

Associated General Contractors

Texas Building Branch

2021 Outstanding Construction Awards

Only projects completed during the previous calendar year (2021) will be eligible. Awards will be made in thirty six (36) categories.

Winning projects will be recognized during the **AGC-TBB Annual OCA Dinner (September 15, 2022)**

- First place winners **ONLY** in all thirty six (36) categories are eligible to advance to the *AGC-TBB Outstanding Construction Awards* competition.

Each entry must follow the requirements listed in the Judging Requirements. If you have any questions, please contact AGC-TBB at (512) 478-5629 or e-mail Pauline@agctbb.org

➡ **All entries must be submitted on-line (awards.agctbb.org) by March 11, 2022.**

➡ **We will NOT accept hard copy submissions for the 2021 entries.**

➡ Judges will be independent of AGC-TBB.

PLEASE SUBMIT YOUR COMPLETED APPLICATION ON-LINE
awards.agctbb.org

2021 AGC-TBB Outstanding Construction Awards

Entry Requirements

1. Projects completed during the previous calendar year (2021) are eligible.
2. The project narrative submitted is one of the following formats: Word (doc), PowerPoint (ppt) or PDF file
 - ✓ The narrative should not exceed 5mb in size
 - ✓ *No scanned narratives allowed.*
 - ✓ The narrative is limited to 10 pages (for projects of less than \$10M) or 20 pages (for projects of \$10M or more)
 - ✓ Narrative should be in one, single column, vertical on the page.
 - ✓ Please do *not* use watermarks in the body of your narrative.
 - ✓ Small photographs may be incorporated into the narrative for illustrative purposes.
3. The optional safety narrative is to be submitted as a Word (doc) or a PDF file only
4. The list of subcontractors on the project is to be submitted in an Excel file (.xls or .xlsx) only, with one subcontractor per line. Bonus points are awarded based on the percentage of subs who are members of a Texas AGC Chapter, please notate membership for each subcontractor
5. The three (3) high resolution digital photographs must meet the following criteria
 - Each photo not to exceed 2mb in size
 - Each photo should be in one of the following format: jpeg, gif, or tiff format
 - Each photo should be HORIZONTAL (ex. 8" tall x 10" wide)
6. All narratives should be submitted in portrait (not landscape) format.
7. The entry form is to be completed on-line, and will include the following:
 - Contractor Name
 - Shipping Address
 - Contractor Contact Name
 - Contractor Contact's e-mail Address
 - Contractor Contact's Phone Number
 - Design Firm (Architect) & Contact
 - Design Contact E-mail & Phone Number
 - Project Name (exactly as it would be listed on a plaque)
 - Project Owner
 - Project Location (address)
 - Brief overview of the project (thumbnail sketch, square footage, number of floors, unique aspects, etc)
 - Name of Person Submitting Award Application
 - Person Submitting Award Application Phone
 - Person Submitting Award Application E-mail
8. The project must have been (or will be) completed **AND** reported to the submitting chapter during the 2021 calendar year.

2021 AGC-TBB Outstanding Construction Awards

Building Categories

Categories for General Contractors:

- | | | |
|---|--|---|
| <input type="checkbox"/> Building 1 (\$0 – \$2 M) | <input type="checkbox"/> Design Build 1 (\$0 – \$10 M) | <input type="checkbox"/> Historic Renovation |
| <input type="checkbox"/> Building 2 (\$2 – \$5 M) | <input type="checkbox"/> Design Build 2 (\$10 – \$30 M) | <input type="checkbox"/> Industrial/Warehouse* 1 (up to \$5 M) |
| <input type="checkbox"/> Building 3 (\$5 – \$10 M) | <input type="checkbox"/> Design Build 3 (over \$30 M) | <input type="checkbox"/> Industrial/Warehouse* 2 (over \$5 M) |
| <input type="checkbox"/> Building 4 (\$10 – \$30 M) | <input type="checkbox"/> Health Care 1 (\$0 – \$10 M) | <input type="checkbox"/> Interior Finish-Out 1 (\$0 - \$500 K) |
| <input type="checkbox"/> Building 5 (\$30 - \$75 M) | <input type="checkbox"/> Health Care 2 (\$10 – \$30 M) | <input type="checkbox"/> Interior Finish-Out 2 (\$500 K – \$2 M) |
| <input type="checkbox"/> Building 6 (\$75 - \$150 M) | <input type="checkbox"/> Health Care 3 (over \$30 M) | <input type="checkbox"/> Interior Finish-Out 3 (\$2 - \$5 M) |
| <input type="checkbox"/> Building 7 (over \$150 M) | <input type="checkbox"/> Educational Facilities 1 (\$0 - \$10 M) | <input type="checkbox"/> Interior Finish Out 4 (over \$5 M) |
| <input type="checkbox"/> Residential Multi-Family 1 (\$0 - \$150 M) | <input type="checkbox"/> Educational Facilities 2 (\$10M - \$30 M) | <i>*Industrial/Warehouse Projects may not have over 25% finished office space</i> |
| <input type="checkbox"/> Residential Multi-Family 2 (over \$150 M) | <input type="checkbox"/> Educational Facilities 3 (\$30 - \$75 M) | |
| | <input type="checkbox"/> Educational Facilities 4 (Over \$75 M) | |
| | <input type="checkbox"/> Specialty Construction | |

Categories for Specialty Contractors:

- | | | |
|---|---|---|
| <input type="checkbox"/> Electrical 1 (\$0 – 5 M) | <input type="checkbox"/> Mechanical 1 (\$0 – 5 M) | <input type="checkbox"/> Exteriors (all contract amounts) |
| <input type="checkbox"/> Electrical 2 (\$5 – 10 M) | <input type="checkbox"/> Mechanical 2 (\$5 – 10 M) | <input type="checkbox"/> Interiors (all contract amounts) |
| <input type="checkbox"/> Electrical 3 (over \$10 M) | <input type="checkbox"/> Mechanical 3 (over \$10 M) | <input type="checkbox"/> Other Specialty (all contract amounts) |

Judging Requirements

➔ Project Narrative

- The narrative submitted should address items A – D below, and adhere to the formatting requirements listed in the Entry Requirements.
 - Difficulty in construction resulting from design, location, materials, etc.**
 - Unusual construction techniques involved**
 - Final appearance and quality of the finished product**
 - Timeliness of completion**

➔ Subcontractor List

- In a separate file (Excel format), address item F below.

F. List of all subcontractors, denoting AGC membership in a Texas Chapter, their contact person and contact information. Please include the Trade, Company Name, Contact Name, Address, E-mail, and Phone. Denote AGC membership in a separate column. An Excel (.xls or .xlsx) file (sample below) should be used. Do not submit a PDF file.

Trade	Firm	Contact	Phone	Address	City, St Zip	E-mail	AGC
Electrical	Big Electrical	Reddy Kilowatt	713.867.5309	123 Main Street	Temple, TX 76501	JohnDoe@BigElectrical.com	yes
Foundation	Deep Digger	Juan Valdez	214.555.1212	485 S. Loop 1	Austin, TX 78701	JValdez@DeepDiggers.com	no
Plumbing	Joe the Plumber	Joe Friday	806.345.6789	987 Kimchee Dr.	Waco, TX 76701	Joe.Friday@JoeThePlumber.com	yes

➔ Safety Narrative

- In a separate file, address item E below:

E. Safety - In 500 words or less, describe the safety programs utilized during the completion of this project.

➔ Project Photos

- Three (3) high resolution digital photographs in HORIZONTAL showing the completed project from different angles, adhering to the formatting requirements listed in the Entry Requirements.

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Instructions & Submission Checklist

We are submitting electronic files and are certifying the following:

<input type="checkbox"/>	Our project was completed between 01/01/2021 and 12/31/2021.
<input type="checkbox"/>	Our project was submitted in the _____ category.
<input type="checkbox"/>	There is a one paragraph description in the online entry form (no “see attached”) that describes the project in its entirety, approximately 200 words.
<input type="checkbox"/>	The project narrative is NOT scanned.
<input type="checkbox"/>	The project narrative (A-D below) is limited to 10 pages for \$10M or less and limited to 20 pages or less for greater that \$10M.
<input type="checkbox"/>	The project narrative does not exceed 5mb in size.
<input type="checkbox"/>	<p>The project narrative clearly delineates the following four sections:</p> <p>A. Difficulty in construction resulting from design, location, materials, etc.; B. Unusual construction techniques involved; C. Final appearance and quality of the finished product; D. Timeliness of completion.</p> <p>Smaller photos depicting the description may be interspersed throughout the narrative.</p>
<input type="checkbox"/>	<p>E. The list of all subcontractors, denoting AGC membership in a Texas Chapter, their contact person and contact information is submitted on a single line. Please include the Trade, Company Name, Contact Name, Address, E-mail & Phone. Denote AGC membership in a separate column (not by shading). An Excel file should be used for this purpose.</p>
<input type="checkbox"/>	<p>The safety narrative is submitted as a separate file and addresses the following:</p> <p>F. Safety - In 500 words or less, describe the safety programs utilized during the completion of this project</p>
<input type="checkbox"/>	<p>Three high resolution digital electronic photographs, showing the completed project from different angles; and are suitable for the awards presentation. These should be in jpg, gif or tiff format, and horizontal (ex. 8" tall by 10" wide). These photos are NO larger than 2mb each in size. These are in addition to the narrative pages specified. Please do not submit copyrighted photographs without a release from the copyright holder.</p>
<input type="checkbox"/>	All narratives are presented in “Portrait” (not landscape) format.
<input type="checkbox"/>	There is only one column of text.
<input type="checkbox"/>	There are no watermarks in the file.