



**Fairmont Presbyterian Church
Kettering, Ohio
July 4, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

July 4, 2021

10:30am

6th Sunday after Pentecost

Welcome and Announcements

Rev. Brian Maguire

Prelude

God of Our Fathers

J. Wayne Kerr

Call to Worship (Psalm 146)

Leader: Praise the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God all my life long.

People: Do not put your trust in princes, in mortals, in whom there is no help. When their breath departs, they return to the earth; on that very day their plans perish.

Leader: Happy are those whose help is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry.

People: The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous.

Leader: The Lord watches over the strangers; upholding the orphan and the widow, but the way of the wicked is brought to ruin. The Lord will reign forever, your God, O Zion, for all generations. Come let us praise the Lord!

Hymn 327

From All That Dwell Below the Skies

Lasst Uns Erfreuen

1 From all that dwell below the skies

let the Creator's praise arise:

Alleluia! Alleluia!

Let the Redeemer's name be sung
through every land, in every tongue.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia!

2 In every land begin the song;

to every land the strains belong:

Alleluia! Alleluia!

In cheerful sound all voices raise
and fill the world with joyful praise.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia!

3 Eternal are thy mercies, Lord;
eternal truth attends thy word:
Alleluia! Alleluia!
Thy praise shall sound from shore to shore,
till suns shall rise and set no more.
Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!

Prayer of Confession (in unison)

Rev. Kelley Shin

God of the eternal covenant, we forget that we have no claim upon your grace. Our prayers sound like demands and we quickly grow frustrated when you do not please us. We wander off on our own ways and expect you to follow. Forgive us our arrogance. Forgive us our foolishness. Forgive us our sin. Lead us along your ways of life. Open our imaginations to the wideness of your grace so that we may become new people in your Kingdom...(silent confession)...Amen.

Assurance of Pardon

Congregational Response #581

Glory Be to the Father

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Loralei Harding

Anthem

My Faith Has Found a Resting Place
Will Zonicle, soloist

Mark Hayes

Prayer for Illumination

Scripture Reading

Mark 7:24-37

From there [Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

The Original Church Lady

Rev. Brian Maguire

Hymn 317

In Christ There Is No East or West

Mc Kee

1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

2 In Christ shall true hearts everywhere
their high communion find;
his service is the golden cord
close-binding humankind.

3 Join hands, disciples of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.

4 In Christ now meet both east and west;
in him meet south and north.
All Christly souls are one in him
throughout the whole wide earth.

Affirmation of Faith

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we
forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever. Amen.**

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of Holy Communion (*unison responses in bold*)

Invitation to the Table

We Call Upon the Lord

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the
faithful of every time and place, who forever sing to the glory of your name:

**Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your
Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:
Christ has died, Christ is risen, Christ will come again.

We Ask God to be Present with Us in the Sharing of This Meal

We Remember How Jesus Instituted this Meal

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.

Hymn 331

God of the Ages, Whose Almighty Hand

National Hymn

1 God of the ages, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.

2 Thy love divine hath led us in the past.
In this free land by thee our lot is cast.
Be thou our ruler, guardian, guide, and stay:
thy word our law, thy paths our chosen way.

3 From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense.
Thy true religion in our hearts increase.
Thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way.
Lead us from night to never-ending day.
Fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.

Charge and Benediction

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:

Rev. Kelley Shin at kshin@fairmontchurch.org

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

The office will be closed on Monday, July 5, 2021 in observation of Independence Day.

COVID Safety Update

Every month the Session reviews Fairmont's response to COVID-19 in our community and necessary safeguards. After reviewing the latest medical data showing that the seven day average number of new cases in the state of Ohio has dropped to 71, and after receiving medical advice from our own physicians, the Session removed the requirement for fully vaccinated individuals to wear masks in worship at Fairmont. The Session still requests that unvaccinated individuals continue to wear masks for their own safety and especially to safeguard children under the age of 12 who cannot currently be vaccinated. We also encourage everyone who wishes to wear a mask for whatever reason to continue to do so. Masks will be provided at all entrances if you should desire one. We strive to make everyone

Join us on Sunday July 11 to Celebrate Jerry Mahn

Jerry Mahn will be departing from Fairmont at the end of July to begin a new chapter in his ministry as a chaplain and teacher in California. While we are sad to see Jerry depart, we celebrate with gratitude his ministry at Fairmont and the ways God is working through his life and ministry. Join us on Sunday July 11 at 9:30 a.m. in the Fellowship Hall for a special reception to celebrate Jerry and wish him well.

Special treats will be provided. If you would like to contribute to a farewell gift to Jerry, contributions to the purse may be made by marking contributions with the word "Jerry" and either putting them in the offering basket or the church office. We will also collect cards with your own words of gratitude and blessings for Jerry.

Children's Sunday School Summer Break: Parents, thank you for a successful year+ of virtual activities in Children's Ministries. We are on summer break from Children's Sunday School. We will resume in the Fall. More information to come!

If you would like to receive our weekly Kidz Korner emails which contain faith-based printable activities and information regarding upcoming activities, please email Lorelei Harding at lharding@fairmontchurch.org

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 8:27-38. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Friday, August 6th Cookout at the Valley Vineyards: Join us for a cookout at Valley Vineyards August 6th at 6:00pm. This is a cook your own entrée, share a bottle of wine or craft beer, wine tasting of 2-3 different wines before you choose what you want. Dinner buffet includes salad, sides of green beans, rice pilaf, baked potato and hopefully corn if the farmers can get into the fields. The enormous grills are outside and you will grill your own steak, salmon or shrimp and put on any seasoning you might want. There will be a poster to sign up in the Fellowship Hall. Prices are \$37.45 for singles and \$74.90 a couple. Payments are to be made out to the church. Reservations are reserved for 50 and have until July 30th to sign up and pay. We had so much fun before and this is in response to so many requests. We will carpool from church and it takes approximately 45 minutes to get there. Located in Morrow, Ohio. Please contact Carolyn Wimer at (937) 705-6451 or Jennifer in the church office for more information.

Worship Staff

Pastor/Head of Staff

Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

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327 From All That Dwell Below the Skies

(Psalm 117)

Unison

1 From all that dwell be-low the skies let the Cre - a - tor's praise a -
 2 In ev - ery land be - gin the song; to ev - ery land the strains be -
 3 E - ter - nal are thy mer - cies, Lord; e - ter - nal truth at - tends thy

Harmony *Unison*

rise: Let the Re - deem - er's
 long: Al - le - lu - ia! Al - le - lu - ia! In cheer - ful sound all
 word: Thy praise shall sound from

name be sung through ev - ery land, in ev - ery tongue.
 voic - es raise and fill the world with joy - ful praise.
 shore to shore, till suns shall rise and set no more.

Harmony

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Because Psalm 117 contains only two verses, Watts's paraphrase had only two stanzas. Most later hymnals have created or borrowed additional stanzas, like the one included here, to enlarge the hymn. Perhaps the best solution is found by adding Alleluias, as this tune invites.

THE LIFE OF THE NATIONS

Unison

Al - le - lu - ia! Al - le - lu - ia!

The musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). It features a vocal line with lyrics and a piano accompaniment of chords. The bottom staff is in bass clef with the same key signature, providing a harmonic foundation with chords. The piece concludes with a double bar line.

THE CHURCH

317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

331 God of the Ages, Whose Almighty Hand

(optional)

1 God of the a - ges, whose al-might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past. In this free land by thee our lot is cast.
 lence, be thy strong arm our ev - er sure de - fense.
 way. Lead us from night to nev - er - end - ing day.

of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide, and stay:
 Thy true re - li - gion in our hearts in - crease.
 Fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

This hymn was generated by 19th-century centennial celebrations: the words by the Declaration of Independence and the music by the adoption of the United States Constitution. Despite these origins, no specific nation is mentioned in this hymn of praise and prayer for peace.