



**Fairmont Presbyterian Church
Kettering, Ohio
November 7, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

November 7, 2021

10:30am

All Saints' Day

Welcome and Announcements

Rev. Brian Maguire

Prelude

Rise Up, O Saints of God

Wayne Wold

Call to Worship (Psalm 146)

Leader: Praise the Lord! Praise the Lord, O my soul!

People: **I will praise the Lord as long as I live; I will sing praises to my God all my life long.**

Leader: Do not put your trust in princes, in mortals, in whom there is no help.

People: **Happy are those whose help is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever;**

Leader: The Lord will reign forever, your God, O Zion, for all generations. Come let us praise the Lord!

Hymn 326

For All the Saints
(verses 1-2)

Sine Nomine

1 For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

3 O blest communion, fellowship divine!
We feebly struggle; they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!

Prayer of Confession (in unison)

Rev. Kelley Shin

Faithful God, you are always steadfast in your love for us, but we lose our way amid all our fears and anxieties. We look at others as something less than your children. We lose ourselves

in argument and conflict. Forgive our ignorance and our lack of courage. Forgive our sin. Teach us to share and show your steadfast love in all that we do. Teach us to build your beloved community through the power of your Spirit...(silent prayer)...Amen.

Assurance of Pardon

Congregational Response #581 *Glory Be to the Father* Gloria Patri
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.
People: **And also with you.**

Time with Our Children

Loralei Harding

Recognition of Those Who Have Entered the Church Triumphant:

Judy Whitaker	Richard Scharrer	Barbara Wunder	Doris Harlow	Betty Glisson
Karen York	Barbara Bradbury	Emily Sharkey	Gaynard Gross	Marilyn George
Nancy Leonard	Betty Johnson	Earl "Bucky" Walters	David Hamilton	Jane Heywood
Richard Burnett	Judy Dunlope	Nancy Berger	Lynne Hibbs	

Prayer of Thanksgiving

Hymn 326 (seated) *For All the Saints* Sine Nomine
(verses 4-5)

4 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia! Alleluia!

5 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!

Anthem *Come Before the Table* Karen Marroli
Megan Rehberg and Amber Voss, duet and Darryl Collier, percussion

Come before the table, O Come before the Lord, O come with one spirit, come with one hope, come with one song. O come as you are, knowing we all belong. Come and share the blessing, O come and share the promise, O come and share the blessing, O come share the love. O come, come with one mission, come with one love. Come with one voice. Come all, all near and far, let all the world rejoice! Come before the table, O come, O come, O come.

Prayer for Illumination

Scripture Reading

Daniel 3:13-26

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up?"

Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?"

Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up."

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So, the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Through the Fire

Rev. Brian Maguire

Hymn 819

Be Still, My Soul

Finlandia

1 Be still, my soul: the Lord is on thy side.
Bear patiently the cross of grief or pain.

Leave to thy God to order and provide,
who through all changes faithful will remain.
Be still, my soul: thy best, thy heavenly Friend
through thorny ways leads to a joyful end.

2 Be still, my soul: thy God doth undertake
to guide the future surely as the past.
Thy hope, thy confidence let nothing shake;
all now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
his voice who ruled them while he dwelt below.

3 Be still, my soul: the hour is hastening on
when we shall be forever with the Lord;
when disappointment, grief, and fear are gone,
sorrow forgot, love's purest joys restored.
Be still, my soul: when change and tears are past
all safe and blessed we shall meet at last.

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son

is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of Holy Communion (*unison responses in bold*)

Invitation to the Table

We Call Upon the Lord

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

**Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your
Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:
Christ has died, Christ is risen, Christ will come again.

We Ask God to be Present with Us in the Sharing of This Meal

Pastoral Prayer (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be
done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our
debts, as we forgive our debtors; and lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

We Remember How Jesus Instituted this Meal

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.

Hymn 821

My Life Flows On

How Can I Keep From Singing

1 My life flows on in endless song,
above earth's lamentation.
I hear the clear, though far-off hymn
that hails a new creation.

Refrain:

No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?

2 Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul.
How can I keep from singing? (Refrain)

3 What though my joys and comforts die?
I know my Savior liveth.
What though the darkness gather round?
Songs in the night he giveth. (Refrain)

4 The peace of Christ makes fresh my heart,
a fountain ever springing!
All things are mine since I am his!
How can I keep from singing? (Refrain)

Charge and Benediction

Postlude

Look, Ye Saints! The Sight Is Glorious

Timothy Albrecht

(Music and words are used with permission of CCLI License #930368)

Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact: Rev. Kelley Shin at kshin@fairmontchurch.org

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Nursery and Sunday School Return November 14th! As a reminder, only children birth - 3 years old may stay in the nursery for the safety of our youngest ones. Nursery will be provided from 8am-12pm and Sunday School will be during 10:30 worship. Zoom Sunday School will continue at 12pm Sundays!

Connections: The Bits the Bible Left Out: This fall, on Wednesday nights at 7:00 p.m. on Zoom, we will be looking at how the Bible was put together and especially at what did not make it in. We will consider the process of creating both the Old and New Testament Canons and those collections of literature that were either not included or ignored.

November 10: The Christian Apocalyptic Tradition

November 17: The Apostolic Fathers

November 24: NO CLASS—Happy Thanksgiving

Connections: Wednesdays, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/84170790852>

Zoom Meeting ID: 841 7079 0852

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Daniel 7:9-10, 13-18. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Fairmont Men's Group and Veteran Recognition Program will be a combined event and take place on Wednesday, 10 November. Meeting location is the Gathering Room in David's Cemetery, which is located in the Community Mausoleum – 4600 Mad River Road. For this event, spouses, Veteran Friends and interested church members are welcome to attend. Reservations ARE required. Please notify Jennifer Mason if you plan to attend no later than Monday, November 8th so we can order the lunches.

FAIRMONT PRESBYTERIAN CHURCH

ART, ANTIQUE & CRAFT SHOW

November 13th, 2021 9am-3pm

Subject to change due to COVID numbers
 Visit our website for updates: www.fairmontchurch.org
100% OF PROCEEDS GO TO LOCAL FOOD MISSIONS

MASK REQUIRED
 Dozens of unique vendors and
 artisans offering quality items!

Raffles; Amazing Bake Sale;
 Home Cooked Lunch TO GO
 HUGE Vintage Boutique; Live Auction

3705 Far Hills A venue * Kettering
www.fairmontchurch.org * 937-299-3539
www.facebook.com/fairmontArtAntiqueCraftShow

SAVE THE DATE

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THE CHURCH

326

For All the Saints



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might;
3 O blest com - mu - nion, fel - low - ship di - vine!
4 And when the strife is fierce, the war - fare long,
5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
thou, Lord, their cap - tain in the well - fought fight;
We fee - bly strug - gle; they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph song, and
gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

THE CHURCH

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody starts with a quarter rest, followed by a dotted quarter note G4, an eighth note A4, and a quarter note B4. The bass staff begins with a bass clef and a key signature of one sharp. The bass line starts with a quarter note G2, followed by a dotted quarter note A2, and a quarter note B2. The lyrics '3 O blest com - mu - nion, fel - low - ship di - vine!' are written below the treble staff.

We fee - bly strug - gle; they in glo - ry shine; yet

The second system of musical notation continues the treble and bass staves. The treble staff melody continues with a dotted quarter note C5, an eighth note D5, and a quarter note E5. The bass staff continues with a dotted quarter note C3, an eighth note D3, and a quarter note E3. The lyrics 'We fee - bly strug - gle; they in glo - ry shine; yet' are written below the treble staff.

all are one in thee, for all are thine.

The third system of musical notation continues the treble and bass staves. The treble staff melody continues with a dotted quarter note F5, an eighth note G5, and a quarter note A5. The bass staff continues with a dotted quarter note F2, an eighth note G2, and a quarter note A2. The lyrics 'all are one in thee, for all are thine.' are written below the treble staff.

Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

to stanza 4

The fourth system of musical notation continues the treble and bass staves. The treble staff melody continues with a dotted quarter note B5, an eighth note C6, and a quarter note D6. The bass staff continues with a dotted quarter note B2, an eighth note C3, and a quarter note D3. The lyrics 'Al - le - lu - ia!' are written below the treble staff. The system concludes with a double bar line. The text 'to stanza 4' is written above the treble staff.

LIVING AND DYING IN CHRIST

819 Be Still, My Soul

1 Be still, my soul: the Lord is on thy side.
2 Be still, my soul: thy God doth un - der - take
3 Be still, my soul: the hour is has - tening on

Bear pa - tient - ly the cross of grief or pain.
to guide the fu - ture sure - ly as the past.
when we shall be for - ev - er with the Lord;

Leave to thy God to or - der and pro - vide,
Thy hope, thy con - fi - dence let noth - ing shake;
when dis - ap - point - ment, grief, and fear are gone,

who through all chang - es faith - ful will re - main.
all now mys - te - rious shall be bright at last.
sor - row for - got, love's pur - est joys re - stored.

This meditative text seems to be rooted in Psalm 46:10, "Be still and know that I am God," while also reaching forward to 1 Thessalonians 4:17b, "we will be with the Lord forever." Much of the appeal of this hymn comes from its tune, named for the tone poem on which it is based.

TEXT: Katharina von Schlegel, 1752; trans. Jane Laurie Borthwick, 1855, alt.
MUSIC: Jean Sibelius, 1899; arr. *The Hymnal*, 1933, alt.

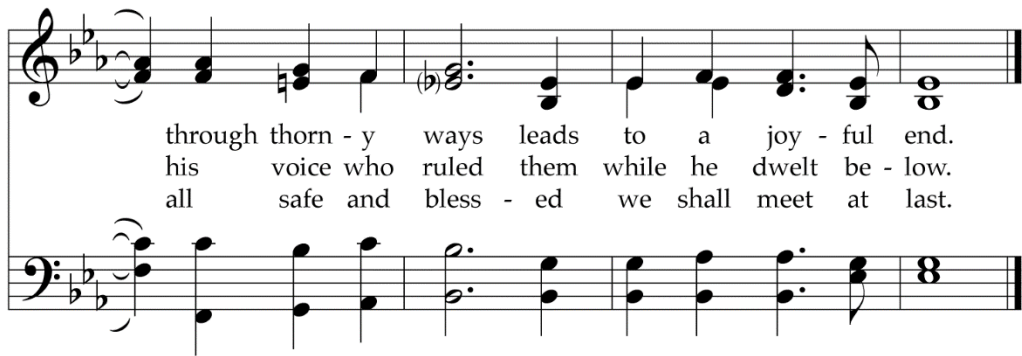
Music Arr. © 1933, ren. 1961 Presbyterian Board of Christian Education (admin. Westminster John Knox Press)

FINLANDIA
10.10.10.10.10.10

LIVING AND DYING IN CHRIST



Be still, my soul: thy best, thy heaven - ly Friend
Be still, my soul: the waves and winds still know
Be still, my soul: when change and tears are past



through thorn - y ways leads to a joy - ful end.
his voice who ruled them while he dwelt be - low.
all safe and bless - ed we shall meet at last.

821

My Life Flows On How Can I Keep from Singing?

1 My life flows on in end-less song, a-bove earth's lam-en - ta - tion.
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? I know my Sav - ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I hear the clear, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark-ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heaven and earth, how can I keep from sing-ing?

In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.