



Fairmont Presbyterian Church
Kettering, Ohio
July 25, 2021

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

July 25, 2021

10:30am

9th Sunday after Pentecost

WELCOME BACK TO FAIRMONT

To Care for the Body of Christ:

1. We INVITE everyone who wishes to wear a face mask to do so. Masks are available at each entrance.
2. We DO NOT REQUIRE fully vaccinated individuals to wear masks.
3. We REQUEST individuals who are not fully vaccinated wear masks.
4. Please observe pew closures and appropriate social distancing.
5. Please wear a nametag.
6. Please love and care for each other.

Welcome and Announcements

Rev. Brian Maguire

Prelude

Gather Us In

John Behnke

Call to Worship (Psalm 66)

Leader: Make a joyful noise to God, all the earth; sing the glory of God's name; give to God glorious praise.

People: Let us say to God, "How awesome are your deeds! Because of your great power, your enemies cringe before you.

Leader: All the earth worships you; they sing praises to you, sing praises to your name.

People: Come and see what God has done: awesome are God's deeds among the mortals.

Leader: Bless our God O peoples, let the sound of praise be heard; come let us worship God.

Hymn 401

Here in This Place

Gather Us In

1 Here in this place the new light is streaming;
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken;
gather us in, the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.

2 We are the young; our lives are a mystery.
We are the old who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in, the rich and the haughty;
gather us in, the proud and the strong;
give us a heart, so meek and so lowly;
give us the courage to enter the song.

3 Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

4 Not in the dark of buildings confining,
not in some heaven, light years away:
here in this place the new light is shining;
now is the kingdom, and now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Prayer of Confession (in unison)

God of all compassion, in your service is perfect freedom yet we confess that we rebel against you. You call, but we do not listen. We pull against your guidance and wander from your paths. We claim a unique authority to judge that belongs to you alone. In our sin we think ourselves free when we are apart from you. Look upon us with mercy and forgive us. Do not treat us according to the justice we deserve, but according to your great mercy. Cleanse our hearts of sin and lead us to a new life in your love...*(silent prayer)*... Amen.

Assurance of Pardon

Congregational Response #581

Glory Be to the Father

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

We ask you to remain in place and share Christ's peace through your words and your eyes, not your hands and hugs.

Leader: The peace of Christ be with you.
People: **And also with you.**

Time with Our Children

Loralei Harding

Children will remain seated in the pews for the Children's Time.

Anthem

Lord of the Dance
Loralei Harding, *soprano*

Mark Hayes

Prayer for Illumination

Scripture Reading

Mark 9:38-48

John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Leader: The Word of the Lord.
People: **Thanks be to God.**

Sermon

Well Seasoned

Rev. Brian Maguire

Hymn 415

Come, Ye Sinners, Poor and Needy

Restoration

1 Come, ye sinners, poor and needy,
weak and wounded, sick and sore;
Jesus ready stands to save you,
full of pity, love, and power.

Refrain:

I will arise and go to Jesus;
he will embrace me in his arms.
In the arms of my dear Savior,
O there are ten thousand charms.

2 Come, ye thirsty, come, and welcome;
God's free bounty glorify,
true belief and true repentance,
every grace that brings you nigh. (Refrain)

3 Come, ye weary, heavy laden,
lost and ruined by the fall;
if you tarry till you're better,
you will never come at all. (Refrain)

4 Let not conscience make you linger,
nor of fitness fondly dream;
all the fitness he requireth
is to feel your need of him. (Refrain)

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Hymn 432

How Clear Is Our Vocation, Lord

Repton

1 How clear is our vocation, Lord,
when once we heed your call
to live according to your word
and daily learn, refreshed, restored,
that you are Lord of all
and will not let us fall.

2 But if, forgetful, we should find
your yoke is hard to bear;
if worldly pressures fray the mind

and love itself cannot unwind
its tangled skein of care:
our inward life repair.

3 We marvel how your saints became
in hindrances more sure:
whose joyful virtues put to shame
the casual way we wear your name,
and by our faults obscure
your power to cleanse and cure.

4 In what you give us, Lord, to do,
together or alone,
in old routines or ventures new,
may we not cease to look to you:
the cross you hung upon,
all you endeavored, done.

Charge and Benediction

Postlude

A Joyous Acclamation

Lani Smith

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 10:17-31. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

August 1st - In-Person Sunday School Returns!:

We are SO excited to announce the return of Children's Sunday School for ages 3 - grade 5 during 10:30am Sunday Worship Service!

Come to worship as a family and your little ones will be ushered to a Sunday school room on the floor below after Our Time with Children.

We can't wait to see you!

If you would like to receive our weekly Kidz Korner emails which contain faith-based printable activities and information regarding upcoming activities, please email Lorelei Harding at lharding@fairmontchurch.org.

Volunteer Teachers Needed:

With Sunday School restarting, we have a need for teachers! Curriculum and resources are provided ahead of time and are easy to implement.

The more volunteers we have, the less of a time commitment! Currently, we're aiming for one class per month for each teacher with a possibility of being less frequent. We are happy to work around your availability!

If you (or you and your spouse together) would like to volunteer, please call/text/email Lorelei Harding at lharding@fairmontchurch.org or 513-207-3936.

Friday, August 6th Cookout at the Valley Vineyards: Join us for a cookout at Valley Vineyards August 6th at 6:00pm. This is a cook your own entrée, share a bottle of wine or craft beer, wine tasting of 2-3 different wines before you choose what you want. Dinner buffet includes salad, sides of green beans, rice pilaf, baked potato and hopefully corn if the farmers can get into the fields. The enormous grills are outside and you will grill your own steak, salmon or shrimp and put on any seasoning you might want. There will be a poster to sign up in the Fellowship Hall. Prices are \$37.45 for singles and \$74.90 a couple. Payments are to be made out to the church. Reservations are reserved for 50 and have until July 30th to sign up and pay. We had so much fun before and this is in response to so many requests. We will carpool from church and it takes approximately 45 minutes to get there. Located in Morrow, Ohio. Please contact Carolyn Wimer at (937) 705-6451 or Jennifer in the church office for more information.

Worship Staff

Pastor/Head of Staff
Associate Pastor
Children's Ministry Coordinator
Director of Music
Praise and Worship Leader
Church Organist
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Brian's Nerdy Bible Notes

1. What happened to verses 44 and 46?

No, we did not forget. Verses 44 and 46 both repeat verse 48. When the Archbishop of Canterbury Stephen Langton created the chapter and verse organization of scripture in 1205, the best manuscripts he had available included verses 44 and 48. In the past 800 or so years we have found much earlier manuscripts and complete Bibles that do not include verses 44 and 46, so we think that they were added by an over eager scribe sometime in the Middle Ages.

2. What else does Bible say about Salt?

“Every grain offering of yours, moreover, you shall season with salt, so that the salt of the covenant of your God shall not be lacking from your grain offering; with all your offerings you shall offer salt.” Leviticus 2:13

“Whatever is set aside from the holy offerings the Israelites present to the Lord I give to you and your sons and daughters as your perpetual share. It is an everlasting covenant of salt before the Lord for both you and your offspring.” Numbers 18:19

“Don't you know that the Lord, the God of Israel, has given the kingship of Israel to David and his descendants forever by a covenant of salt?” 2 Chronicles 13:5

“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.” Matthew 5:13

3. If Gehenna is not Hell, what is it?

Gehenna is a transliteration of the Aramaic Gehinnom or Valley of Hinnom. It is a small steep valley that runs along the west and southwest edge of the Old City of Jerusalem. In antiquity it was associated as a site for child sacrifices, hence its bad reputation. It later served as the garbage dump for Jerusalem. Nowadays it is a park with an outdoor concert venue.

PRAISE AND WORSHIP TEAM LEADER FAIRMONT PRESBYTERIAN CHURCH July 20, 2021

POSITION: Leader of Praise and Worship Team

GENERAL INFORMATION: This position will be exempt, part-time work throughout the year with regular service on Sunday mornings. This position will require evening and weekend work.

MAJOR RESPONSIBILITIES:

1. Serve as the Leader of the Fairmont Presbyterian Church Praise and Worship Team
2. Lead the musical offerings of the weekly 8:30 a.m. casual worship service

SKILLS REQUIRED:

1. Excellence in musical performance and leadership
2. Energetic and contagious enthusiasm for sharing faith through worship
3. Demonstrated ability to collaborate with others in worship and ministry

SALARY: Range (\$16,000 – \$19,000) Commensurate with experience and skills.

COMPLETE POSITION DESCRIPTION:

A complete position description including a list of skills needed can be found on the Fairmont Church website www.fairmontchurch.org.

APPLICATION PROCEDURE:

1. Resumes with a letter explaining interest should be emailed to:

Cyndi Youngerman, Worship Team Chair
cayoungerman@gmail.com

2. Qualified candidates will be contacted for an interview within 2 weeks of receiving completed applications.

Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa - ter; here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his - tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a - way: here in this place the new light is shin - ing;



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com - pas - sion; give us to eat the
 Gath-er us in and hold us for - ev - er; gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en;
 proud and the strong; give us a heart, so meek and so low - ly;
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

CONFESSION

415 Come, Ye Sinners, Poor and Needy

All or Leader

The musical score is written for a single voice part, likely a leader or all, in a 4/4 time signature. The key signature has three flats (B-flat, E-flat, A-flat). The melody is written on a treble clef staff, and the bass line is written on a bass clef staff. The melody consists of quarter and eighth notes, with some phrases marked with slurs. The lyrics are printed below the treble staff.

1 Come, ye sin - ners, poor and need - y, weak and wound-ed,
2 Come, ye thirst-y, come, and wel - come; God's free boun - ty
3 Come, ye wea - ry, heav - y lad - en, lost and ru - ined
4 Let not con - science make you lin - ger, nor of fit - ness

The differing voices of this text indicate that its parts were not created together. The stanzas are cast in the voice of a preacher or exhorter, but the refrain (added later) takes the voice of a penitent heeding that call in language like that of the Prodigal Son (Luke 15:18).

TEXT: Stanzas, Joseph Hart, 1759, alt.; refrain, anon.
MUSIC: Walker's *Southern Harmony*, 1835

RESTORATION
8.7.8.7 with refrain

CONFESSION

sick and sore; Je - sus read - y stands to save you,
 glo - ri - fy, true be - lief and true re - pen - tance,
 by the fall; if you tar - ry till you're bet - ter,
 fond - ly dream; all the fit - ness he re - quir - eth

Refrain
All

full of pit - y, love, and power.
 ev - ery grace that brings you nigh. I will a - rise and
 you will nev - er come at all.
 is to feel your need of him.

go to Je - sus; he will em-brace me in his arms. In the

arms of my dear Sav - ior, O there are ten thou-sand charms.

CONFESSION

How Clear Is Our Vocation, Lord 432

Capo 1: (D) (A) (Bm) (G) (D) (A)(D)
 E^b B^b Cm A^b E^b B^b E^b

1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - came in hin - dranc - es more sure:
 4 In what you give us, Lord, to do, to - geth - er or a - lone,

(G) (Em) (A) (F#m) (Bm) (G) (Em)
 A^b Fm B^b Gm Cm A^b Fm

to live ac - cord - ing to your word and dai - ly learn, re - freshed, re -
 if world - ly pres - sures fray the mind and love it - self can - not un -
 whose joy - ful vir - tues put to shame the ca - sual way we wear your
 in old rou - tines or ven - tures new, may we not cease to look to

(A7) (D) (A7)(B) (Em) (G)(A7) (D)
 B^b7 E^b B^b7 C Fm A^b B^b7 E^b

stored, that you are Lord of all and will not let us fall.
 wind its tan - gled skein of care: our in - ward life re - pair.
 name, and by our faults ob - scure your power to cleanse and cure.
 you: the cross you hung up - on, all you en - deav - ored, done.

Guitar chords do not correspond with keyboard harmony.

This reflection on Christian vocation was written to provide a new text for a pre-existing tune, and the poet has crafted his words so well that the two parts mesh smoothly. The tune is named for a noted British boarding school, whose music director was a friend of the composer.