

SAINT MICHAEL AND ALL ANGELS

EPISCOPAL CHURCH MISSION, KANSAS



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THE EIGHTEENTH SUNDAY
AFTER PENTECOST

PROPER 21

Holy Eucharist: Rite Two
SEPTEMBER 26, 2021

10:45 AM SERVICE

THE WORD OF GOD

Music before the Service

Lied

Louis Vierne
(24 Pièces in free style)

Opening Hymn 1

Father, we praise thee

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle: *Gloria in excelsis*

Hymnal S-277

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.**

Gloria in excelsis. Music; David Hurd, *New Plainsong*. © 1981, GIA Publications, Inc. Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

Celebrant The Lord be with you.
People **And also with you.**
Let us pray.

The Collect for this Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

A Reading from the Book of Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your

sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once – if I have found favor in your sight – and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Numbers 11:4-6,10-16,24-29

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 19:7-14

Said together

**The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

Second Lesson

A Reading from the Letter of James

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

James 5:13-20

Reader The Word of the Lord.
People **Thanks be to God.**

Alleluia

All stand for the Gospel



Cantors Give me understanding, O Lord, *
and I shall keep your law with all my heart.

The Holy Gospel according to Mark

The Gospel is announced and the congregation responds:

Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Mark 9:38-50

Response **Praise to you, Lord Christ.**

The Homily

The Nicene Creed

BCP, page 358

Officiant and People together

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV, BCP page 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord, in your mercy, **Hear our prayer.**

Console refugees everywhere and guide the leaders of the world in both the church
and the state to find effective and faithful ways to show them the love of Christ.

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, **Hear our prayer.**

Care for your faithful people in every church in every land. We pray for the people of Belarus, Moldova, Russia, and Ukraine. We pray for the Church of Wales. In our diocese, we pray for Saint Luke's Parish in Shawnee. And we pray for St. Paul's Church and School in Torbeck and for all the people of Haiti during this time of political turmoil and natural disasters.

Lord, in your mercy, **Hear our prayer.**

The Celebrant adds a concluding Collect.

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of your servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by your gracious and ready help; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People say together

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

HOLY COMMUNION

Music during Preparation of the Table

Cantique de Racine, Gabriel Fauré

*Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux ;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux !*

*Répands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix ;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois !*

*O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé !*

Word of God, one with the Most High, our only hope,
Eternal Day of heaven and earth,
We break the silence of the peaceful night;
Savior Divine, cast your eyes upon us!

Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!

O Christ, look with favor upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

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Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine and gave thanks saying, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

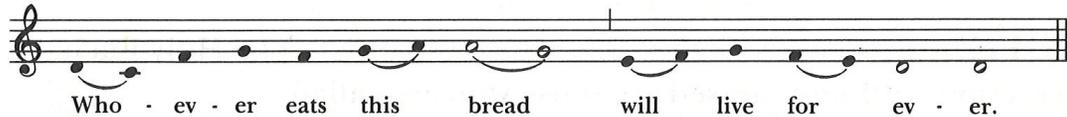
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The choir sings and the congregation repeats the Antiphon:



Choir Verse: This is the true bread which comes down from heaven and gives life to the world.

Antiphon

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Music during Communion

Hymn 314

Humbly I adore thee

Hymn 302

Father, we thank thee

Prayer for Reception of Spiritual Communion

This prayer is said at home by those who are participating in Spiritual Communion.

**In union, blessed Jesus, with the faithful gathered at every table of your Church
where your blessed Body and Blood are offered this day,**

I long to offer you praise and thanksgiving,

for creation and all the blessings of this life,

for the redemption won for us by your life, death, and resurrection,

for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion, I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you; let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace. Amen.

Prayer for Sending a Eucharistic Visitor

When a Eucharistic Visitor is present to take communion to others, the following prayer is said

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Congregation

We who are many are one body, because we all share one bread, one cup.

Concluding Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 541

Come, labor on

The Dismissal

People

Thanks be to God.

Postlude

Postlude in F

Alexandre Guilmant

Op. 46, No. 2

St. Michael and All Angels Episcopal Church
6630 Nall Avenue Mission, KS 66202
www.stmaa.com

Celebrant: The Rev. Shawn Streepy

Preacher: The Rev. S. David Cox

Deacon: The Rev. Susan Drury

Lector: Enid Dickson

Singers: Diana Mullin, Marie Kocher, Kristin Raven,
Susan Wilcox, Sean Sweeden, Bob Bingham, Garrett Epp

Organist/Choir Director: Kenneth Walker

Video Communications: Derek Dobbels

Worshipcast License #: 13256



*For those with hearing aids, have your audiologist activate the T-coil.
Pews in the main part of the Nave (not under the balcony) have access to this hearing loop.*