

WELCOME TO ST. MARK'S EPISCOPAL CHURCH



CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



MAUNDY THURSDAY
APRIL 14, 2022

6:30 pm Agapé Feast (Baxter Hall)

**8:00 pm Holy Eucharist, Foot Washing
& Stripping of the Altar**

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempkie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave.



Foot Washing

Although the Gospel of John is one of the most prominent sources on foot washing, this ritual has deep roots in Jewish hospitality practices as travelers removed their sandals and were treated to foot washing by their hosts.

Not only is the ritual act of foot washing a symbolic way to remember the example of Christ who took the form of a servant and washed the feet of his disciples, but foot washing on Maundy Thursday for some is a sacrament. An outward, visible symbol of the Incarnation, the water that cleanses our feet, is also a reminder of the promises we make at Baptism. It is our calling to enter into the mystery and grace of God whose love continues to dwell among us as we serve our friends and guests.

Once again we are collecting donations for the Diocese of Jerusalem (<http://www.j-diocese.org>), which plays a critical role in helping to stabilize the Christian presence in the Holy Land.

All donations at this service will be given to that Diocese for their important work in promoting peace and reconciliation through their ministries of education.

Please make checks payable to "St. Mark's" and write "GFO" in memo line.



THE LITURGY OF THE WORD

PRELUDE What Wondrous Love Is This

Wondrous Love, arr. Craig Phillips

OPENING HYMN Gather Us In

Marty Haugen



1 Here in this place new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

OPENING SENTENCES

A new commandment is given to us,
We are called to love one another.

TRISAGION

Peter Crisafulli

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy on us. mer - cy on us.

THE COLLECT FOR MAUNDY THURSDAY

God be with you.
And also with you.

Let us pray,

Creator God, by your hands you have mixed us, molded us, pressed us, formed us. You send us out into the world as loaves with your fingerprints baked into us. As we become your body in the eating of bread, bless those with whom we share bread this week. That, as we are broken open, you may be known to them, and as they are broken open, you may be known to us. May we all become the bread of heaven broken for the life of your world, and as all eat and are satisfied, may you alone be glorified. Amen.

The people sit.

THE EPISTLE 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’

In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

THE GOSPEL John 13:1-17, 31b-35

The Gospel of Jesus according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of Jesus.

Praise to you, Lord Christ.

FOOT WASHING IN THE NAVE

*Footwashing, an act of mutual service, will take place in groups.
Take time to pray, meditate, and ponder the love of God.*

Anthems at the Mandatum

Nicholas White

Chancel Choir

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them: "Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done."

Refrain: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. Refrain

Mercy and truth have met together; righteousness and peace have kissed each other. Refrain

I give you a new commandment: Love one another as I have loved you. Refrain

By this shall the world know that you are my disciples: that you have love for one another. Refrain

Ubi Caritas

All Sing.

Jacques Berthier

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Soloist verses:

*Your love, O Jesus Christ, has gathered us together.
 May your love, O Jesus Christ, be foremost in our lives.
 Let us love one another as God has loved us.
 Let us be one in love together in the one bread of Christ.
 The love of God in Jesus Christ bears eternal joy.
 The love of God in Jesus Christ will never have an end.*

Hymn 314 Humbly I adore thee, Verity unseen

Adoro devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

PRAYERS OF THE PEOPLE

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

A brief silence.

Wash us through and through,
And cleanse us from our sin.

Inspire in us true amendment of life,
And absolve us of our offenses.

Restore those who are broken, those who hunger or thirst; those who cry out for justice and those who live under the threat of terror,
That they may rejoice.

Sustain those who are ill, those in pain, and those who are lonely.
Renew them with your bountiful Spirit.

Keep all those who we have lost in your abiding peace,
That they may know comfort and fellowship in the land of eternal Light.

Let us pray for our own needs and those of others...

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Together, let us pray:

O God, our Creator, have mercy on us, according to your unfailing love. Amen.

THE PEACE

The peace of God be with you.

And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

Tonight's Good Friday offering will benefit the Episcopal Technological and Vocational Training Center (ETCTC) in Ramallah, Palestine. Christian and Muslim students from Ramallah and surrounding villages spend two years of hands-on learning in one of two tracks: hospitality and culinary arts or information technology. Upon graduation 94 percent of students move to full-time employment, additional vocational training, or university studies.

The Sisterhood Academy enrolls women from West Bank Villages to learn culinary arts skills, basic accounting, digital marketing, social media, packaging, and technical English. Your check or cash contribution will offer hope and opportunity by funding scholarships, equipment purchases and on-the-job training. Be sure to put GFO on the check subject line.

OFFERTORY SENTENCE

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM O Sacred Feast

Healey Willan

Chancel Choir

*O sacred Feast, in which Christ is received,
the memory of his Passion is renewed in us,
Our souls are filled with grace,
and a pledge of everlasting glory is given unto us.
Amen.*

EUCCHARISTIC PRAYER

God is always with us.

God's healing Spirit is upon us.

Lift up your hearts.

We lift them up to the Holy One.

Let us give thanks to God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth, through Jesus Christ our Lord;

who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

SANCTUS

From *Mass for St. Philip's*, William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and, might. _____ Heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. _____ Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high - est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed

for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Holy One,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Source of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty and Holy One, now and for ever.

Amen!

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The bread which we break is a sharing in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

*Please join us in the eating of the bread,
knowing this act of community is a full communion.*

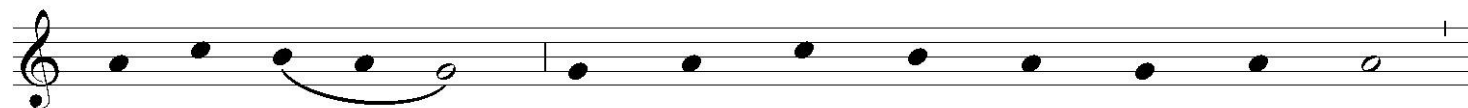
MUSIC DURING COMMUNION

329 Now, my tongue, the mystery telling, vv. 1-4

Pange lingua



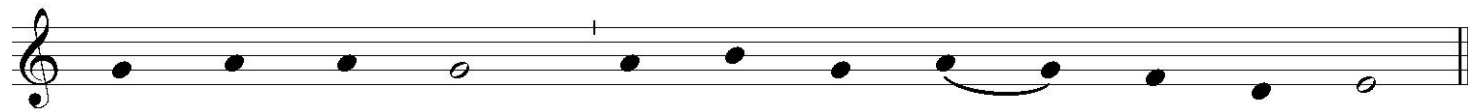
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.

POST-COMMUNION PRAYER

Let us pray:

Jesus, You have put your life into our hands, now we put our lives into yours. Take us, renew and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us so we may go forth into the world, a people restored and enabled to do the work you have given us to do. In God's name we pray. Amen.

THE STRIPPING OF THE ALTAR

Psalm 51

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

Wash me through and through from my wickedness *
and cleanse me from my sin.

For I know my transgressions, *
and my sin is ever before me.

Against you only have I sinned *
and done what is evil in your sight.

And so you are justified when you speak *
and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly

Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your presence *
and take not your holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked, *
and sinners shall return to you.

Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.

Open my lips, O Lord, *
and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice,*
but you take no delight in burnt-offerings.

The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem.

Then you will be pleased with the appointed sacrifices,
with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.

The people sit in silent reflection. After the clergy exit, all may leave silently.



Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Rector, Michele Morgan, at michele@stmarks.net*

Presiders	The Reverend Michele Morgan & Christopher Phillips
Preacher	The Reverend Christopher Phillips
Seminarian	Joel Martinez
Director of Music	Jeff Kempskie
Readers	Marge Ware, Doris Burton
Altar Guild	Doris Burton, Bridey Heing, Liz Layton, Karen Falk
Video	David Wellman
Vergers	Josie Jordan, Michael Knipe, Raiford Gaffney



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Assistant Rector Christopher Phillips Christopher@stmarks.net

Acknowledgements & Permissions:

Opening Sentences, The Collect, Traditional St. Marks. Post-Communion Prayer by Jeffery Lukens UCC, (adapted). The Eucharist: *The Book of Common Prayer* of the USA, adapted. Prayers of the People Adapted from Rick Morley. | *Gather Us In*. Words & Music: Marty Haugen, © 1982 GIA Publications, Inc. Holy God: *Trisagion*. Music: Peter Crisafulli, from *Music for the Eucharist Rite II*, © 2002 Peter Crisafulli. *Anthems at the Mandatum*. Words: BCP. Music: Nicholas White, © 2006 Nicholas White. *Ubi caritas*. Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun. Music: Jacques Berthier, © 1984, 1991 by Ateliers et Presses de Taizé, admin. GIA Publications, Inc. *Humbly I adore thee, Verity unseen*. Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982. Sts. 1-3, © The Church Pension Fund Music: *Adoro devote*, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Public domain. O Sacred Feast. Music: Healey Willan, © 1952 (renewed 1980) Belwin-Mills Publishing Corp/Warner Bros. Publications. Holy, holy, holy Lord: *Sanctus*. Music: William Bradley Roberts, from Mass for St. Philip's, © 1995 William Bradley Roberts. *Now, my tongue, the mystery telling*. Words: Att. St. Thomas Aquinas (1225?-1274); ver. Hymnal 1940, rev., © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, Zisterzienser Hymnar, 14th cent.; acc. Jackson Hill (b. 1941). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.



Holy Week Services

Good Friday, April 15

12:00 pm Good Friday Service, *Nave*

1:30 pm Stations of the Cross, *Nave*

3:30 pm Stations of the Cross *at the U.S. Capitol*

7:00 pm Good Friday Service, *Nave*

Saturday, April 16

10:00 am Following after Jesus, *Baxter Hall & other spaces*

Easter Sunday,

9:00 am Festival Eucharist, *Nave*

April 17

11:15 am Festival Eucharist, *Nave & Facebook Live*

5:00 pm Contemplative Eucharist, *Nave*

St. Mark's Episcopal Church, Capitol Hill

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Office Directory

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The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone	
Class of '24	Christoph Berendes, Katherine Buchanan & Jeb Ory	
Class of '22	Harrison Donnelly, Jan Lipscomb, & Nick Rodgers	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Kim Bayliss, <i>Register</i>	

Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

Cycle of Prayer

In the Diocese of Washington

All Parishes in the Diocese of Washington
All Parish Altar Guilds of the Diocese
African Palms

Anglican Communion

Pray for The Diocese of Kurunegala –
Extra Provincial to the Archbishop of Canterbury

Parish Prayer List

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart
Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys
Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks
Pam Burton Moore • David Peterson • Joan Pierotti • Gardner Van Scoyoc
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

Those Who Have Died

Jim Frazier

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on April 14, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).