

Church of the Messiah
Woods Hole, Massachusetts
Last Sunday after Pentecost
Holy Eucharist: Rite Two

November 21, 2021



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Thank you for wearing your mask throughout the service. It is a means of showing your care and compassion for yourself and others.

Prelude

“Prelude on ‘Kremser’”

*by Matthew H. Corl
 (b.1965)*

Welcome

Hymn 290

“Come, ye thankful people, come”

St. George’s, Windsor

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God’s own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

The Liturgy of the Word

Celebrant Blessed be the One, Holy and Living God.
People *Glory to God for ever and ever.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Daniel 7: 9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 93

¹The LORD is King;

he has put on splendid apparel; *
the LORD has put on his apparel
and girded himself with strength.

²He has made the whole world so sure *
that it cannot be moved;

³Ever since the world began, your throne has been established; *
you are from everlasting.

⁴The waters have lifted up, O LORD,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

⁵Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the LORD who dwells on high.

⁶Your testimonies are very sure, *
and holiness adorns your house, O LORD,
for ever and for evermore.

Second Reading “Listening to the Thanksgiving Address”

Robin Wall Kimmerer

You can't listen to the Thanksgiving Address without feeling wealthy. And, while expressing gratitude seems innocent enough, it is a revolutionary idea. In a consumer society, contentment is a radical proposition. Recognizing abundance rather than scarcity undermines an economy that thrives by creating unmet desires. Gratitude cultivates an ethic of fullness, but the economy needs emptiness. The Thanksgiving Address reminds you that you already have everything you need. Gratitude doesn't send you out shopping to find satisfaction, it comes as a gift rather than a commodity, subverting the foundation of the whole economy. That's good medicine for land and people alike.

~ Robin Wall Kimmerer, Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of the Plants. Minneapolis: Milkweed Press. 2013. P. 111

Gospel

John 18:33-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Celebrant **The Gospel of the Lord.**
People **Praise to you, Lord Christ.**

Sermon

“Setting the Context”

The Rev. Deborah Warner

Reading the Thanksgiving Address

all

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

As the people of your hand and the people of your church, we approach you in deep humility and deep gratitude. May we reflect your image in all that we are and all that we do. We are awe of your glory and majesty.

Amen. Glory to you, Lord God.

As people of many nations, we ask you to instill in our leaders, our courts, and fellow citizens wisdom and integrity, that we may reflect your image in all that we are and all that we do. We are in awe of your righteousness.

Amen. Glory to you, Lord God.

As people who are flawed and frail, we ask you for healing for each of us and those we love, for those who face surgery, those who are consumed with endless worry and needless guilt, and those who turn their backs on their brothers and sisters.

We pray for those who are sick or who have asked for our prayers:
We are in awe of your compassionate care and loving-kindness. Forgive us and heal us.

Amen. Glory to you, Lord God.

As people whose time is limited, we ask you to carry us at the end of our lives into your eternal habitation, where we will behold your glory forever. We pray for those who have recently died.

We are in awe of your promise of eternal glory with the saints in light and in your presence forever.

Amen. Glory to you, Lord God.

~ www.riteplanning.com adapted by DMW

Collect

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God. This, we pray, through Jesus Christ our Lord. *Amen.*

Book of Common Prayer, p. 832 adapted by DMW

Passing of the Peace

(Please exchange a greeting with those around you by offering each other a simple bow.)

Greeting

Offertory Anthem

“Harvest Carol”

*by Ian Ray
(b. 1946)*

The Great Thanksgiving

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

God of all power, Creator of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.
By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those***

*who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Prayer for Spiritual Communion

from the South African Book of Common Prayer (1989)

Jesus, may all that is you flow into me.
May your body and blood be my food and drink.
May your passion and death be my strength and life.
Jesus, with you by my side enough has been given.
May the shelter I seek be the shadow of your cross.
Let me not run from the love which you offer but hold me safe from the forces of evil.
On each of my dyings shed your light and your love.
Keep calling to me until that day comes when, with your saints, I may praise you for ever.
Amen.

(recited by prisoners who were unable to receive communion during Apartheid)

Communion Music

“Moderato assai”

*by Flor Peeters
(1903-1986)*

Commission and Benediction

May we go forth into the world in peace.
May we be of good courage.
Let us hold fast that which is good,
rendering to no one evil for evil.
strengthening the fainthearted.
supporting the weak.
helping the afflicted.
May we show love to all creation as we
Love and serve God,
rejoicing in the power of the Holy Spirit. And may the blessing of God,
Creator, the Redeemer and the Sustainer
be among and remain with us all this day and always. Amen.

Source: *Book of Common Prayer*, 1928, modified by DMW.

Dismissal

Hymn 705

“As those of old their first fruits brought”

Forest Green

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thys-elf in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ-like love; all life in Christ made new.
 us to give our-selves each day un-til life's work is done.

Communion of the People for the Service of Christ in the world

*Please come forward to the chancel steps as invited by the ushers
 and receive the host as Bread of Christ for serving others in the name of Christ.
 After receiving the host, please leave by the side door.*

Postlude

“Trumpet Tune in F”

*by David N. Johnson
(1922-1987)*

*One License: A-735723
CCLI # 11052833*

*The flowers on the altar
are given in loving memory
of our dear Aunt Frannie,
by Tammy and Doug
Tyler, Jennifer, and Hannah
Dory, Addie and Hadley
Meryl and Palen.*

LITURGICAL LEADERS

Celebrant and Preacher

The Reverend Deborah Warner

Organist

Brittany Lord

Lay Eucharistic Minister

Jean Taft

Readers

Dicky Allison, Jeannette Fullerton

Prayers of the People

Randy Hensley

Ushers

Technology

Brittany Lord, Helen Gordon

Altar Guild

Tammy Amon, Jennifer Gaines
Priscilla Ruegg

Church of the Messiah

2021 Vestry

The Rev. Deborah M. Warner	<i>Rector</i>
Jean Taft	<i>Warden</i>
Nancy Rea	<i>Warden</i>
Winifred Dick	<i>Clerk</i>
John Holden	<i>Treasurer</i>

Don Aukamp	2022	Paul Graney	2022
Charles Mann	2023	Peg Nicholson	2023
Susan Morse	2024	Rachael Rhude	2024

Deanery Representatives

Dicky Allison	Diocesan, Deanery Representative
Helen Gordon	Diocesan, Deanery Representative
Denise Jay	Deanery Representative

Staff

The Rev. Deborah Warner	<i>Rector</i>
Brittany Lord	<i>Music Director, Organist</i>
Nancy McDonald	<i>Parish Administrator</i>
Jennifer Kelly	<i>Bookkeeper & Financial Recorder</i>
Bruce Bagley	<i>Church Sexton</i>
Doug Amon	<i>Cemetery Sexton</i>
Jessica Morrison	<i>Webmaster</i>

The Rev. Deborah M. Warner

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