*

**Welcome**

**Hymn 199**

**“Come, ye faithful, raise the strain”**

*St. Kevin*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

# The Liturgy of the Word

*Celebrant* Alleluia! Christ is risen!  
*People* *The Lord has risen indeed. Alleluia!*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## Gloria S280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the day

Almighty and everlasting God,  
by your Spirit the whole body of the Church  
is governed and sanctified; hear the prayers we offer  
for all your faithful people,  
that in the ministry to which you have called us  
we may serve you in holiness and truth;  
this, we pray, through our Lord and Savior Jesus Christ. Amen.

- *New Zealand Prayer Book (1989) p. 615*

## First Reading

**Isaiah 25:6-9**

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

he will swallow up death for ever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* Hear what the Spirit is saying to God's people.  
*People* ***Thanks be to God.***

## Psalm 118:1-2; 14-24

<sup>1</sup> O give thanks to the LORD, for he is good;  
his steadfast love endures for ever!

<sup>2</sup> Let Israel say,  
'His steadfast love endures for ever.'

<sup>14</sup> The LORD is my strength and my might;  
he has become my salvation.

- 15 There are glad songs of victory  
in the tents of the righteous:
- 16 ‘The right hand of the LORD does valiantly;  
the right hand of the LORD is exalted;  
the right hand of the LORD does valiantly.’
- 17 I shall not die, but I shall live,  
and recount the deeds of the LORD.
- 18 The LORD has punished me severely,  
but he did not give me over to death.
- 19 Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the LORD.
- 20 This is the gate of the LORD;  
the righteous shall enter through it.
- 21 I thank you that you have answered me  
and have become my salvation.
- 22 The stone that the builders rejected  
has become the chief cornerstone.
- 23 This is the LORD’s doing;  
it is marvellous in our eyes.
- 24 This is the day that the LORD has made;  
let us rejoice and be glad in it.

## Second Reading

e. e. cummings

### i thank You God

i thank You God for most this amazing  
day: for the leaping greenly spirits of trees  
and a blue true dream of sky; and for everything  
which is natural which is infinite which is yes

(i who have died am alive again today,  
and this is the sun’s birthday; this is the birth  
day of life and love and wings: and of the gay  
great happening illimitably earth)

how should tasting touching hearing seeing  
breathing any-lifted from the no  
of all nothing-human merely being  
doubt unimaginable You?

(now the ears of my ears awake and  
now the eyes of my eyes are opened)

- [www.americanpoems.com/poets/eecummings/i-thank-you-god-fo-most-this-amazing](http://www.americanpoems.com/poets/eecummings/i-thank-you-god-fo-most-this-amazing)

## **Gospel**

**Mark 16:1-8**

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. And all that had been commanded them they told briefly to those around Peter. And afterwards Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation.

Celebrant      **The Gospel of the Lord.**  
*People*        **Praise to you, Lord Christ.**

## **Sermon**

**The Rev. Deborah Warner**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who  
are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the  
needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, Alan and Gayle, our Bishops; and  
all bishops and other ministers;  
***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*Book of Common Prayer (1979) p. 392*

### **Collect**

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God. This, we pray, through Jesus Christ our Lord. *Amen.*

*Book of Common Prayer, p. 832 adapted by DMW*

### **Passing of the Peace**

(Please exchange a greeting with those around you by offering each other a simple bow. )

### **Greeting**

**Offertory Anthem**

**“Alleluia, alleluia”**

***Alleluia No. 1***

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* ***And also with you.***

*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

God of all power, Creator of the Universe, you are worthy of glory and praise.  
***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
***By his blood, he reconciled us.***  
***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***  
***Hosanna in the highest.***  
***Blessed is he who comes in the name of the Lord.***  
***Hosanna in the highest.***

*Celebrant*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.** And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **Breaking of the Bread**

### **Prayer for Spiritual Communion**

*from the South African Book of Common Prayer (1989)*

Jesus, may all that is you flow into me.  
May your body and blood be my food and drink.  
May your passion and death be my strength and life.  
Jesus, with you by my side enough has been given.

May the shelter I seek be the shadow of your cross.  
Let me not run from the love which you offer but hold me safe from the forces of evil.  
On each of my dyings shed your light and your love.  
Keep calling to me until that day comes when, with your saints, I may praise you for ever.  
Amen.

*(recited by prisoners who were unable to receive communion during Apartheid)*

**Communion Music**

**“Andante nobile”**

*by Flor Peters  
(1903-1986)*

### **Commission and Benediction**

May we go now: seeking the Love of God.  
In the wild places prepare a straight path for the Lord.  
Let us lead lives of holiness and godliness,  
strive to be found at peace,  
and speak freely of the Lord’s comfort and promise.

And may God our Creator gather the creation in loving arms;  
May Christ Jesus the Reconciler help us work for justice and peace;  
And may the Holy Spirit the Sustainer gather us in lovingkindness and compassion.

*- adapted by The Rev. Deborah Warner from  
<https://re-worship.blogapot.com/2011/11/benediction-advent-s-b.html>  
©2002 Nathan Nettleton [LaughingBird.net](http://LaughingBird.net)*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

**Communion of the People for the Service of Christ in the world**

*Please come forward to the chancel steps as invited by the ushers  
and receive the host as Bread of Christ for Service of Christ in the world.*

*After receiving the host, please leave by the side door.*

**Postlude**

**“Trumpet Tune in F Major”**

*by David N. Johnson*

*One License: A-735723  
CCLI # 11052833*

*The flowers on the altar are given to the Glory of God  
by Jeannette Fullerton  
“Remembering Ken with love”*

**LITURGICAL LEADERS**

Celebrant and Preacher	The Reverend Deborah Warner
Organist	Brittany Lord
Lay Eucharistic Minister	Jean Taft
Musicians and Readers	Dicky Allison, Jean Taft, Jeannette Fullerton
Prayers of the People	Debbie Dougherty
Ushers	Vivian Esswein-Leary, Bob Leary, Peg Nicholson
Technology	Dicky Allison, Helen Gordon, Brittany Lord, Jean Taft
Altar Guild	Mary Heard, Laura Kelly Nancy Rea

## Church of the Messiah

### 2021 Vestry

The Rev. Deborah M. Warner	<i>Rector</i>
Jean Taft	<i>Warden</i>
Nancy Rea	<i>Warden</i>
Winifred Dick	<i>Clerk</i>
John Holden	<i>Treasurer</i>

Don Aukamp	2022	Paul Graney	2022
Charles Mann	2023	Peg Nicholson	2023
Susan Morse	2024	Rachael Rhude	2024

### Deanery Representatives

Dicky Allison	Diocesan, Deanery Representative
Helen Gordon	Diocesan, Deanery Representative
Denise Jay	Deanery Representative

### Staff

The Rev. Deborah Warner	<i>Rector</i>
Brittany Lord	<i>Music Director, Organist</i>
Nancy McDonald	<i>Parish Administrator</i>
Jennifer Kelly	<i>Bookkeeper &amp; Financial Recorder</i>
Bruce Bagley	<i>Church Sexton</i>
Doug Amon	<i>Cemetery Sexton</i>
Jessica Morrison	<i>Webmaster</i>

### The Rev. Deborah M. Warner

Cell: 508-259-1570, E-mail: [dwarner74@aol.com](mailto:dwarner74@aol.com)

**Office hours: Monday – Thursday, 10 AM – 2 PM**

Phone: 508-548-2145, FAX: 508-548-2134

E-mail: [messiahfisher@comcast.net](mailto:messiahfisher@comcast.net)

or

[comwoodshhole@gmail.com](mailto:comwoodshhole@gmail.com)

Website: [www.churchofthemessiahwoodshole.org](http://www.churchofthemessiahwoodshole.org)