



Fairmont Presbyterian Church
Kettering, Ohio
July 18, 2021

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

July 18, 2021

10:30am

8th Sunday after Pentecost

WELCOME BACK TO FAIRMONT

To Care for the Body of Christ:

1. We INVITE everyone who wishes to wear a face mask to do so. Masks are available at each entrance.
2. We DO NOT REQUIRE fully vaccinated individuals to wear masks.
3. We REQUEST individuals who are not fully vaccinated wear masks.
4. Please observe pew closures and appropriate social distancing.
5. Please wear a nametag.
6. Please love and care for each other.

Welcome and Announcements

Rev. Brian Maguire

Prelude

I Danced in the Morning

Wilbur Held

Call to Worship (Psalm 54)

Sharon Kohnle

Leader: Save us, O God, by your name, and vindicate us by your might.

People: Hear our prayer, O God; give ear to the words of our mouths.

Leader: Surely, God is our helper; the Lord is the upholder of our lives.

People: With a freewill offering we will sacrifice to you; we will give thanks to your name, O Lord, for it is good.

Leader: For the Lord has delivered us from every trouble. So come, and let us worship our God.

Hymn 320

The Church of Christ in Every Age

Wareham

1 The church of Christ in every age,
beset by change but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.

2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.

3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.

4 For Christ alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.

5 We have no mission but to serve
in full obedience to our Lord:
to care for all, without reserve,
and spread Christ's liberating word.

Prayer of Confession (in unison)

Loving God, you alone are the source of all life and power. You graciously invite us into life and belonging, but we claim your gifts as entitlements and argue among ourselves over who is greatest. Break our pride and open our hearts. Forgive us our ignorance. Forgive us our sin. Open our imagination to see and love the world the way that you see and love us. Help us to welcome all your children...*(silent prayer)*...Amen.

Assurance of Pardon

Congregational Response #581

Glory Be to the Father

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now,
and ever shall be, world without end. Amen, amen.*

Passing of Christ's Peace

We ask you to remain in place and share Christ's peace through your words and your eyes, not
your hands and hugs.

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Loralei Harding

Children will remain seated in the pews for the Children's Time.

Anthem

Prayer for Illumination

Scripture Reading

Mark 9:30-37

[Jesus and the disciples] went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what

he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

To See and Not Perceive

Rev. Brian Maguire

Hymn 351

All Who Love and Serve Your City

Charlestown

1 All who love and serve your city,
all who bear its daily stress,
all who cry for peace and justice,
all who curse and all who bless:

2 In your day of wealth and plenty,
wasted work and wasted play,
call to mind the word of Jesus,
"You must work while it is day."

3 For all days are days of judgment,
and the Lord is waiting still,
drawing near a world that spurns him,
offering peace from Calvary's hill.

4 Risen Lord, shall yet the city
be the city of despair?
Come today, our judge, our glory.
Be its name "The Lord is there!"

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is

the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Hymn 459

O Word of God Incarnate

Munich

1 O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky:
we praise you for the radiance
that from the hallowed page,
a lantern to our footsteps,
shines on from age to age.

2 The church from you, dear Savior,
received this gift divine;
and still that light is lifted
on all the earth to shine.
It is the chart and compass
that, all life's voyage through,
amid the rocks and quicksands
still guides, O Christ, to you.

3 O make your church, dear Savior,
a lamp of purest gold
to bear before the nations
your true light, as of old;
O teach your wandering pilgrims
by this our path to trace,
till, clouds and storms thus ended,
we see you face to face.

Charge and Benediction

Postlude

Allegro Moderato

Arnold Cooke

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 9:38-50. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Friday, August 6th Cookout at the Valley Vineyards: Join us for a cookout at Valley Vineyards August 6th at 6:00pm. This is a cook your own entrée, share a bottle of wine or craft beer, wine tasting of 2-3 different wines before you choose what you want. Dinner buffet includes salad, sides of green beans, rice pilaf, baked potato and hopefully corn if the farmers can get into the fields. The enormous grills are outside and you will grill your own steak, salmon or shrimp and put on any seasoning you might want. There will be a poster to sign up in the Fellowship Hall. Prices are \$37.45 for singles and \$74.90 a couple. Payments are to be made out to the church. Reservations are reserved for 50 and have until July 30th to sign up and pay. We had so much fun before and this is in response to so many requests. We will carpool from church and it takes approximately 45 minutes to get there. Located in Morrow, Ohio. Please contact Carolyn Wimer at (937) 705-6451 or Jennifer in the church office for more information.

Worship Staff

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Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

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THE CHURCH

320 The Church of Christ in Every Age

1 The church of Christ in ev - ery age, be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For Christ a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -

change but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord: to care for all, with -

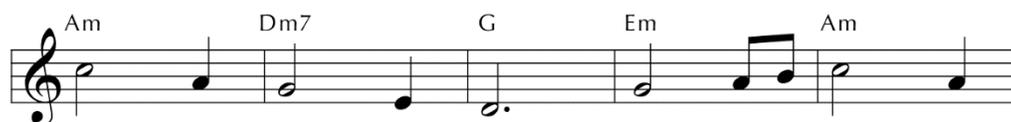
her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread Christ's lib - er - at - ing word.

In this challenging text by a British Methodist minister, the odd-numbered stanzas develop the image of "the servant church," while the second surveys the many needs and the fourth describes the true source of strength for the task.

All Who Love and Serve Your City 351



1 All who love and serve your cit - y, all who
 2 In your day of wealth and plen - ty, wast - ed
 3 For all days are days of judg - ment, and the
 4 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for
 work and wast - ed play, call to mind the
 Lord is wait - ing still, draw - ing near a
 cit - y of de - spair? Come to - day, our



peace and jus - tice, all who curse and all who bless:
 word of Je - sus, "You must work while it is day."
 world that spurns him, of - fering peace from Cal - vary's hill.
 judge, our glo - ry. Be its name "The Lord is there!"

Guitar chords do not correspond with keyboard harmony.

This 20th-century text greatly enriches the neglected genre of urban hymns. The second stanza quotes John 9:4, the third stanza refers to Jesus weeping over Jerusalem (Matthew 23:37/Luke 13:34), and the final line cites the name given to Israel's future holy city (Ezekiel 48:35).

TEXT: Erik Routley, 1966

MUSIC: *The United States Sacred Harmony*, 1799; harm. Carlton R. Young, 1964

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Music Harm. © 1965 Abingdon Press (admin. The Copyright Company)

CHARLESTOWN

8.7.8.7

THE WORD

459 O Word of God Incarnate

1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Sav - ior, re - ceived this gift di - vine;
 3 O make your church, dear Sav - ior, a lamp of pur - est gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed on all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 O teach your wan - dering pil - grims by this our path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 a - mid the rocks and quick - sands still guides, O Christ, to you.
 till, clouds and storms thus end - ed, we see you face to face.

The opening four lines of this hymn celebrate attributes of Christ that are revealed through holy Scripture, which serves as a lantern, a chart, and a compass for the church in seeking to know Christ better. The setting of the tune comes from Felix Mendelssohn's *Elijah*.