



**Fairmont Presbyterian Church
Kettering, Ohio
September 5, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

September 5, 2021

10:30am

15th Sunday after Pentecost

Welcome and Announcements

Rev. Kelley Shin

Prelude

Eternal Father, Strong to Save

Charles Callahan

Call to Worship

Leader: The Promised One of God brings good news to the oppressed and binds up the brokenhearted.

People: We are witnesses to the love of Christ.

Leader: The Promised One of God proclaims liberty to captives.

People: We are witnesses to the love of Christ.

Leader: The Promised One of God comforts all who mourn and gives a mantle of praise instead of a faint spirit.

People: We are witnesses to the love of Christ.

Leader: Let us worship God!

Hymn 12

Immortal, Invisible, God Only Wise

St. Denio

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might:
thy justice, like mountains high soaring above;
thy clouds, which are fountains of goodness and love.

3 To all, life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish like leaves on the tree,
then wither and perish; but naught changeth thee.

4 Thou reignest in glory; thou dwellest in light.
Thine angels adore thee, all veiling their sight.
All praise we would render; O help us to see
'tis only the splendor of light hideth thee!

Prayer of Confession (in unison)

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, that we may delight in your will and walk in your ways to the glory of your holy name...(silent prayer)...Amen.

Assurance of Pardon

Congregational Response #581

Glory Be to the Father

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Anthem

The King of Love My Shepherd Is
Devlan Taylor, *soloist*

Dan Forrest

Prayer for Illumination

Scripture Reading

Isaiah 61:1-11

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ²to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; ³to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

⁴They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. ⁵Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; ⁶but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. ⁷Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. ⁸For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. ⁹Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

¹⁰I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself

with a garland, and as a bride adorns herself with her jewels. 11For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Anointed

Rev. Kelley Shin

Hymn 82

Come, Thou Long-Expected Jesus

Hyfrydol

1 Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.

Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.

2 Born thy people to deliver,
born a child and yet a king,
born to reign in us forever,
now thy gracious kingdom bring.

By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of Holy Communion (*unison responses in bold*)

Invitation to the Table

Rev. Dr. Joni Sancken

We Call Upon the Lord

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

**Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your
Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:

Christ has died, Christ is risen, Christ will come again.

We Ask God to be Present with Us in the Sharing of This Meal

Pastoral Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

We Remember How Jesus Instituted this Meal

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.

Hymn 744

Arise, Your Light Is Come!

Festal Song

1 Arise, your light is come!
The Spirit's call obey;
show forth the glory of your God,
which shines on you today.

2 Arise, your light is come!
Fling wide the prison door;
proclaim the captives' liberty,
good tidings to the poor.

3 Arise, your light is come!
All you in sorrow born,
bind up the brokenhearted ones

and comfort those who mourn.

4 Arise, your light is come!
The mountains burst in song!
Rise up like eagles on the wing;
God's power will make us strong.

Charge and Benediction

Postlude

Toccata Liturgique

Dennis Elliot

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Within the Fellowship

There will be a memorial service on Saturday, September 11th at 11:00am for Sharon Cost in the sanctuary.

Please keep Janice Walters and her family in your prayers upon the death of her husband Earl Walters early Tuesday morning, August 31st. Graveside service information will be forthcoming. You may send condolences to Janice through her daughter Christine's email at 2chrishart@gmail.com.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact: Rev. Kelley Shin at kshin@fairmontchurch.org

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

The office will be closed on Monday, September 6, 2021 in observance of Labor Day.

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Ezra 3:8-13. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Lay Readers: Are you interested in leading worship as a Lay Reader during the in-person 10:30 a.m. service? Please contact Pastor Kelley at kshin@fairmontchurch.org if you would like to sign up.

Greeters Needed: We are currently looking for those who may be interested in welcoming visitors on some of our evening meetings and Sunday mornings. If you are 16 and above and have interest in this employment, please call or email Jennifer at the church office or jmason@fairmontchurch.org

Attention Women of Fairmont: On Saturday, September 18, 2021 at 11:30 am, we are gathering together in Fellowship Hall to have lunch together followed by a talk by Sue Daley then a short business meeting. Sue will talk about the Horizon's Book chapter one: "Our Grandmothers' Launchpad, Bloodline, and Legacy".

For lunch, we will be serving: Tuscan Pork Roast with Chinese Coleslaw a roll and a Nutty Apple Spice Cake with Quick Butterscotch Sauce for dessert. Donations accepted to help defray costs.

Please let Jennifer Mason in the church office know if you will attend. Alternately, if you are in a circle, please let your circle leader know if you plan to attend. All women are welcome.



Annual Picnic

Hosted by the Board of Deacons

SEPTEMBER 12, 2021

11:30AM

Join us for food and fellowship as we celebrate our fall kick-off!



Worship Staff

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Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

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Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

Come, Thou Long-Expected Jesus 82

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo - ple to de - liv - er, born a child and yet a king,

from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra-cious king-dom bring.

Is-rael's strength and con-so - la - tion, hope of all the earth thou art;
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

dear de - sire of ev - ery na - tion, joy of ev - ery long-ing heart.
by thine all - suf-fi - cient mer - it raise us to thy glo-rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

744 Arise, Your Light Is Come!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has a vocal line in the treble clef and a bass line in the bass clef. The second system also has a vocal line in the treble clef and a bass line in the bass clef. The lyrics are placed between the vocal lines of each system.

1 A - rise, your light is come! The Spir - it's call o - bey;
2 A - rise, your light is come! Fling wide the pris - on door;
3 A - rise, your light is come! All you in sor - row born,
4 A - rise, your light is come! The moun - tains burst in song!

show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap - tives' lib - er - ty, good ti - dings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's power will make us strong.

Echoing imagery from Isaiah 61:1–2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.

TEXT: Ruth Duck, 1974
MUSIC: William H. Walter, 1894
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FESTAL SONG
SM
(this tune in a lower key, 815)