



Fairmont Presbyterian Church
Kettering, Ohio
June 6, 2021

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

June 6, 2021

10:30am

2nd Sunday after Pentecost

Welcome and Announcements

Rev. Brian Maguire

Minute for Mission

Katherine Gonzalez

Prelude

All Glory be to God on High

Michael Burkhardt

Call to Worship (Psalm 123)

Leader: To you I lift up my eyes, O you who are enthroned in the heavens!

People: As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, until God's mercy is upon us.

Leader: Have mercy upon us, O Lord, have mercy upon us. So let us come and worship our God who rules in compassion and love.

Hymn 662

Christ, Whose Glory Fills the Skies

Ratisbon

1 Christ, whose glory fills the skies;
Christ, the true, the only light;
Sun of Righteousness, arise;
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see;
till they inward light impart,
cheer my eyes and warm my heart.

3 Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Prayer of Confession (in unison)

Rev. Kelley Shin

Gracious and Holy God, we fail to follow you and trust in your Gospel, and then we wonder why you seem so far away. We ignore your prophets and discard your law and then wonder why our world is such a mess. We rely on our own powers and then despair wondering why we fail. Patient God, forgive our foolishness and pride. Forgive us our sin. Change our hearts so that we can turn our lives towards you and your Kingdom...(silence)...Amen.

Assurance of Pardon

Congregational Response

Alleluia!

Celtic Alleluia

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Loralei Harding

Anthem

Just As I Am, I Come
Amber Voss, *soloist*

Mary McDonald

Prayer for Illumination

Scripture Reading

Mark 6:1-13

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Letting Go and Hanging On

Rev. Brian Maguire

Hymn 298

Lord, You Give the Great Commission
verses 1, 2 & 5

Abbot's Leigh

1 Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity:
with the Spirit's gifts empower us
for the work of ministry.

2 Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervor, draw us
closer in community:
with the Spirit's gifts empower us
for the work of ministry.

5 Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity:
with the Spirit's gifts empower us
for the work of ministry.

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of Holy Communion (*unison responses in bold*)

Invitation to the Table

We Call Upon the Lord

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:

Christ has died, Christ is risen, Christ will come again.

We Ask God to be Present with Us in the Sharing of This Meal

We Remember How Jesus Instituted this Meal

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.

Hymn 684

Faith Begins by Letting Go

Lux Prima

1 Faith begins by letting go,
giving up what had seemed sure,
taking risks and pressing on,
though the way feels less secure:
pilgrimage both right and odd,
trusting all our life to God.

2 Faith endures by holding on,
keeping memory's roots alive
so that hope may bear its fruit;
promise-fed, our souls will thrive,
not through merit we possess
but by God's great faithfulness.

3 Faith matures by reaching out,

stretching minds, enlarging hearts,
sharing struggles, living prayer,
binding up the broken parts;
till we find the commonplace
ripe with witness to God's grace.

Charge and Benediction

Postlude

Italian Hymn

Albert Travis

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Within the Fellowship

Today in our early service, we welcome Vince and Cyndi Porter into membership at Fairmont.

Gay Gross entered into the church triumphant on Friday, May 21, 2020. Please pray for Gay's family in this time of loss.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:

Rev. Kelley Shin at kshin@fairmontchurch.org

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

CASUAL SERVICE SURVEY: Today in worship we will be distributing a congregational survey on the Casual Worship Service. With Jerry Mahn's upcoming departure, the Session has created a working group to plan for the future needs of the Casual Service. They are now seeking your input. Everyone is asked to participate by filling out the brief survey before or after worship today. Please leave your completed survey in the basket by the exit door. The surveys are anonymous, and we invite you to add additional thoughts and comments. An online version of the survey will be distributed later this week. Thank you for your responses, they will help us plan for the future of worship at Fairmont!

Children's Sunday School Summer Break: Parents, thank you for a successful year+ of virtual activities in Children's Ministries. We are on summer break from Children's Sunday School. We will resume in the Fall. More information to come!

If you would like to receive our weekly Kidz Korner emails which contain faith-based printable activities and information regarding upcoming activities, please email Lorelei Harding at lharding@fairmontchurch.org.

Youth Ministry: Fairmont Youth, grades 6th-12th, will be going to Young's Jersey Dairy on Thursday, June 10th, 10:00 a.m.-2:00 p.m. Meet at the church parking lot at 10:00 a.m. For questions and required permission Forms, contact Pastor Kelley at kshin@fairmontchurch.org or (937) 751-0752.

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 6:14-29. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Missions: To support SICSA's work, the Mission Team is holding a pet supply drive starting now through mid-June. It's kitten season, so SICSA is most in need of Tidy Cats litter, Purina Pro Plan wet kitten food, paper towels, and Amazon gift cards. SICSA has a full Amazon registry at <https://a.co/0OC6w69>. Please bring collected items to the coat room next to the church office.

The **elevator** is fully operational and ready for use!

Worship Staff

Pastor/Head of Staff

Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

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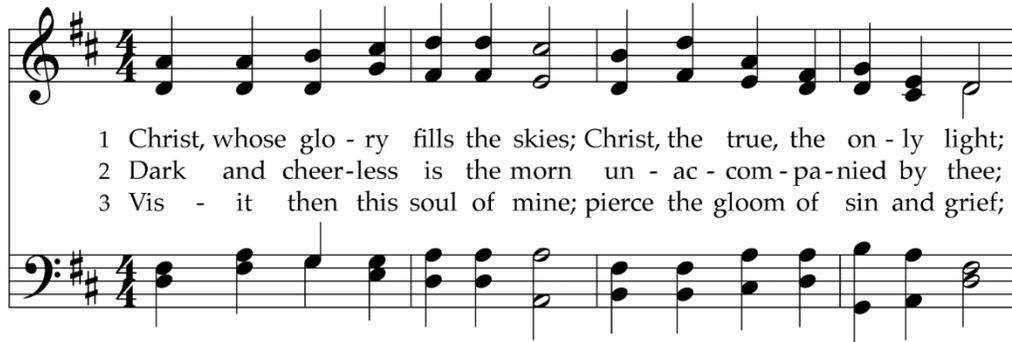
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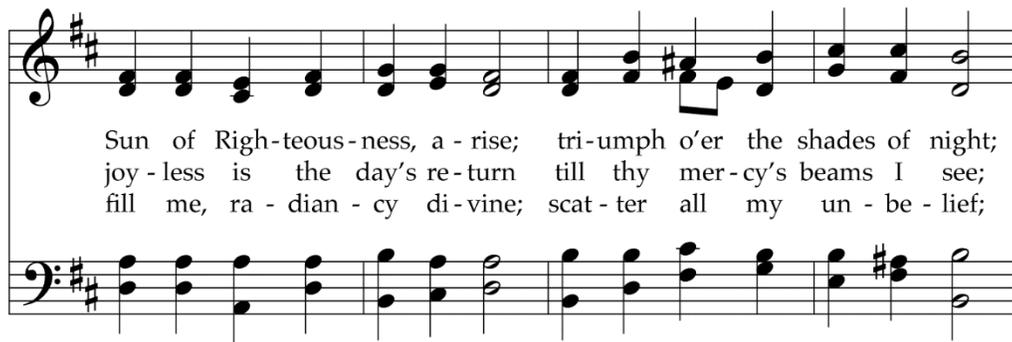
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Christ, Whose Glory Fills the Skies 662



1 Christ, whose glo - ry fills the skies; Christ, the true, the on - ly light;
2 Dark and cheer-less is the morn un - ac - com - pa-nied by thee;
3 Vis - it then this soul of mine; pierce the gloom of sin and grief;



Sun of Righ-teous-ness, a - rise; tri-umph o'er the shades of night;
joy - less is the day's re - turn till thy mer - cy's beams I see;
fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, cheer my eyes and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

This well-crafted morning hymn opens by celebrating daylight as an image of Christ, the true Light, then ponders life without light, and culminates in a prayer for inward light. The tune's name honors its German roots: Ratisbon is the former English name for Regensburg.

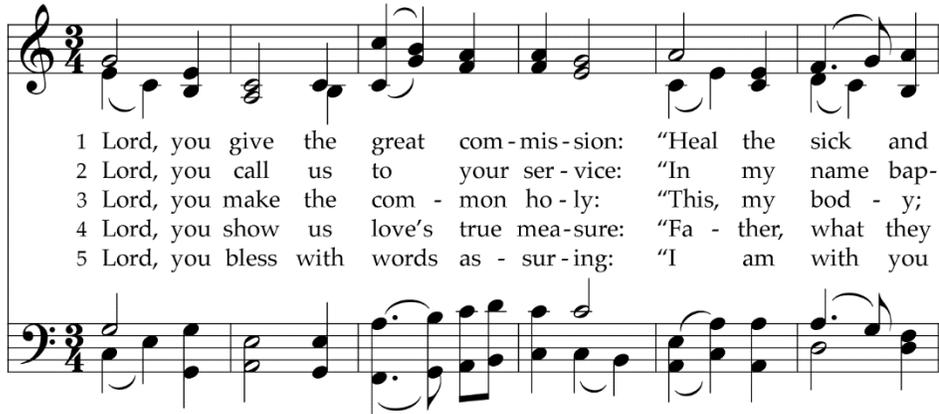
TEXT: Charles Wesley, 1740

MUSIC: German folk melody; adapt. Johann Werner, 1815; harm. William Henry Havergal, 1847

RATISBON

7.7.7.7.7

298 Lord, You Give the Great Commission



1 Lord, you give the great com-mis-sion: "Heal the sick and
 2 Lord, you call us to your ser-vice: "In my name bap-
 3 Lord, you make the com - mon ho-ly: "This, my bod - y;
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur-ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion, and the
 tize and teach." That the world may trust your prom-ise, life a -
 this, my blood." Let us all, for earth's true glo - ry, dai - ly
 do, for - give." Yet we hoard as pri - vate trea - sure all that
 to the end." Faith and hope and love re - stor - ing, may we



gos - pel go un - heard, help us wit - ness to your
 bun - dant meant for each, give us all new fer - vor,
 lift life heav - en - ward, ask - ing that the world a -
 you so free - ly give. May your care and mer - cy
 serve as you in - tend, and, a - mid the cares that

United by the refrain after each stanza, this text relies on passages from Matthew and Luke to highlight various dimensions of the church's mission and ministry in the world. It was written for use with this tune, composed in the village near Bristol, England, for which it is named.

THE CHURCH

pur - pose with re - newed in - teg - ri - ty:
draw us clos - er in com - mu - ni - ty:
round us share your chil - dren's lib - er - ty: with the Spir - it's
lead us to a just so - ci - e - ty:
claim us, hold in mind e - ter - ni - ty:

The first system of musical notation consists of a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature has one flat (B-flat). The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady bass line with chords in the right hand.

gifts em-power us for the work of min - is - try.

The second system of musical notation continues the vocal line and piano accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with similar harmonic support, ending with a double bar line.

Faith Begins by Letting Go 684

1 Faith be - gins by let - ting go, giv - ing up what
 2 Faith en - dures by hold - ing on, keep - ing mem - ory's
 3 Faith ma - tures by reach - ing out, stretch - ing minds, en -

had seemed sure, tak - ing risks and press - ing on,
 roots a - live so that hope may bear its fruit;
 larg - ing hearts, shar - ing strug - gles, liv - ing prayer,

though the way feels less se - cure: pil - grim - age both
 prom - ise - fed, our souls will thrive, not through mer - it
 bind - ing up the bro - ken parts; till we find the

right and odd, trust - ing all our life to God.
 we pos - sess but by God's great faith - ful - ness.
 com - mon - place ripe with wit - ness to God's grace.

This text affirms that faith is not a state of being but a process of becoming what we are called to be in relationship to God, other people, and the world. The movement from one stage of faith to another is suggested by gestures of the hand: letting go, holding on, reaching out.