



**Fairmont Presbyterian Church
Kettering, Ohio
January 16, 2022**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

January 16, 2022

10:30am

2nd Sunday after Epiphany

Welcome and Announcements

Rev. Brian Maguire

Prelude

Partita on "Lobt Gott, ihr Christen allzugleich" (Part 1)

Johann Gottfried Walther

Call to Worship (*Psalm 130*)

Leader: With God, there is forgiveness.

People: With God there is steadfast love.

Leader: With God there is great power to redeem.

**People: We wait for the Lord, who is our hope. Through the long night,
we watch for God more passionately than for the sun's first light!**

Leader: Come, let us worship our God!

Hymn 619

Praise, My Soul, the God of Heaven

Lauda Anima

1 Praise, my soul, the God of heaven;
glad of heart your carols raise;
ransomed, healed, restored, forgiven,
who, like me, should sing God's praise?
Alleluia! Alleluia!
Praise the Maker all your days!

2 Praise God for the grace and favor
shown our forebears in distress;
God is still the same forever,
slow to chide, and swift to bless.
Alleluia! Alleluia!
Sing our Maker's faithfulness!

3 Like a loving parent caring,
God knows well our feeble frame,
gladly all our burdens bearing,
still to countless years the same.
Alleluia! Alleluia!
All within me, praise God's name!

4 Angels, teach us adoration;
you behold God face to face.

Sun and moon and all creation,
dwellers all in time and space:
Alleluia! Alleluia!
Praise with us the God of grace!

Prayer of Confession (in unison)

Merciful God, we try to hide from your presence, knowing that we have traded your abundant life for a wasteland of sin. We have not followed your will, but instead heed other voices and pursue our own desires at the expense of others. We are so broken that we cannot discern good from evil, making the wrong choice, choosing the wrong side. We ask for the courage to tell you truthfully what we have done. We pray for forgiveness so that we can live with ourselves, with others, and with you. You alone can restore us. In steadfast love, look upon us and reclothe us in your grace...(silent confession)...Amen.

Assurance of Pardon

***Congregational Response #581** *Glory Be to the Father* Gloria Patri
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.
People: **And also with you.**

Time with Our Children

Loralei Harding

Anthem

Consecration
Amber Voss, soloist

by John Ness Beck

Prayer for Illumination

Scripture

Genesis 3

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?"² The woman said to the serpent, "We may eat of the fruit of the trees in the garden;³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'"⁴ But the serpent said to the woman, "You will not die;⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. ⁸They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

⁹But the Lord God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

¹⁴**The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."** ¹⁶To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

¹⁷And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

²⁰**The man named his wife Eve, because she was the mother of all living.** ²¹**And the Lord God made garments of skins for the man and for his wife, and clothed them.** ²²**Then the Lord God said, "See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever" - ²³therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken. ²⁴He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.**

Leader: The Word of the Lord.
People: **Thanks be to God.**

Sermon

The Sound of God Walking

Rev. Kelly Shin

Hymn 791

For You, My God, I Wait

Springtime

1 For you, my God, I wait
with hope born of the Word.
Like sleepless ones who long to dream
I wait and call my Lord.

2 Lord, hear my pleading voice,
and let me know you hear!
As sleepless ones feel rest approach,
I know my God is near.

3 If you should list my faults,
the sins of heart and hand,
like sleepless ones who groan at dawn
I know I could not stand!

4 For even from the deep
I know you hear my cries.
Like sleepless ones who dream at last,
I ease my weary eyes.

5 And once my soul is still,
in you I find my rest,
at peace as though a child upon
a gentle mother's breast.

6 O God, you are my hope;
I know that you forgive.
Your love redeems me from the depths
so I may rise and live.

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Invitation of Discipleship

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

***Prayer of Commitment**

Hymn 850

In a Deep, Unbounded Darkness

Divinum Mysterium

1 In a deep, unbounded darkness,
long before the first light shone,
you, O God, beyond all merit
worked a wonder faith makes known:
in your mercy, in your mercy,
you embraced us as your own,
evermore and evermore.

2 Though our world is ever-changing,
you are constant, firm, and sure,
faithful to your covenant promise.
Trusting you, we live, secure:
singing praises, singing praises,
long as heart and breath endure,
evermore and evermore.

3 Joy transforms our lips to boasting
only in your matchless grace,
sending Christ to dwell among us,
Word made flesh in time and space:
Friend and Savior, Friend and Savior,
in whose life we glimpse your face,
evermore and evermore.

4 God of Hagar, God of Sarah,
God of nomad Abraham;
God of Miryam, God of Moses,
Fiery Pillar, great I am:
lead us homeward, lead us homeward,
to the love-feast of the Lamb,
evermore and evermore.

Charge and Benediction

Postlude

Partita on "Lobt Gott, ihr Christen allzugleich" (Part 2)

Johann Gottfried Walther

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Within the Fellowship

R. Alan Kimbrough, co-organist at First Baptist Church in downtown Dayton, is also the accompanist for the Bach Society of Dayton. Professor Emeritus of English and Adjunct Instructor in Music at the University of Dayton, he also moderates seminars for the U.D. Osher Lifelong Learning Institute on a variety of topics.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

The church office will be closed on Monday, January 17, 2022 in observance of Dr. Martin Luther King Jr. Holiday.

Acoustic Grace Hootenanny! Come join us in making joyful music together after the first service on Sunday January 16. We meet on the 3rd Sunday each month. We hope to see you at 9:30!

Connections in January: Join us Wednesday night at 7:00 p.m. on Zoom, we will be looking at *Faith Practices for a New Year*. We will watch a short video on simple practices of faith, look at scripture and how it speaks to these practices, and share our own stories of faith practices. We will be using the Animate Video curriculum from Sparkhouse. You can find the Zoom link in Fairmont's weekly emails, *Beside Still Waters* and *Fridays from Fairmont*, or in the weekly worship bulletins. Let's start the new year together.

January 19: Prayer: Oriented Toward God by Brian McLaren

January 26: Community: An Unexpected Family by Doug Pagitt

Connections: Wednesdays, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/82945327813>

Zoom Meeting ID: 829 4532 7813

The Men's Group will meet at MCL Cafeteria on Thursday, January 20th at 11:30 am. Sign "Lunch" on the attendance pad Sunday or call the church office (299-3539) by noon on Wed, January 19th, to make a reservation. All the men of the church are invited. We would like to see some new faces to start the Year.

Thursday Evening Bible Study will begin at 7:00pm on Zoom. Each week we will be examining the Bible text for the following Sunday. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:00pm.

Zoom Meeting Link: <https://us02web.zoom.us/j/82002536057>

Zoom Meeting ID: 820 0253 6057

Theology on Tap: Join us for Theology on Tap this Friday, January 21st at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, January 21st at 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86580191783>

Zoom Meeting ID: 865 8019 1783

Presbyterianism and Modern Challenges Film Discussion

Our next Zoom film presentation and discussion will be on **Friday, January 21, 2022**, at 8:00 p.m. This time slot allows parents to get their children to bed and participate in adult conversations!

Mark your calendars for our January Film Presentation and Discussion:

DATE: Friday, January 21, 2022

TIME: 8:00 p.m. - 9:00 p.m.

FILM: "What Does It Mean to Be Transgender:

Moving Beyond Bathroom Bills and Into the Lives of Real People" by Rev. Dr. Paula Stone Williams

Watch for the Zoom link in the weekly *Beside Still Waters* and *Fridays from Fairmont* emails, and

Fairmont's January worship bulletins or contact Pastor Kelley at kshin@fairmontchurch.org.

Join us for our January Hike at Hills & Dales Metropark (White Oak Camp Entrance) please arrive by 10:45 a.m. so that we will begin our hike by 11:00 a.m. The White Oak Camp entrance to Hills & Dales Metropark has playground and picnic areas if families want to pack a lunch for a picnic following the 1-mile beginner hike. Remember to dress according to the weather.

DATE: Saturday, January 22nd

TIME: 11:00 a.m.

PLACE: Hills & Dales Metropark, White Oak Camp Entrance 2606 Hilton Drive, Kettering, Ohio 45409

Women of Fairmont will be gathering by ZOOM February 5. We are delighted to have as our speaker the illustrator for this year's Bible Study, "What my Grandmothers Taught Me: Learning from the Women in Matthew's Genealogy of Jesus." His name is Cody Miller. He will share his path as an artist and tell what inspired him as he created the art for this study. A link will be sent out closer to the time, but mark February 5 at 10:00 on your calendar so you can join us.

Mittens, Gloves & Gloves Giving Basket: Thank you Fairmont from The Mission Beyond the Congregation team for your generous gifts of these items to keep the children of JFK Elementary School warm this winter. Dozens of mittens, gloves & gloves, donated by generous Fairmont members have been delivered to the school.

Epiphany Star Word Those who want to participate again this year in a year-long spiritual practice of an **Epiphany Prayer Star Word**, you may draw a star word from the basket in the Fellowship Hall and the Sanctuary before or after worship. This word is your "prayer star word" for the year 2022. Through the year, you may use this word in prayer, in Bible study, in faith conversations, in study, and in times of reflection and meditation to see how God will speak to you through this one "prayer word."

Worship Staff

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Director of Music

Praise and Worship Leader

Church Organist

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Praise, My Soul, the God of Heaven 619

(Psalm 103)



1 Praise, my soul, the God of heav - en; glad of heart your
2 Praise God for the grace and fa - vor shown our fore - bears
3 Like a lov - ing par - ent car - ing, God knows well our
4 An - gels, teach us ad - o - ra - tion; you be - hold God

car - ols raise; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; God is still the same for - ev - er,
fee - ble frame, glad - ly all our bur - dens bear - ing,
face to face. Sun and moon and all cre - a - tion,

who, like me, should sing God's praise? Al - le - lu - ia!
slow to chide, and swift to bless. Al - le - lu - ia!
still to count - less years the same. Al - le - lu - ia!
dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the Mak - er all your days!
Al - le - lu - ia! Sing our Mak - er's faith - ful - ness!
Al - le - lu - ia! All with - in me, praise God's name!
Al - le - lu - ia! Praise with us the God of grace!

This adaptation of an older paraphrase of Psalm 103 (see no. 620) is informed by an awareness that much of the received language of religious traditions enshrines social values that obscure the goodness of God, which far transcends all our labels and categories and hierarchies.

791 For You, My God, I Wait

(Psalms 130 and 131)

Capo 3: (D) (G) (D) (D)
F B^b F F

1 For you, my God, I wait with hope born
2 Lord, hear my plead - ing voice, and let me
3 If you should list my faults, the sins of
4 For e - ven from the deep I know you
5 And once my soul is still, in you I
6 O God, you are my hope; I know that

(G) (Asus) (A) (Bm) (D/A)
B^b Csus C Dm F/C

of the Word. Like sleep - less ones who
know you hear! As sleep - less ones feel
heart and hand, like sleep - less ones who
hear my cries. Like sleep - less ones who
find my rest, at peace as though a
you for - give. Your love re - deems me

(G6) (D/F#) (Em7) (G/A) (D)
B^b6 F/A Gm7 B^b/C F

long to dream I wait and call my Lord.
rest ap - proach, I know my God is near.
groan at dawn I know I could not stand!
dream at last, I ease my wea - ry eyes.
child up - on a gen - tle moth - er's breast.
from the depths so I may rise and live.

Unlike most paraphrases of Psalm 130, this one begins in the thematic center of the psalm and works backwards to the familiar "out of the depths" language of the opening verse. This focus on waiting allows the paraphrase to incorporate the imagery of the brief related Psalm 131.

TRUSTING IN THE PROMISES OF GOD

850 In a Deep, Unbounded Darkness



1 In a deep, un-bound-ed dark-ness, long be-fore the first
2 Though our world is ev-er-chang-ing, you are con-stant, firm,
3 Joy trans-forms our lips to boast-ing on-ly in your match-
4 God of Ha-gar, God of Sa-rah, God of no-mad A-



light shone, you, O God, be-yond all mer-it worked a
and sure, faith-ful to your cov-enant prom-ise. Trust-ing
less grace, send-ing Christ to dwell a-mong us, Word made
bra-ham; God of Mir-yam, God of Mo-ses, Fi-ery



won-der faith makes known: in your mer-cy, in your
you, we live, se-cure: sing-ing prais-es, sing-ing
flesh in time and space: Friend and Sav-ior, Friend and
Pil-lar, great I AM: lead us home-ward, lead us



mer-cy, you em-braced us as your own,
prais-es, long as heart and breath en-dure,
Sav-ior, in whose life we glimpse your face,
home-ward, to the love-feast of the Lamb,



ev-er-more and ev-er-more.

Setting this translation of a Chinese hymn to Western plainsong enhances the universal context of the opening stanza. The familiar pattern of creation, covenant, and incarnation in the first three stanzas leads to a far-reaching final stanza that looks both backward and forward.