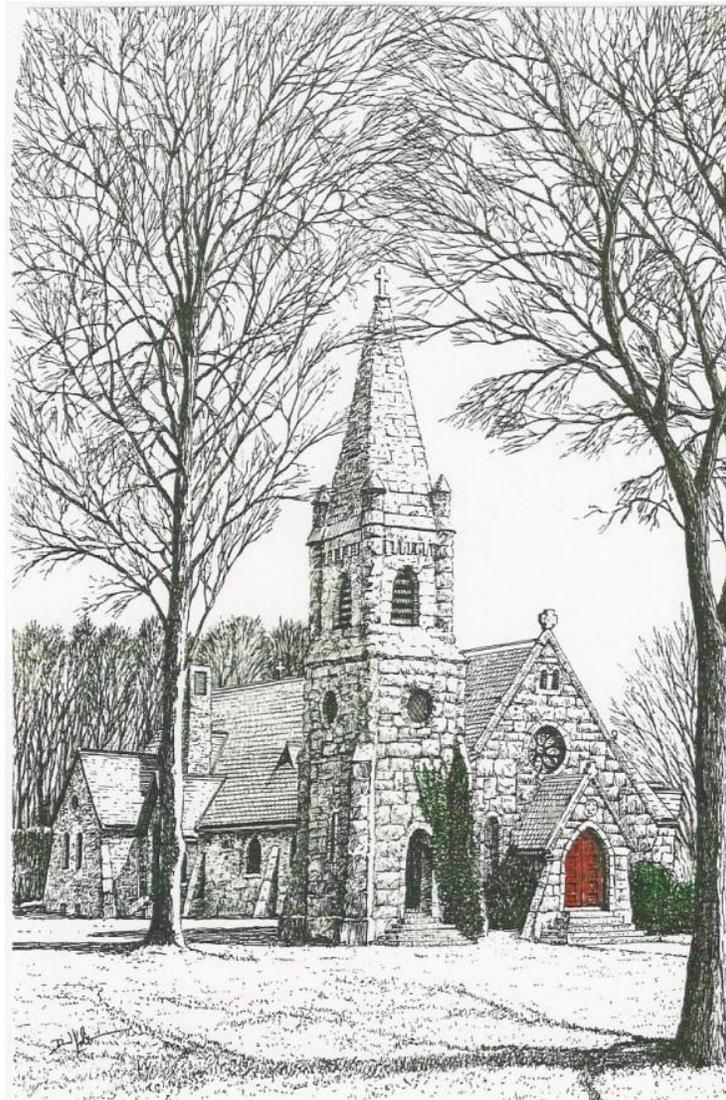


**Church of the Messiah  
Woods Hole, Massachusetts  
Second Sunday after the Epiphany  
Holy Eucharist: Rite Two**

**January 16, 2022**



Second Sunday after the Epiphany  
Holy Eucharist: Rite Two  
January 16, 2022

*Thank you for wearing your mask throughout the service. It is a means of showing your care and compassion for yourself and others.*

Prelude

“Little Prelude and Fugue in G Major”

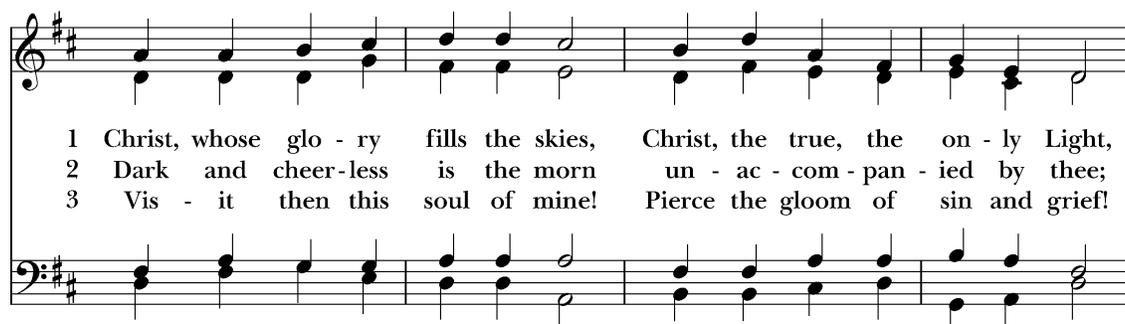
by J. S. Bach  
(1685-1750)

Welcome

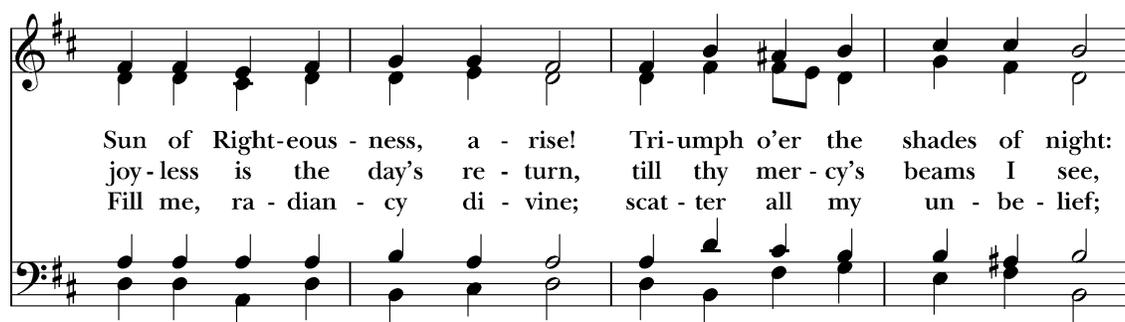
Hymn 7

“Christ, whose glory fills the skies”

Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

The Liturgy of the Word

Celebrant  
People

Blessed be the One, Holy and Living God.  
Glory to God for ever and ever.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## Gloria S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## First Reading

**Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.  
*People Thanks be to God.*

## Psalm 36: 5-10

<sup>5</sup>Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

<sup>6</sup>Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

<sup>7</sup>How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

<sup>8</sup>They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

<sup>9</sup>For with you is the well of life, \*  
and in your light we see light.

<sup>10</sup>Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## Second Reading

from "Lift Every Voice"

Lani Guinier

If we want to escape the sound-bite culture, it is critical to think hard about a "safe" space for interactive, multidimensional, and problem-oriented conversations. We need to imagine an intermediate space that is not about winning formal policy voices or showcasing controversy. We need a public space that is neither government nor the marketplace and a public conversation that is a prologue to action and not mere spectacle or distraction. Otherwise, journalists would likely revert to a headlines, gotcha system of reporting, regurgitating conventional wisdom without recognizing that [we] need more than conventional wisdom.

To get people to join with others like themselves and to stick with something even when it is hard, they need something to do, not just to listen to. They need information that invites a thoughtful response and that helps them understand that they too have a role to play in shaping and making decisions that affect all of our lives. They need, in other words, opportunities to participate in intermediate public spaces – churches, civic associations, neighborhood groups – and incentives to work together to bridge the social, political and racial distance they presently experience.

*-Lani Guinier, Lift Every Voice: Turning a Civil Rights  
Setback into a New Vision of Social Justice.  
New York: Simon and Schuster. 1998. Pp. 308-309.*

## **Gospel**

**John 2:1-11**

Celebrant      The Holy Gospel of our Lord Jesus Christ according to John  
*People*          **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant      **The Gospel of the Lord.**  
*People*          **Praise to you, Lord Christ.**

## **Sermon**

**The Rev. Deborah Warner**

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

The Lord shall give us the blessings of strength and peace. Beloved of God, let us pray, “***Strengthen all with your love.***”

Deliver your Church, O God, from fear. Strengthen and continue to encourage us to keep our baptismal promises.

*Silence*

Walk with us through these times, O God;  
***Strengthen all with your love.***

O God, you have blessed us to be members of your household. Strengthen the unity of the Church and all communities of faith - in the east, west, north, and south.

*Silence*

Walk with us through these times, O God;  
***Strengthen all with your love.***

Your power, O God, is evident in the mysteries of our universe. By water and your Holy Spirit you have made us a new people. We give you thanks and praise.

*Invite the congregation to add their thanksgivings, followed by silence*

Walk with us through these times, O God;  
***Strengthen all with your love.***

Break down the walls of division in communities, our nation and world. Bring us together as one human family, formed and made by your great hands.

*Silence*

Walk with us through these times, O God;  
***Strengthen all with your love.***

Heal and comfort your beloved children, O God. Be with the needy in their trials. May they know that they are precious in your sight.

*Invite the congregation to add their petitions, followed by silence*

Walk with us through these times, O God;  
***Strengthen all with your love.***

You accept all as part of creation. In your mercy and love, embrace all who have died and all who mourn, that they may be upheld by your grace and joy.

*Silence*

Walk with us through these times, O God;  
***Strengthen all with your love.***

– [www.riteplanning.com](http://www.riteplanning.com) adapted by DMW

### **Collect**

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God. This, we pray, through Jesus Christ our Lord. *Amen.*

*Book of Common Prayer, p. 832 adapted by DMW*

### **Passing of the Peace**

(Please exchange a greeting with those around you by offering each other a simple bow.)

### **Greeting**

**Offertory Anthem**

**“How bright appears the Morning Star”**

***Wie schön leuchtet***

## The Great Thanksgiving

*Celebrant  
People*

The Lord be with you.  
*And also with you.*

*Celebrant  
People*

Lift up your hearts.  
*We lift them to the Lord.*

*Celebrant  
People*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

Celebrant

It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we say:

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.*

Celebrant

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
inflicted harm on others,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.

Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Jesus took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:

***Celebrant and People***

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

Celebrant

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. AMEN.

- *Enriching Our Worship Vol. 1*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **Breaking of the Bread**

**Prayer for Spiritual Communion**

**from *the South African Book of Common Prayer (1989)***

*Jesus, may all that is you flow into me.  
May your body and blood be my food and drink.  
May your passion and death be my strength and life.  
Jesus, with you by my side enough has been given.*

*May the shelter I seek be the shadow of your cross.  
Let me not run from the love which you offer  
but hold me safe from the forces of evil.  
On each of my dyings shed your light and your love.  
Keep calling to me until that day comes when, with your saints,  
I may praise you for ever. Amen.*

*(recited by prisoners who were unable to receive communion during Apartheid)*

**Communion Music**

**“Communion in D Major”**

*by Alexander Guilmant  
(1837-1911)*

*The celebrant will come to each person at their seat to offer him or her the Body of Christ.  
May this gift be food for our journey serve others and the creation of which we are a part  
in the name of Christ.*

### **Commission and Benediction**

May this be the day

We come together.

Mourning, we come to mend,

Withered, we come to weather,

Torn, we come to tend,

Battered, we come to better.

Tethered by this year of yearning,

We are learning

That though we weren't ready for this,

We have been readied by it.

We steadily vow that no matter

How we are weighed down,

We must always pave a way forward.

- *Amanda Gorman on Instagram  
January 1, 2022*

May the Lord bless you and keep you.  
May the Lord's face shine upon you,  
and be gracious to you;  
May God give you and those whom you serve and accompany,  
peace this Epiphany and forever more. Amen.

**Hymn 371****“Thou, whose almighty word”***Moscow*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

**Postlude****“Tocatta in C Major”***by Johann Pachelbel  
(1653-1706)**One License: A-735723  
CCLI # 11052833***Dismissal**

## LITURGICAL LEADERS

Celebrant and Preacher		The Reverend Deborah Warner
Organist		Brittany Lord
Lay Eucharistic Minister	8 AM 10 AM	Carol Wagner Nawrie Meigs-Brown
Readers	8 AM 10 AM	Alison Martin Jeannette Fullerton, San Lyman
Prayers of the People	8 AM 10 AM	Charles Mann Randy Hensley
Ushers	8 AM 10 AM	Steve Wagner Frank Gormley, Bob Haskell
Technology	10 AM	Brittany Lord, Helen Gordon Jean Taft
Altar Guild		Tammy Amon, Jennifer Gaines Priscilla Ruegg

## Church of the Messiah

### 2021 Vestry

The Rev. Deborah M. Warner	<i>Rector</i>
Jean Taft	<i>Warden</i>
Nancy Rea	<i>Warden</i>
Winifred Dick	<i>Clerk</i>
John Holden	<i>Treasurer</i>

Open	2022	Paul Graney	2022
Charles Mann	2023	Peg Nicholson	2023
Susan Morse	2024	Rachael Rhude	2024

### Deanery Representatives

Dicky Allison	Diocesan, Deanery Representative
Helen Gordon	Diocesan, Deanery Representative
Denise Jay	Deanery Representative

### Staff

The Rev. Deborah Warner	<i>Rector</i>
Brittany Lord	<i>Music Director, Organist</i>
Nancy McDonald	<i>Parish Administrator</i>
Jennifer Kelly	<i>Bookkeeper &amp; Financial Recorder</i>
Bruce Bagley	<i>Church Sexton</i>
Doug Amon	<i>Cemetery Sexton</i>
Jessica Morrison	<i>Webmaster</i>

### The Rev. Deborah M. Warner

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