



Fairmont Presbyterian Church
Kettering, Ohio
November 14, 2021

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

November 14, 2021

10:30am

25th Sunday after Pentecost

The session has revised Fairmont's safety protocols:

1. Wearing of face masks by fully vaccinated individuals is strongly recommended while indoors.
2. Wearing of face masks by individuals who are not fully vaccinated is required while indoors.
3. Wearing of face masks by everyone while in common areas of the building is required while preschool is in session (8:00 a.m. - 1:00 p.m. Monday to Friday).
4. Everyone is asked to maintain appropriate social distancing.
5. Individuals who currently experience flu-like symptoms are asked to stay home.
6. Everyone is asked to maintain good hand, sneeze, and cough hygiene.

Welcome and Announcements

Rev. Brian Maguire

Minute for Stewardship

Terry Akers

Prelude

O Worship the King

David Cherwien

Call to Worship Psalm 16

Kris Martin

Leader: I keep the Lord always before me;

People: because the Lord is at my right hand, I shall not be moved.

Leader: Therefore my heart is glad, and my soul rejoices; my body also rests secure.

People: For you do not give me up to Sheol, or let your faithful one see the Pit.

Leader: You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

Hymn 41

O Worship the King, All Glorious Above!

Lyons

1 O worship the King,

all glorious above!

O gratefully sing

God's power and God's love:

our shield and defender,

the Ancient of Days,

pavilioned in splendor

and girded with praise.

2 O tell of God's might;

O sing of God's grace,
whose robe is the light,
whose canopy space,
whose chariots of wrath
the deep thunderclouds form;
and bright is God's path
on the wings of the storm.

3 The earth with its store
of wonders untold,
Almighty, your power
has founded of old;
established it fast
by a changeless decree,
and round it has cast,
like a mantle, the sea.

4 Your bountiful care
what tongue can recite?
It breathes in the air;
it shines in the light;
it streams from the hills;
it descends to the plain,
and sweetly distills
in the dew and the rain.

5 Frail children of dust,
and feeble as frail,
in you do we trust,
nor find you to fail;
your mercies, how tender,
how firm to the end,
our Maker, Defender,
Redeemer, and Friend.

Prayer of Confession (in unison)

Rev. Kelley Shin

Saving God, in you alone do we find refuge and redemption. But we turn from you and your promise. We prefer our own wants and our own ways. We presume control over our lives and our world. And when all our pride fails us, we wonder where you have gone. Forgive us our pride and our foolishness. Forgive us our sin. Gently lead us back to belonging in you so that through you we may live into our true identity...*(time for personal prayer)*...Amen.

Assurance of Pardon

Congregational Response #581

Glory Be to the Father

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now,

and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

We ask you to remain in place and share Christ's peace through your words and your eyes, not your hands and hugs.

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Loralei Harding

Children will remain seated in the pews for the Children's Time and will be released to Sunday School after.

Anthem

Marching to Zion

Sondra Tucker

Nicole Dault, *flute*, Brian Hoeflich, *snare*
The Fairmont Bell Choir

Prayer for Illumination

Scripture Reading

Daniel 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Sleepers Awake

Rev. Brian Maguire

Hymn 349

"Sleepers, Wake!" A Voice Astounds Us

Wachet Auf

1 "Sleepers, wake!" A voice astounds us;
the shout of rampart guards surrounds us:
"Awake, Jerusalem, arise!"
Midnight's peace their cry has broken,
their urgent summons clearly spoken:
"The time has come, O maidens wise!
Rise up, and give us light;
the Bridegroom is in sight.
Alleluia!
Your lamps prepare and hasten there,
that you the wedding feast may share."

2 Zion hears the watchmen singing;

her heart with joyful hope is springing;
she wakes and hurries through the night.
Forth he comes, her Bridegroom glorious
in strength of grace, in truth victorious:
her star is risen, her light grows bright.
Now come, most worthy Lord,
God's Son, incarnate Word,
Alleluia!
We follow all and heed your call
to come into the banquet hall.

3 Lamb of God, the heavens adore you;
let saints and angels sing before you,
as harps and cymbals swell the sound.
Twelve great pearls, the city's portals:
through them we stream to join the immortals
as we with joy your throne surround.
No eye has known the sight,
no ear heard such delight:
Alleluia!
Therefore we sing to greet our King;
for ever let our praises ring.

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Invitation to Discipleship

We will not be passing the offering plates to collect tithes and offerings today. There is a basket by each exit door for the collection of tithes and offerings. (*Loose coins go to Children and Youth Ministries.*)

Anthem

Outbursts of Joy
Brian Hoetlich, *djembe*
Fairmont Bell Choir

Cynthia Dobrinsky

Doxology

Praise God, from whom all blessings flow; Praise God, all creatures here below;

Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

Prayer of Discipleship

Hymn 350

Keep Your Lamps Trimmed and Burning

Keep Your Lamps

1 Keep your lamps trimmed and burning;
keep your lamps trimmed and burning;
keep your lamps trimmed and burning,
for the time is drawing nigh.

Refrain:

Sisters, don't grow weary;
brothers, don't grow weary;
children, don't grow weary,
for the time is drawing nigh.

2 It's our faith makes us happy;
it's our faith makes us happy;
it's our faith makes us happy,
for the time is drawing nigh. (Refrain)

3 We are climbing Jacob's ladder;
we are climbing Jacob's ladder;
we are climbing Jacob's ladder,
for the time is drawing nigh. (Refrain)

4 Every round goes higher, higher;
every round goes higher, higher;
every round goes higher, higher,
for the time is drawing nigh. (Refrain)

Charge and Benediction

Postlude

Wachet Auf

Paul Manz

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Sunday School Returns Today!

Sunday School will be offered during 10:30 worship after the Time with Children for ages 4 - grade 5. Parents, please collect your children promptly after worship. Zoom Sunday School will continue at 12pm Sundays!

Nursery Returns Today!

As a reminder, only children birth - 3 years old may stay in the nursery for the safety of our youngest. Nursery will be provided from 8am-12pm. Please remember to collect your children promptly after worship!

Please welcome our NEW nursery worker!

We are ecstatic to announce we have hired Amy Salley to care for and entertain our youngest members during 8:30 and 10:30 worship!



Hi, my name is Amy Salley. I was born and raised in Dayton by my parents Red and Julie. I have one sister, Danielle, who is the preschool assistant here at Fairmont Presbyterian. I graduated from Carroll High School in 2007 then went on to Southwestern College to earn an associates degree in Applied Business and also becoming a Medical Assistant. While attending college, I worked at The Goddard School in Beavercreek as a lead assistant for the 2 and 3 year olds. I went on to work at Miami Valley Hospital as the health unit coordinator on the heart and vascular unit for 3 years. I have beautiful 2 year old twin daughters, Camryn and Carter, who are my absolute world. In my, very small amount, free time, I love making crafts with my cricut and spending time with my family.

Next Sunday, November 21st is our Stewardship Consecration Sunday. Please bring your 2022 Pledges to worship so that together we can give thanks for God's generosity.

Connections: The Bits the Bible Left Out: This fall, on Wednesday nights at 7:00 p.m. on Zoom, we will be looking at how the Bible was put together and especially at what did not make it in. We will consider the process of creating both the Old and New Testament Canons and those collections of literature that were either not included or ignored.

November 17: The Apostolic Fathers

November 24: NO CLASS—Happy Thanksgiving

Connections: Wednesdays, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/84170790852>

Zoom Meeting ID: 841 7079 0852

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Daniel 7:9-10, 13-13. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Theology on Tap: Join us for Theology on Tap this Friday, November 19th at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite

beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, November 19th at 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/89247878247>

Zoom Meeting ID: 892 4787 8247

Memorial Service for Bucky Walters, Saturday November 20, 10:30 a.m. in the Sanctuary.

Join fellow Fairmont members for a congregational memorial service to give thanks for the life and work of our long-time buildings and ground chair, Bucky Walters. Every room of Fairmont has been touched by Bucky's care. We will gather on Saturday to express our thanks, share our stories, and commend him unto the Church Triumphant. A reception will immediately follow in the Fellowship Hall.

Cookie Walk: The annual Women of Fairmont Cookie Walk is fast approaching on December 12th, following the single service. Be sure to save the date! Everyone is invited to bake and donate cookies and candy for the Cookie Walk. Please sign up on the Fellowship Pad or on the sign-up sheet posted in the Fellowship Hall if you can contribute homemade items. You may also email your intent to donate cookies to Cindy Cavey. The email address is ccavey@roadrunner.com, or you may text her at 937-245-1787. Cookies and candies may be delivered to the Fellowship Hall on Friday, December 10 between 9:00 am and 3:00 pm or Saturday, December 11 between 9:00 and 11:00 am. Then join us on December 12th to purchase cookies for the benefit of the Women of Fairmont mission projects. We look forward to seeing you at this festive and fun Christmas gathering!

Worship Staff

Pastor/Head of Staff

Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

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Brian's Nerdy Bible Notes

Daniel is the weirdest book in the Old Testament. It is the latest book to be included in the canon, written between 167-165 BC. The first part of Daniel is a narrative about the adventures of Daniel and his friends in the Babylonian Court. But the second part of Daniel is a series of fantastic visions or voyages in which mysteries are revealed to Daniel. This second part is called an apocalypse, which is simply the Greek word for revelation. Something that has been concealed has now been revealed for people to understand. Daniel 12: 1-3 contains the very first explicit reference to resurrection in the Old Testament. There are earlier allusions to resurrection in Isaiah 26:19 and 66:24. There may be vague references in Ezekiel as well. Daniel in turn provides the foundation for the widespread Jewish belief in resurrection during the First Century AD. Indeed, one of the chief theological differences between the Pharisees and the Sadducees was the former's firm hope in the resurrection. This is partly explainable by the Sadducees rejection of all Hebrew scripture beyond the Pentateuch including the Book of Daniel.

In subsequent Judaism, Resurrection became a core tenet of faith and remains so for Orthodox Jews to this day. Insofar as Rabbinic Judaism developed alongside the earliest Christian communities in Palestine, both traditions jointly develop remarkably similar notions of Resurrection. The chief difference is not in form or outcome, but sequence. Christians of course declaring that one resurrection, that of Jesus of Nazareth, occurred before the general resurrection at the end of history. To this day, affirmation of bodily resurrection remains a core belief of Orthodox Jewish thought recited in the Amidah: "You are mighty forever, My Lord. You are the one who revives the dead, powerful to save . . . He sustains the living with kindness and revives the dead with great mercy, supports the falling, heals the sick, releases captives, and keeps faith with those who sleep in the dust. Who is like You, Lord of Power? And who can compare to You, O King who brings about death and restores life and makes salvation sprout? Faithful are You to revive the dead. Blessed are You, Lord, who revive the dead." To which Christians and Jews may all conclude

The Nine Dot Problem:

draw four lines connecting all dots without removing the pencil from the paper

0	0	0
0	0	0
0	0	0

41 O Worship the King, All Glorious Above!

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of God's might; O sing of God's grace,
 3 The earth with its store of won - ders un - told,
 4 Your boun - ti - ful care what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:
 whose robe is the light, whose can - o - py space,
 Al - might - y, your power has found - ed of old;
 It breathes in the air; it shines in the light;
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form;
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills; it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,

pa - vil - ioned in splen - dor and gird - ed with praise.
 and bright is God's path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

349 "Sleepers, Wake!" A Voice Astounds Us

1 "Sleep-ers, wake!" A voice as - tounds us; the shout of ram-part
 2 Zi - on hears the watch - men sing - ing; her heart with joy - ful
 3 Lamb of God, the heavens a - dore you; let saints and an - gels

guards sur - rounds us: "A - wake, Je - ru - sa - lem, a - rise!"
 hope is spring - ing; she wakes and hur - ries through the night.
 sing be - fore you, as harps and cym-bals swell the sound.

Mid - night's peace their cry has bro - ken, their ur - gent sum-mons
 Forth he comes, her Bride-groom glo - rious in strength of grace, in
 Twelve great pearls, the cit - y's por - tals: through them we stream to

This text is based on the parable of the wise and foolish bridesmaids (Matthew 25:1-13), but contains allusions to many other New Testament passages. Because one person created both text and tune, they combine majestically to form what is often called "the king of chorales."

CHRIST'S RETURN AND JUDGMENT

clear-ly spo - ken: "The time has come, O maid - ens wise!
 truth vic - to - rious: her star is risen, her light grows bright.
 join the im - mor - tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, in - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and has - ten there,
 Word, Al - le - lu - ia! We fol - low all and heed your call
 light: Al - le - lu - ia! There - fore we sing to greet our King;

that you the wed - ding feast may share."
 to come in - to the ban - quet hall.
 for ev - er let our prais - es ring.

350 Keep Your Lamps Trimmed and Burning

1 Keep your lamps trimmed and burn - ing; keep your
 2 It's our faith makes us hap - py; it's our
 3 We are climb - ing Ja - cob's lad - der; we are
 4 Ev - ery round goes high - er, high - er; ev - ery

lamps trimmed and burn - ing; keep your lamps
 faith makes us hap - py; it's our faith
 climb - ing Ja - cob's lad - der; we are climb - ing
 round goes high - er, high - er; ev - ery round goes

trimmed and burn - ing, for the time is draw - ing nigh.
 makes us hap - py, for the time is draw - ing nigh.
 Ja - cob's lad - der, for the time is draw - ing nigh.
 high - er, high - er, for the time is draw - ing nigh.

Refrain

Sis - ters, don't grow wea - ry; broth - ers, don't grow wea - ry;

This African American spiritual has a biblical basis in the parable of the ten maidens (Matthew 25:1–13), but the text actually sung could vary greatly. Such variation can be seen here in the annexing of an often freestanding spiritual based on Jacob's vision (Genesis 28:10–17).

CHRIST'S RETURN AND JUDGMENT

chil - dren, don't grow wea - ry, for the time is draw - ing nigh.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It contains a vocal melody with lyrics: "chil - dren, don't grow wea - ry, for the time is draw - ing nigh." The lower staff is in bass clef with the same key signature and time signature, providing a piano accompaniment of chords and some melodic fragments.