

Historic
Independent Presbyterian Church
of Savannah



March 13, AD 2022

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • www.ipcsav.org

THE LORD'S DAY MORNING WORSHIP

SANCTUARY ~ TEN O'CLOCK

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

The Silent Prayer Upon Entering the Sanctuary

The Prelude - Variations on a *basso continuo* of Mr. Corelli

J. G. Walther

The Sounding of the Hour

+ The Welcome and Announcements

The Silent Prayer of Preparation

Almighty God, who sees that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; and as we have received how we ought to walk and please You, so may we abound more and more; through Jesus Christ our Lord. Amen.

The Call to Worship - Psalm 130:3-4

arr. Claude Goudimel

Text:

If, showing no compassion, you would our sins record
And mark all our transgressions, who then could stand, O LORD?
But you will pardon fully all our iniquity,
That we may serve you truly and fear your majesty.

+* The Hymnal - #115 "All Creatures of Our God and King"

Lasst Uns Erfreuen

* The Invocation and Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

* The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;**
the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

* this refers to the realm of the dead, not the place of punishment.

** "catholic" means "universal" church, the true church in all times and places.

* The Gloria Patri

Martyrdom

To Father, Son and Holy Ghost, the God whom we adore, be glory, as it was, and is, and shall be evermore. Amen.

The Pastoral Prayer

The Scripture Reading - Mark 6:33–56 (9th reading—pew Bible pp. 841–842)
Acts 9:20–31 (pew Bible pp. 917–918)

* **The Psalter** - Psalm 19:1–6 (*Psalter*, Page 13~see insert) Columbia

* **The Prayer of Thanksgiving**

The Collection

The Anthem - “Father, We Praise Thee”

arr. Healey Willan

Sanctuary Choir

Text:

Father, we praise thee, now the night is over,
Active and watchful, stand we all before thee:
Singing we offer prayer and meditation:
Thus we adore thee.

Monarch of all things, fit us for thy mansions;
Banish our weakness, health and wholeness sending;
Bring us to heaven, where thy saints united
Joy without ending.

All-holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
Thine is the glory, gleaming and resounding
Through all creation. Amen.

* **The Doxology and Dismissal** (*Hymnal*, #732) Tallis’ Canon
Children ages 4 & 5 may leave for a separate service as we sing

Praise God from Whom all blessings flow; praise Him, all creatures
here below; Praise Him above, ye heav’nly host: praise Father, Son,
and Holy Ghost. Amen.

The Sermon

Mr. Johnson

“THE APOSTLE PAUL’S NEW LIFE” –2

XXX. Expositions of Acts of the Apostles

* **The Hymnal** - #479 “Softly and Tenderly Jesus Is Calling” Thompson

* **The Benediction and Response** (sung by all) Amazing Grace
When we’ve been there ten thousand years, bright shining as the sun,
we’ve no less days to sing God’s praise than when we’ve first begun.
(*Trinity Hymnal*, #460, stanza 6)

The Postlude - *from* Christe, qui lux es et dies / O Christ, who art the
Light and Day

Text:

O Christ, who art the Light and Day,
Thou drivest night and gloom away;
O Light of light, whose Word doth show
The light of heaven to us below.

* Congregation Standing
+ Latecomers may be seated

** Children’s Church: Tim and Kendra Miller
Assisting: Timothy Foster

GREETERS-ELDERS:

FRONT DOOR Elder & Mrs. M. Biemiller
NORTH SIDE D. Gobel
SOUTH SIDE M. Hazeltine

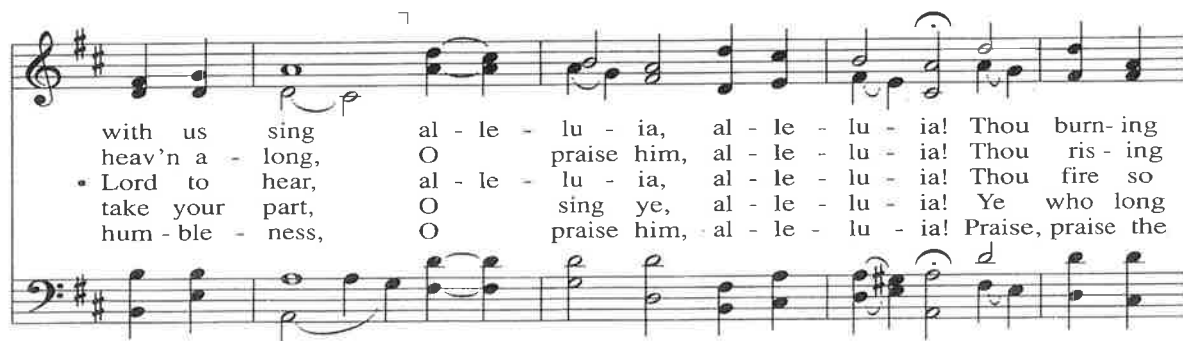
SUNDAY SCHOOL GREETER:

ELDER: W. Brodmann
GREETERS-USHERS/DEACONS:
FRONT DOOR: W. Black
BAPTISMAL FONT: D. Johnson

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10



1. All crea - tures of our God and King, lift up your voice and
 2. Thou rush - ing wind that art so strong, ye clouds that sail in
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
 4. And all ye men of ten - der heart, for - giv - ing oth - ers,
 5. Let all things their Cre - a - tor bless, and wor - ship him in



with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
 heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
 • Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
 take your part, O sing ye, al - le - lu - ia! Ye who long
 hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the



sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 morn in praise re - joice, ye lights of eve - ning, find a voice,
 • mas - ter - ful and bright, that giv - est man both warmth and light,
 pain and sor - row bear, praise God and on him cast your care,
 Fa - ther, praise the Son, and praise the Spir - it, three in one,



O praise him, O praise him, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Francis of Assisi, ca. 1225
 Tr. by William H. Draper, 1926

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LASST UNS ERFREUEN L.M.al.
 Geistliche Kirchengesänge, Cologne, 1623

Psalm 19:1-6

1. ¹The spa - cious heav'ns de - clare The glo - ry of our
 2. ³A - loud they do not speak; They ut - ter forth no
 3. In heav'n He set a tent A dwel - ling for the
 4. ⁶His dai - ly go - ing forth Is from the end of

God; The fir - ma - ment dis - plays His han - di - work a -
 word, Nor in - to lan - guage break; Their voice is ne - ver
 sun, ⁵Which as a migh - ty man De - lights his course to
 heav'n: The fir - ma - ment to him Is for his cir - cuit

broad; ²Day un - to day doth ut - ter speech, And
 heard; ⁴Yet through the world their line ex - tends, Their
 run. He, bride - groom - like in his ar - ray, Comes
 giv'n; And ev' - ry - where from end to end, His

night to night doth know - ledge teach.
 words to earth's re - mot - est ends.
 from his cham - ber, bring - ing day.
 ra - diant heat he doth ex - tend.

Softly and Tenderly Jesus Is Calling

He calls his own sheep by name. John 10:3

1. Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3. Time is now fleet - ing, the mo - ments are pass - ing, pass - ing from
 4. Oh! for the won - der - ful love he has prom - ised, prom - ised for

you and for me; see, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and from me; shad - ows are gath - er - ing, death - beds are com - ing,
 you and for me; though we have sinned, he has mer - cy and par - don,

watch - ing for you and for me.
 mer - cies for you and for me? Come home, come home,
 com - ing for you and for me. Come home, come home,
 par - don for you and for me.

ye who are wea - ry, come home; ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, O sin - ner, come home!

THE LORD'S DAY EVENING WORSHIP

SANCTUARY ~ FIVE THIRTY O'CLOCK

"God is spirit, and those who worship Him must
worship in spirit and truth." John 4:24

Preparation (5:15-5:30 p.m.)

Hymn Sing - #290 "Hail the Day That Sees Him Rise"
(*Hymn of the Month*)

Llanfair

+ *Announcements*

Praise

Call to Worship and Prayer of Praise

+* *Hymnal* - #358 "For All the Saints"

Sine Nomine

Confession of Sin, Pardon, and Thanksgiving

* *Reading of the Law of God* (see back panel of hymnal)

Prayer of Confession

Assurance of Pardon

Affirmation of Faith - The Westminster Creed, Part II (based on the *Shorter Catechism*)

I believe our first parents, though created in knowledge, righteousness,
and holiness, sinned against God, by eating the forbidden fruit;
and that their fall brought mankind into an estate of sin and misery;

I believe God determined, out of His mere good pleasure, from all
eternity, to deliver His elect out of the estate of sin and misery, and
to bring them into an estate of salvation by a Redeemer;

I believe the only Redeemer of God's elect is the Lord Jesus Christ, who,
being the eternal Son of God, became man, and so was, and
continues to be, God and man in two distinct natures, and one person,
forever.

Prayer of Thanksgiving

Collection

Provision for Life and Growth

Scripture Reading - Hosea 9 (8th reading—pew Bible pp. 755–756)

Prayer of Intercession

* *Hymnal/Psalter* - #614 "Now Israel May Say, and That in Truth"

(*Psalms* 124)

Old 124th

* *Prayer of Illumination*

Scripture & Sermon - Proverbs 1:20–33 (pew Bible pp. 527–528) Mr. Foster

"SHIP OF FOOLS"

Thanksgiving and Blessing

* *Hymnal* - #588 "Who Is on the Lord's Side?"

Rachie

* *Benediction*

For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13

Unison

1. For all the saints who from their la - bors rest,
 2. Thou wast their rock, their for - tress, and their might;
 3. O may thy sol - diers faith - ful, true, and bold,
 4. The gold - en eve - ning bright - ens in the west;
 5. But lo! there breaks a yet more glo - rious day;
 6. From earth's wide bounds, from o - cean's far - thest coast,

who thee by faith be - fore the world con - fessed,
 thou, Lord, their Cap - tain in the well - fought fight;
 fight as the saints who no - bly fought of old,
 soon, soon to faith - ful war - riors comes their rest;
 the saints tri - um - phant rise in bright ar - ray;
 through gates of pearl streams in the count - less host,

thy name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 and win with them the vic - tor's crown of gold.
 sweet is the calm of par - a - dise the blest.
 the King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

THE TEN COMMANDMENTS

And God spoke all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

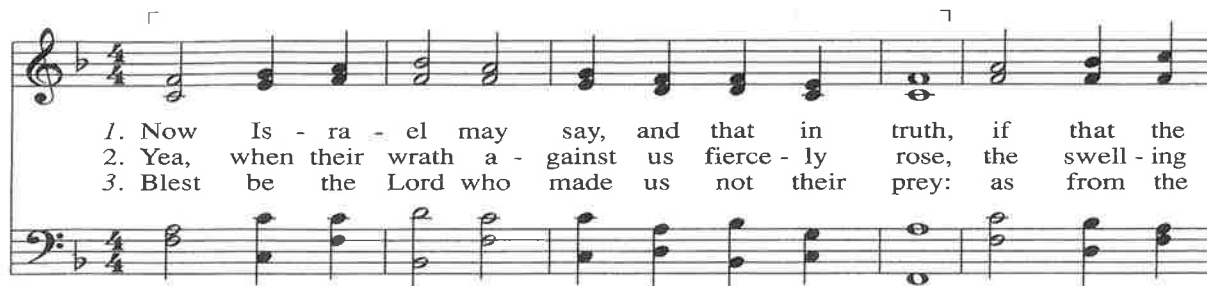
- I. ***Thou shalt have no other gods before me.***
- II. ***Thou shalt not make unto thee any graven image,***
or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. ***Thou shalt not take the Name of the LORD thy God in vain;***
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. ***Remember the Sabbath day, to keep it holy.***
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. ***Honor thy father and thy mother:***
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. ***Thou shalt not kill.****
- VII. ***Thou shalt not commit adultery.***
- VIII. ***Thou shalt not steal.***
- IX. ***Thou shalt not bear false witness***
against thy neighbor.
- X. ***Thou shalt not covet***
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

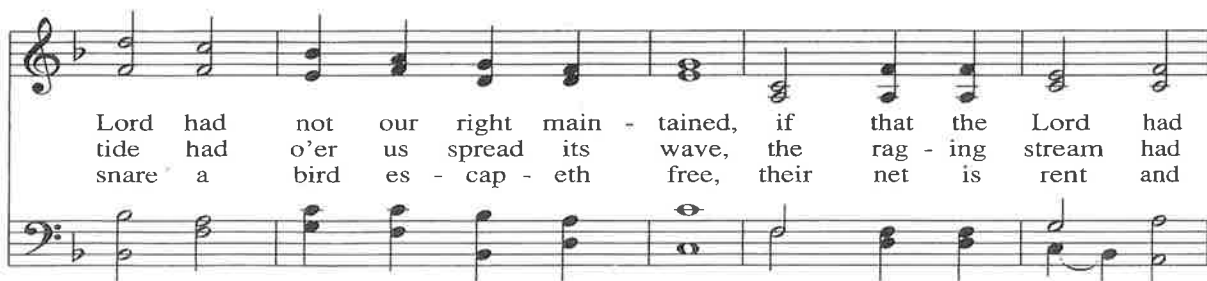
* The 6th Commandment forbids not all forms of killing, but specifically unjust killing, that is, murder.

Now Israel May Say, and That in Truth

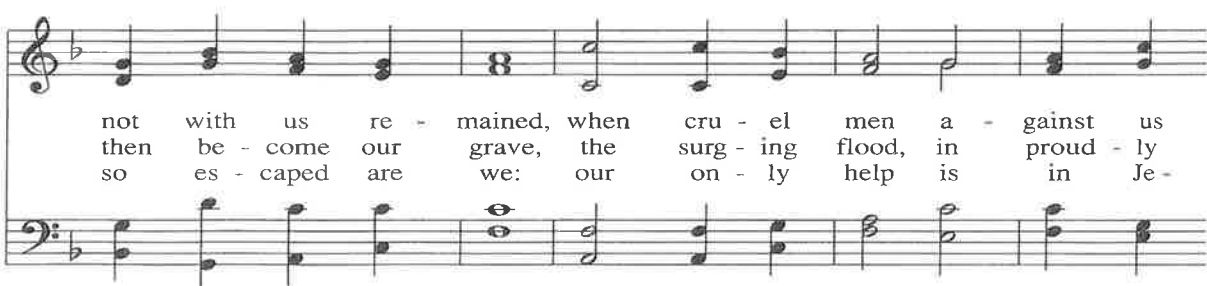
If the LORD had not been on our side ... they would have swallowed us alive.
Ps. 124:2, 3



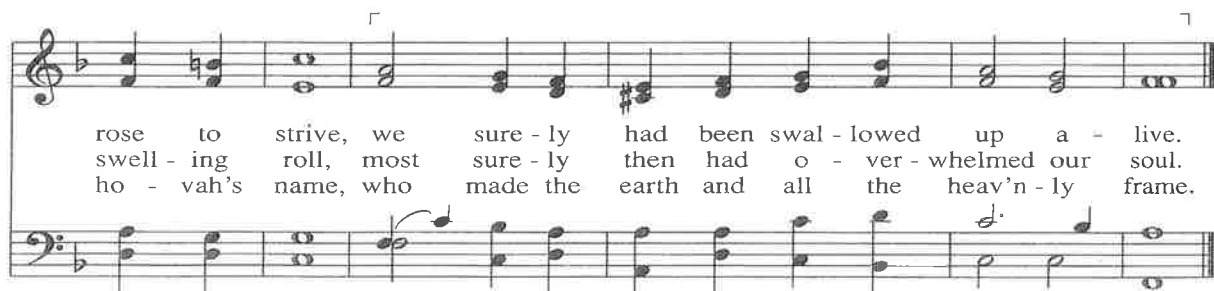
1. Now Is - ra - el may say, and that in truth, if that the
2. Yea, when their wrath a - gainst us fierce - ly rose, the swell - ing
3. Blest be the Lord who made us not their prey: as from the



Lord had not our right main - tained, if that the Lord had
tide had o'er us spread its wave, the rag - ing stream had
snare a bird es - cap - eth free, their net is rent and



not with us re - mained, when cru - el men a - gainst us
then be - come our grave, the surg - ing flood, in proud - ly
so es - caped are we: our on - ly help is in Je -



rose to strive, we sure - ly had been swal - lowed up a - live.
swell - ing roll, most sure - ly then had o - ver - whelmed our soul.
ho - vah's name, who made the earth and all the heav'n - ly frame.

Who Is on the Lord's Side?

Whoever is for the LORD, come to me. Ex. 32:26

1. Who is on the Lord's side? Who will serve the King? Who will
 2. Not for weight of glo - ry, not for crown and palm, en - ter
 3. Je - sus, thou hast bought us, not with gold or gem, but with
 4. Fierce may be the con - flict, strong may be the foe, but the

be his help - ers, oth - er lives to bring? Who will leave the world's side?
 we the ar - my, raise the war - rior psalm; but for Love that claim - eth
 thine own life - blood, for thy di - a - dem: with thy bless - ing fill - ing
 King's own ar - my none can o - ver - throw: round his stan - dard rang - ing,

Who will face the foe? Who is on the Lord's side? Who for him will
 lives for whom he died: he whom Je - sus nam - eth must be on his
 each who comes to thee, thou hast made us will - ing, thou hast made us
 vic - t'ry is se - cure; for his truth un - chang - ing makes the tri - umph

go? By thy call of mer - cy, by thy grace di - vine,
 side. By thy love con - strain - ing, by thy grace di - vine,
 free. By thy grand re - demp - tion, by thy grace di - vine,
 sure. Joy - ful - ly en - list - ing by thy grace di - vine,

By thy call of mer - cy, by thy grace di - vine,
 (Etc.)

we are on the Lord's side, Sav - ior, we are thine.

OUR CHURCH TODAY

9:00 a.m.	Sunday School Classes for all ages
10:00 a.m.	Morning Worship Service, sanctuary
3:45 p.m.	Chatham Transitional Ministry Bible Study, Mr. Bryan Piet
4:15 p.m.	Youth Choir Rehearsal (6 th -12 th grades), Choir Room
5:30 p.m.	Evening Worship Service, sanctuary
6:30 p.m.	Care Group #10 (G. Brunson/R. Mullinix) (Deacons: E. Reid and M. Mullinix) Set up/Clean up for supper.
6:45 p.m.	Fellowship Supper tonight, Fellowship Hall \$5.00 Adult, \$3.00 Children (2 years old to 8 th Grade), \$4.00 High School and College; \$16.00 maximum per family
6:45 p.m.	Youth eat in the Telfair Hall
7:00 p.m.	Chapel Choir Rehearsal (1 st -5 th grades), Choir Room
7:00 p.m.	No Middle School Emmaus Road tonight
7:00 p.m.	No High School Small Groups tonight

WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.

BIBLE STUDY 12:20 P.M.

MESSAGE BY MR. MIGUEL D' AZEVEDO

WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 10:00 a.m. and ends sometime after eleven o'clock.

SANCTUARY FLOWERS

The flowers today are given to the glory of God and in loving memory of our mother and grandmother, **Patricia Niedlinger Lanier**, by Jody, Kim, Ashley, Hunter, Tanner and Emily Lanier.

RECEPTION OF NEW MEMBERS

During this morning's worship service, we will be receiving **Mr. and Mrs. Dale K. Johnson (Karen)** who were former members and new member **Dr. Christopher H. Cleveland**. We are delighted to receive them as members of our congregation. Please extend to them your hand of greeting and fellowship.

WOMEN'S WEEKLY BIBLE STUDY

The Women's Bible Study will not meet Tuesday, March 15 due to spring break. It will resume back on Tuesday, March 22, 2022.

CHURCH IN BEREAVEMENT

The congregation of Independent Presbyterian Church extends sincere sympathy to **Mr. and Mrs. Patrick Kenard (Lauren)** and family on the death of her father, **Michael Cartularo**, who passed away on Friday, March 4, 2022, in Paoli, PA.

CHURCH OFFICE CLOSED

The church office will be closed on Thursday, March 17 due to the St. Patrick's parade downtown. It will reopen on Friday, March 18.

ESL TRAINING

IPC is planning to start an ESL (English as a Second Language) school in March. We need volunteer teachers. Requirements for teachers are to speak English and love Christ. Training is required for all volunteers. This training will take place on Friday night, March 18 from 6:00 to 9:30 p.m. and all day Saturday, March 19 from 8:45 a.m. to 5:30 p.m. You must attend both sessions. To teach in the ESL school will require a commitment of one night per week during the school year. Training is open to anyone, but to volunteer in the school, you must be a member of IPC. Registration is required to attend the training. Registration cost is \$25 for IPC members and \$50 for non-members and covers the cost of your book, training materials, snack Friday and lunch on Saturday. Please contact Frankie Daniell at fdaniell@ipc sav.org for more information, or to register.

EASTER LILIES/GREENERY 2022

As we prepare to celebrate Easter, our plans for this year include placing lilies and appropriate greenery in the sanctuary. If you would like to recognize a special person, you may do so by ordering a lily, or you may donate toward the greenery. The cost is \$15.00 for a lily. All orders must be submitted no later than Sunday, April 10. You may place your order by scanning the QR code or by emailing mtaylor@ipc sav.org.



The Pastoral & Educational Staff

Terry L. Johnson.....	Senior Minister.....	421-8100
Timothy P. Foster.....	Associate Minister.....	421-8103
Timothy D. Shaw.....	Associate Minister.....	570-439-2275
Evan J. Gear.....	Assistant Minister.....	540-793-2018
Miguel D'Azevedo.....	Pastoral Intern.....	864-353-0667
Joshua M. Espinosa.....	Director of Administration.....	421-8111
Jane H. Boatright.....	Director of Nursery.....	706-207-4288
Francis V. Daniell.....	Director of Missions Outreach.....	421-8118
Kenneth C. Crowe.....	Director of Camps.....	912-659-6877
Jacob H. Fuhrman.....	Director of Music.....	605-290-2014
A. Paul Rodgers, Jr.....	Director of Youth and Family.....	421-8116
Barbara L. Rustine.....	Director of Children's Sunday School.....	912-306-9876

Church Office

Office Hours: 8:30 a.m.–5:00 p.m.....	236-3346
E-Mail:.....	info@ipsav.org
Website:.....	www.ipsav.org
Financial Secretary.....	421-8104
Senior Minister's Secretary.....	421-8100
IPC Sexton:.....	421-8112

Worship at IPC

- Thank you for turning off cell phones during the worship service or placing them on "airplane mode."
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at ipsav.org/webcast.
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at www.ipsav.org, or at www.SermonAudio.com/ipsav
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children through the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

For Prayer & Participation This Week

Tues, Mar. 15	6:30 a.m.	Men's Prayer Breakfast, Fellowship Hall
	8:30 a.m.	Church Staff meeting
	9:30 a.m.	No Women's Bible Study today
	11:30 a.m.	Pastoral Staff Meeting, Admin. Bldg
	7:00 p.m.	iPRIMES Bible Study (older adults) (via ZOOM only)
	8:00 p.m.	No College Bible Study tonight
Wed, Mar. 16	11:45 a.m.	Noon Luncheon/Bible Study, Telfair Hall
	5:30 p.m.	Handbell Choir Rehearsal
	6:30 p.m.	Sanctuary Choir rehearsal, Choir Room
	6:30 p.m.	No High School Dinner tonight
	7:15 p.m.	No High School Fellowship tonight
Thurs, Mar. 17	9:00 p.m.	RUF
		Church office closed; reopens tomorrow at 8:30 a.m.
	7:00 p.m.	Careers (location TBA)
Fri, Mar. 18	8:00 p.m.	Women's ZOOM Book Study/Reading Group. Call Tamara Thompson for information at 912-856-5540
Fri, Mar. 18	6:00 p.m.	ESL Training, Administration Bldg., Assembly Room
Sat, Mar. 19	8:45 a.m.	ESL Training, Administration Bldg., Assembly Room

Coming Events

March 21	Session/Diaconate meetings
April 1–3	Youth Choir trip to St. Andrew's Chapel, FL
April 9	The Lord's Supper, PM service
April 14	Maundy Thursday Service of Lessons & Psalms, 6:30 p.m.
April 16	Breakfast and Egg Hunt at Point Pleasant, 9:00 a.m.

The Record of Our Faithfulness

Wednesday Noon Service 3/9/2022 – 36

March 06, 2022

S. S. – 322 AM – 537 PM – 323